

Hi Calumet County Leaders,

April will be Prevent Child Abuse Month. Our local Prevent Child Abuse and Neglect Partnership joins the national committee in adopting the theme “**Safe Children and Healthy Families are a Shared Responsibility.**” Many elements are needed to help children grow into safe, healthy, responsible adults:

- a nurturing home environment,
- safe places to play,
- good medical care, and
- stimulating schools.

When children’s needs are met, they become confident and caring adults.

The primary responsibility for a child’s well-being rests with their parents, but they cannot do it alone. All families benefit from the support of strong, supportive communities. We all play a role in helping our children thrive. Strengthening families and preventing child abuse is a shared commitment of all individuals and organizations.

I hope you and your organization will participate in the activities of Prevent Child Abuse Month. Contact me for details.

Sincerely,



Faden Fulleylove-Krause
Family Living Educator
Calumet County UW-Extension

Community Links Will Demonstrate Calumet County Cares About its Children

The “Community Links” project is one of several activities that are planned to promote Prevent Child Abuse Month in April. Community Links is an activity designed to bring families and communities together to celebrate children. The project is quick, easy, inexpensive, fun and best of all – demonstrates a positive message of support and commitment to our community’s children.



“Community Links” involves community leaders, schools, organizations and families joining together in making a paper chain link. When linked together in each community, we will create one long chain representing the joining together of many hands and hearts in support of children. As the links are made, discussions will be generated among civic leaders, organizations and families about family support and the importance of keeping our children safe.

On the chain links, individuals will write a short statement on what they can do to keep kids safe and families strong. Children will list what they are going to do to stay safe. Educational materials pertaining to the prevention of child abuse will be distributed with the directions for making the links.

If your organization would like to participate, the directions are available from the UW-Extension office or online at www.calumet.uwex.edu Community Links is a very powerful comment on the community’s continued support of children and families.



Calumet County UW-Extension Office
206 Court Street
Chilton, WI 53014-1198
920-849-1450, 920-989-2700
FAX: (920) 849-1614

February 2006

Dear Partner, Collaborator, and/or Affiliated Organization:

Periodically, UW-Extension is required to take steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

UW-Extension will not participate with organizations or in activities that discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, state defense force or any other reserve component of the military service.

Consistent with the Americans with Disabilities Act, persons who need materials in alternative formats or other accommodations must write or call the UW-Extension contact person for the specific program area: 4-H & Youth - Merry Klemme; Family Living - Faden Fulleylove-Krause; WI Nutrition Education Program – Darlene Kramer; Agriculture - Matt Glewen; and Community Resource Development - Mary Kohrell, at least 10 working prior to the event. They can be reached at (920) 849-1450 or (920) 989-2700. Individuals who need **TTY** access may contact the Calumet County Clerk's Office at (920) 849-1492.

On behalf of Calumet County and the University of Wisconsin-Extension, we want to thank you for collaborating with our faculty and staff in our many educational endeavors. We appreciate your support and cooperation as we provide educational programs designed to empower the diverse citizens of Calumet County. If there is anything further we need to inform you of regarding our nondiscrimination policy, we will contact you.

Sincerely,

Calumet County UW-Extension Agents/Educators

Merry Klemme
4-H Youth Development Agent

Faden Fulleylove-Krause
Family Living Educator

Mary Kohrell
Community Development Educator

Matt Glewen
Agriculture Agent

Darlene F. Kramer
Nutrition Coordinator

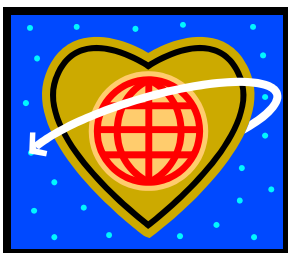
LEADERSHIP

EIGHT GLOBAL VALUES

C.E. Johnson in his 2005 book: Meeting the Ethical Challenges of Leadership identifies 8 values that are held around the world by leaders. Watch for these in you and the members of your organization. Strive toward living these values.

1. **Love.** Spontaneous concern for others, compassion that transcends political and ethnic differences.
2. **Truthfulness.** Achieving goals through honest means, keeping promises, being worthy of the trust of others.
3. **Fairness** (justice). Fair play, evenhandedness, equality.
4. **Freedom.** The pursuit of liberty, right of free expression and action and accountability.
5. **Unity.** Seeking the common good; cooperation, community, solidarity.
6. **Tolerance.** Respect for others and their ideas; empathy, appreciation for variety.
7. **Responsibility.** Care for self, the sick and needy, the community, and future generations; responsible use of force.
8. **Respect for life.** Reluctance to kill through war and other means.

Reference: Johnson, C.E. (2005). Meeting the ethical challenges of leadership (2nd edition). Thousand Oaks, CA: Sage Publications.



HOW TO PUT A WOW IN EVERY TOMORROW

Develop an attitude of gratitude. Even when you are experiencing tough times, remember the blessings in your life. It's like sprinkling sunshine on a cloudy day.

Encourage others. When someone has a goal, most people point out the obstacles. You be the one to point out the possibilities.

Give sincere compliments. We all like to be remembered for our best moments.

Keep growing. Walk a different path. Take a class. Read something inspiring.

Give the gift of forgiveness. Forgiveness is a blessing for the one who forgives as well as for the one who is forgiven.

Take care of yourself. Exercise, eat a healthy diet, sing, and dance a little bit every day.

Do random acts of kindness. The most fun is when the other person doesn't know who did it.

Treasure relationships. Eat meals together, take walks, listen. Share laughter and tears. Make memories.

Share your faith. You can wish someone joy and peace and happy things, but when you share your faith - you've wished them everything (Gray, Stephens & Van Diest, 2001, p. 51)."

Reference: Gray, A., Stephens, S., & Van Diest, J. (2001). Lists to live by. Sisters, OR: Multnomah Publishers

UPCOMING FAMILY LIVING PROGRAMS

2006 MONEY SERIES

Building Wealth and Retirement Planning

Thursday, March 23, 2006

This workshop will take the guesswork out of retirement by looking at catch-up savings strategies.

Smart Money Choices for Women (and the men who love them) – Thursday, April 24

This workshop offers a quick overview of financial basics: saving, investing, and preparing for retirement. Both classes are offered by Faden Fulleylove-Krause, UWEX Family Living Educator. UWEX offers effective planning strategies and tools; they do not endorse or sell investment or retirement products. To register, call 849-1450, Ext. 6, or 989-2700, Ext. 228.

Both of these classes are offered two times for your convenience at 9:30 AM or 7:30 PM. Classes will be held in Room 15 of the Calumet County Courthouse.

BETTER KID CARE SATELLITE SERIES



Parents Friends of Foes? (part 1)

Thursday, April 6, 6:00 PM, Room 17

How do you feel about parents who work outside of the home? What do parents think about child care providers? This satellite program will examine the mixed feelings from both and offer strategies for bridging the gap.

How to Get Parents on Your Team (part 2)

Thursday, May 11, 6:00 PM, Room 17

Does the thought of meeting with certain parents scare you? Do parent meetings seem like drudgery? Learn how to plan and prepare for effective parent meetings. Analyze the way you communicate with parents and develop strategies for building better relationships.

To register, call 849-1450, Ext. 6, or 989-2700, Ext. 228, at least one week before each satellite workshop. The cost is \$3.00 per session.

Pain Management at the End of Life - Bridging the Gap between Knowledge and Practice

Wednesday, April 5, 2006

12:15-3:00 PM, Room 17, Courthouse

This Hospice Foundation satellite program will explore barriers to effective pain control, discuss ethical issues, and describe current and prospective strategies for the management of pain at the end of life.

The registration fee (without book) is \$5.00 per participant or \$12.00 per agency and is needed by March 24. Books for this session are available at a cost of \$14.00 but must be ordered by March 14. To register for this satellite, call 849-1450, Ext. 6, or 989-2700, Ext. 228.



Celebrating Life After 50

Thursday, June 8, 2006
Chilton High School
8:30 AM - 3:30 PM

FREE
Health Screening, Exhibits, Entertainment
Seminars, Door Prizes, Trivia

Catered Box Lunch
** Reservation Required **

Watch for details in local newspapers.

For more information, call UWEX at 920-849-1450,
Ext. 4 or 920-989-2700, Ext. 287



CALUMET ASSOCIATION FOR HOME & COMMUNITY EDUCATION

Courthouse, Chilton, WI 53014
(920) 849-1450, 989-2700

FEBRUARY / MARCH / APRIL 2006

Dear HCE Members,

Here I am taking over the reins of CAHCE president. Thank you—thank you, Ruth, for being such a great role model. I am feeling very inadequate stepping into your shoes. My passion will always be Quest for Knowledge, so as I write this, Marti's message is still vivid in my mind. If you were not able to attend, dear members, we have a mission to pass on to our daughters and granddaughters impressing the urgency to recognize the vulnerability and risk to their health in this promiscuous society we live in today. Ask Faden or me for the website if you were not able to attend.

Speaking of Quest, if the program is to continue a new chairperson needs to step forward...attendance was way down this year. Nevertheless, each workshop received high ratings and 3 individuals outside of HCE have volunteered to work on the committee. What does that tell you about HCE and the Quest program???

I think you know from my past leadership how strongly I believe in HCE's program. Thank you, JoAnn, for challenging us to think more deeply about our roles as citizens with the citizenship material presented at the fall association meeting.

A gentle but stern reminder is that we have the office of treasurer and vice-president to fill. I will not be coming around begging because I do not know many of you personally to know who would be best qualified for these positions. Thank you, Karen Rubin, for being willing to take on the office of secretary.

This newsletter will be our means of communication; however, I would encourage you to invite me to your meetings so that I can get to know each one of you more personally. By the time this reaches you we will be well into our new year, so unless I'm invited to one of your meetings, I will look forward to seeing you at the International lesson and most certainly Spring Fling.



Sincerely,

Barbara Krueger

CAHCE President

HCE HAPPENINGS

- Wednesday, March 22** 12:30 pm, Rm 17, Courthouse **CAHCE Executive Board** will meet to discuss spring and fall programs, membership, and the East District Meeting. Bring a dish to pass.
- April 8** Registration deadline for East District HCE Conference. If you wish to attend, contact Barb Krueger at 756-2044. Registration is \$15.00.
- Tuesday, April 18** 8:45 AM – 2:15 PM **East District Spring Association Meeting** – Holiday Inn, Manitowoc, Pennies for Friendship: Impacting Families Around the World”
- Monday, April 17** Registration deadline for Spring Fling Banquet at Deer Run. The cost is \$14.00. The price jumps to \$15.00 April 18-24.
- Monday, April 17** Cultural Arts entry forms due to Diane Sattler. Late entries can be displayed but will not be judged!!
- Monday, April 17** Written cultural arts entries – poems, short stories or essays are due to Diane Sattler.
- Monday, May 1** Deer Run, Brillion **Spring Fling Banquet and Cultural Arts Show**
 2:00-3:30 PM Cultural Arts entries due at Deer Run
 4:00 PM Cultural Arts judging
 6:15 PM Cultural Arts Show and Social Hour
 6:45 PM Dinner
 Awards and entertainment to follow “American Women and Their Quilts”
**** Quilts for Kids gladly accepted**
- August 1** If you would like to attend the WAHCE State Conference, Sept .17-19 in Wisconsin Rapids, contact the UWEX office for registration details.
- Thursday, September 7** 7:00 PM, Rm 17, Courthouse **CAHCE Safety Program - Preparing for Emergencies**, presented by American Red Cross Disaster Director, John Kost. Ceil Van Daalwyk is the program coordinator.



Note: Please be sure to register your club at least one week prior to each and every program. This way we can insure adequate materials for all participating clubs.

Dear Members,

Can we agree that January went fast and that winter will escape quickly? Homemakers is full of programs and things to accomplish. Waiting for scholarships is important to many families.

My International Program will be held on April 6th, 7:00 PM at the Courthouse. I had a yearn to have the program on Poland. This country unfortunately had to suffer under the Nazi and communism regimes. I would like to know more about their history. JoAnn Mueller knew just the person to get. He is a well traveled man and highly educated. His name is Felix Holewinski, formerly a superintendent of Hilbert High School. I would like to see a big crowd to welcome him just like last year when we had Mr. Appel.

There is a book out, *For Those I Loved*, by Martin Gray. Our HCE president read it; she will understand having some knowledge ahead of time. If you read this book, as long as you live you will never complain in your life. Reading is knowledge and coming to our program will further your knowledge.

Patranella Degeneffe, International Coordinator

**WISCONSIN ASSOCIATION FOR HOME & COMMUNITY EDUCATION
CULTURAL & TEXTILE ARTS SHOW
2006 GUIDELINES**

1. **Pre-registration is required. Deadline for entries will be August 1, 2006.**
2. Send in forms immediately after county show.
3. Poems, essays, and short stories/plays **must** accompany the entry form and must not be framed or in book form. Sign attached permission form for possible printing for HCE purpose only.
4. Each county chairman should enclose a self-addressed stamped postcard to be returned or include an email address. This would over all county participants.
5. Each county can enter a total of 10 entries.
Seven (7) entries from categories 1-12 and 1 each from 13, 14, & 15. **No double class entries by county.**
All entries in categories 13 14 & 15 must be typed. **Only one entry on each registration form.**
6. Any items **NOT** pre-registered will **NOT** be judged or displayed.
7. All work must be done by entrant and finished within the year and have received a blue ribbon at a county cultural and textile arts showing.
8. **NO** category changes will be made on entry day of show.
9. All items must be clean or laundered or will be disqualified by the judge.
10. Kits and patterns may be used as long as entrant does all the work.
11. Photography must be an 8" x 10" or larger **before matted or framed.**
12. WAHCE is not responsible for any loss or damage of items on display.

2006 Color Coding Entry Forms by Districts:

Central - White	East - Lavender	North – Pink	Northeast – Yellow
Northwest - Light Blue	Southeast – Green	Southwest - Orange	West - Tan

Send in this complete form and **fill out Entry and Claim Check identically.**
You will get both of these on entry day.

Written entries need to be submitted with registration by April 17, 2006 to: Diane Sattler, W3103 Hwy F, Chilton, WI 53014. All other entries need to be at Deer Run by 3:30 PM on May 1, 2006.

Entry Form

Category/Class (example 2D) _____
 District _____
 County _____
 Name _____
 Address _____
 City/Zip _____
 Phone # _____
 Title _____
 Description _____

Claim Check

Category/Class (example 2D) _____
 District _____
 County _____
 Name _____
 Address _____
 City/Zip _____
 Phone # _____
 Title _____
 Description _____

People's Choice #



Signature required for WAHCE authority to print copies of poems, essays, and short stories/plays.

Author Signature: _____ **Date:** _____

**2006 WAHCE - WI Association for Home and Community Education
Cultural Arts Contest**

1. Paintings - Framed or Wrapped

- A. Oil
- B. Acrylic
- C. Water Color
- D. Mixed Media
- E. Other

2. Drawings

- A. Pencil
- B. Pen & Ink
- C. Charcoal/Conte/Pastel
- D. Mixed Media
- E. Other

3. Photography

- A. Color-Landscape/Plants
- B. Color-Animals/People
- C. Color-Miscellaneous
- D. Color-Panoramic only
- E. Black/White-Any subject
- F. Digital-Any subject

4. Clothing

- A. Formal Wear
- B. Children's Wear
- C. Adult Wear
- D. Original Design
- E. Wearable Art
- F. Other

5. Knitting

- A. Bedspread
- B. Tablecloth
- C. Wearable Item
- D. Machine Knit
- E. Other

6. Crocheting

- A. Bedspread
- B. Tablecloth
- C. Wearable Item
- D. Doily/Dresser scarf
- E. Other

7. Afghan

- A. Crocheting
- B. Knitting
- C. Other

8. Hand Stitchery

- A. Needlepoint
- B. Embroidery
- C. Crewel
- D. Counted Cross Stitch
- E. Plastic Canvas
- F. Hardanger
- G. Sampler (any skill)
- H. Swedish Weaving
- I. Other

9. Heritage Skills

- A. Rosemaling
- B. Tatting
- C. Quilling
- D. Woodworking
- E. Basketry
- F. Spinning/Weaving
- G. Other

11. Quilts

Tied or Hand Quilted

- A. Tied
- B. Pieced
- C. Appliqué/Embroidery
- D. Vest
- E. Other

Machine Made by You

- F. Pieced
- G. Appliqué/Embroidery
- H. Vest
- I. Other

Machine Quilted Professionally

- J. Pieced
- K. Appliqué/Embroidery
- L. Other

11. Wall Hanging/Table Runner

- A. Hand Quilted
- B. Machine Quilted
- C. Paper Pieced Only
- D. Other

12. Miscellaneous

- A. Textile
- B. Wood-Construction
- C. Glass
- D. Handcrafted toy or doll
- E. Pillow
- F. Painting on Fabric or wood
- G. China Painting
- H. Ceramics/Polymer Clay
- I. Rug Making
- J. Other

Poem-Essay-Short Story/Play must accompany this form.

13. Poem

No longer than 30 lines.

14. Essay

Original, 1 topic.
250-500 words

15. Short Story/Play

- Original that has beginning, middle & end.
- 3,000 words or less.



*Calumet Association for Home and Community Education
30th Annual*

Spring Fling Banquet



***Monday, May 1, 2006
Deer Run, Brillion***

Cost: \$14.00 per person
(Includes: 2 meats, dessert, tax, tip, and entertainment)

Time: 6:00 p.m. Cultural Arts Show and Social Hour
6:30 p.m. Dinner (Broasted Chicken & Salisbury Steak)
Following dinner: "American Women and Their Quilts"
Cultural Arts and Leadership Awards

Banquet Chairperson and Hostess: Sue Guenther

Registration deadline: April 17 *(April 18-24, the cost is \$15.00)*

To register, send return form and money to: UW-Extension
Attn: Linda
206 Court Street
Chilton, WI 53014

Spring Fling Banquet Return Form

Name _____

Address: _____

Phone: _____ Number attending: _____

Name of guest(s) _____

*Please make checks payable to **CAHCE**.*

Return Service Requested



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