



## Burnett County 4-H Awards Recommendation Form

Place one of these sheets in each record book you are submitting. No written recommendations are required.

Member Name \_\_\_\_\_ Club \_\_\_\_\_

Leaders, using the *Burnett County 4-H Youth Award Guidelines*, please check the awards you are recommending this member for:

- Best Blue Ribbon Record Book (See pgs. 8-9 of Award Guidelines.) Only one book should be submitted per category per club.

Which category?

- Grades K-2
  - Grades 3-4
  - Grades 5-6
  - Grades 7-8
  - Grades 9-10
  - Grades 11-12
  - Over Grade 12
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- Outstanding Jr. Girl Grades 3-8 (pg. 11) (1 per club)
  - Outstanding Jr. Boy Grades 3-8 (pg. 11) (1 per club)
  - Outstanding Senior Girl Grades 9 and over (pg. 11) (1 per club)
  - Outstanding Senior Boy Grades 9 and over (pg. 11) (1 per club)
  - Junior Leadership Award Grades 6-8 (pg. 13) (up to 2 per club)
  - Senior Leadership Award Grades 9 and over (pg. 13) (up to 2 per club)
  - Achievement Award Grades 9 and over (pg. 14) (up to 2 per club)
  - Foods Award (pg. 14)

Consider this member for the following Leaders Association-funded trips:

- State Youth Conference
- Winter Camp
- Citizen Washington Focus (CWF)
- National 4-H Congress (in Atlanta)

Club Leader's Signature \_\_\_\_\_