

2008 MARKET ANIMAL EXHIBITOR INFORMATION FORM

U SPECIES

- Beef
- Sheep
- Swine
- Rabbits
- Poultry

Name: _____
Address: _____
City: _____

Phone No. _____

Birth Date _____

Grade _____

List name and address of where you wish to keep your project animal(s).

How much time will you spend on this project?

What do you hope to learn from your market animal project?

If you are unable to house your project animal(s) at your home location, please answer the following questions:

Why are you unable to house and care for your project animal(s) at your premises?

What feeding and financial arrangements will you have with the individual who will house your animal(s)?

What relationship is the person named above to you?

Exhibitor's signature

Parent's signature

Return to: 4-H Office, Courthouse, 206 Court Street, Chilton, WI 53014-1127

Deadline: Beef – March 1; Swine, Sheep, Rabbit, Poultry – April 20
The Market Animal Committee may do random checks.