



**COUNTY ACTIVITIES**

**PLANNED      COMPLETED**  
(please check all that apply)

Animal Science Activities	<input type="checkbox"/>	<input type="checkbox"/>
Area Animal Science Day	<input type="checkbox"/>	<input type="checkbox"/>
Arts/Crafts/Photography	<input type="checkbox"/>	<input type="checkbox"/>
Awards Banquet	<input type="checkbox"/>	<input type="checkbox"/>
Camp (winter/summer)	<input type="checkbox"/>	<input type="checkbox"/>
Camp Counselor	<input type="checkbox"/>	<input type="checkbox"/>
Clothing Revue	<input type="checkbox"/>	<input type="checkbox"/>
Cloverbud/Exploring Day	<input type="checkbox"/>	<input type="checkbox"/>
Club Officer Training	<input type="checkbox"/>	<input type="checkbox"/>
County Fair	<input type="checkbox"/>	<input type="checkbox"/>
Dairy Judging	<input type="checkbox"/>	<input type="checkbox"/>
Dog Obedience Classes	<input type="checkbox"/>	<input type="checkbox"/>
Drama Contest	<input type="checkbox"/>	<input type="checkbox"/>
4-H Project Days	<input type="checkbox"/>	<input type="checkbox"/>
Fishing Day (summer and winter)	<input type="checkbox"/>	<input type="checkbox"/>
Foods/Cake Revue	<input type="checkbox"/>	<input type="checkbox"/>
Gardening Workshop	<input type="checkbox"/>	<input type="checkbox"/>
Horse Kick-Off	<input type="checkbox"/>	<input type="checkbox"/>
In-State Youth Trip	<input type="checkbox"/>	<input type="checkbox"/>
Interstate Exchange Trip	<input type="checkbox"/>	<input type="checkbox"/>
Livestock Show and Sale	<input type="checkbox"/>	<input type="checkbox"/>
Music Contest	<input type="checkbox"/>	<input type="checkbox"/>
Older Youth Group	<input type="checkbox"/>	<input type="checkbox"/>
Outdoor Educational Activities (i.e. shooting sports)	<input type="checkbox"/>	<input type="checkbox"/>
Shooting Sports Invitational	<input type="checkbox"/>	<input type="checkbox"/>
Speaking / Demonstration Contest	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>

List officer and committee positions that you have held/hold and describe your leadership role, responsibilities, and experiences you have had on the **county level**:

<b>COUNTY LEADERSHIP ROLES / RESPONSIBILITIES</b> <small>(i.e. president, chairperson, etc.)</small>
Examples: competed in Dairy Judging contest

**DISTRICT, STATE, AND NATIONAL**

**PLANNED      COMPLETED**  
(please check all that apply)

Arts Leadership Lab	<input type="checkbox"/>	<input type="checkbox"/>
Arts Camp	<input type="checkbox"/>	<input type="checkbox"/>
Citizenship Washington Focus (Washington, D.C.)	<input type="checkbox"/>	<input type="checkbox"/>
District Animal Science Day	<input type="checkbox"/>	<input type="checkbox"/>
Drama Company	<input type="checkbox"/>	<input type="checkbox"/>
National 4-H Congress (Atlanta, GA)	<input type="checkbox"/>	<input type="checkbox"/>
North Central Region Volunteer Forum	<input type="checkbox"/>	<input type="checkbox"/>
Showcase Singers	<input type="checkbox"/>	<input type="checkbox"/>
Space Camp (Huntsville, AL)	<input type="checkbox"/>	<input type="checkbox"/>
State 4-H Conference (Madison)	<input type="checkbox"/>	<input type="checkbox"/>
State Fair (clothing revue, music group)	<input type="checkbox"/>	<input type="checkbox"/>
State Fair Exhibitor (animal or non-animal)	<input type="checkbox"/>	<input type="checkbox"/>
State Teams (i.e. tech, press, etc.)	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>

List officer and committee positions that you have held/hold and describe your leadership role, responsibilities, and experiences you have had on the **district, state, and/or national level**:

<b>DISTRICT, STATE, AND/OR NATIONAL LEADERSHIP ROLES / RESPONSIBILITIES</b> <small>(i.e. president, chairperson, etc.)</small>
Examples: attended Citizenship Washington Focus (national)

**CLUB MEETING PARTICIPATION**

Please check months that you attended club meetings:

OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT

**MY ACTIVITY PROGRAM:**

**My plans for this year are:**

(besides checking the items, further explain your plans or add anything else you think is important)

**What I Accomplished**

(Tell what you did. Did you do what you planned? What activities were stressed by your club or by the county as whole? How did you help? Did you serve on any activity committees?)

I have reviewed this record and believe it to be correct.

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Member's Signature

Date

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Parent/Guardian's Signature

Date

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Organizational Leader's Signature

Date