

SHEEP PROJECT RECORD 20____

Name _____ **Year in Project** _____

This animal is:

- _____ owned by myself or my parent(s)
- _____ owned in partnership with _____
- _____ leased from _____

Breed: _____

I have the following agreement with my parent(s) concerning the care of this animal:

INFORMATION ON MEAT ANIMAL

Tag Number	Age of Animal	Grade or Registered	Sex of Animal	Weight at time of sale	Price per pound	Total income or value
						\$
						\$
						\$
						\$

EXHIBIT RECORD

Date	Name of Show	Class Entered	Placing:

**Use an additional page for your Exhibit record if necessary*

