


**COUNTY LEVEL**  
(ordered through UW-Extension Office)

**SUMMARY OF AWARDS FOR MEMBERS, LEADERS, AND CLUBS**

 **AWARDS MARKED WITH A CLOVER WILL BE JUDGED BY THE AWARDS COMMITTEE OR A SPECIAL SELECTION COMMITTEE.**

**Submission for the following awards are as follows:**

**Youth Achievement Awards  
Citizenship Awards  
Leadership Awards**

**20 members or less  
21 – 35 members  
36 members or more**

**1 submission per club  
2 submissions per club  
3 submissions per club**



**ALUMNI AWARD\*\***

The 4-H Alumni Award is presented to individuals who are past 4-H members and are currently active as a 4-H volunteer. They will be recognized for the current outstanding accomplishments and dedication to 4-H.



**ACHIEVEMENT AWARD\*\***

This award is for excellent project work overall by the members. Up to nine (9) awards, for members between the ages of 14-19 (as of January 1<sup>st</sup>), are given each year. Youth must achieve in project areas entered. Selection based on achievement in these areas as well as all around participation in activities and events. Youth cannot receive this award more than once. 4-H record (i.e. recordbook) must be submitted for this award consideration.



**ACHIEVEMENT – INTERMEDIATE – AWARD\*\***

This award will be presented to 4-H members ages 11 – 14 (as of January 1<sup>st</sup>). A nomination form must be completed and 4-H record (i.e. recordbook) must be submitted for this award consideration. Up to nine (9) awards will be presented.



**CITIZENSHIP AWARD\*\***

This award is for members ages 14-19 (as of January 1<sup>st</sup>) who are outstanding citizens within their school/club/community. 4-H record (i.e. recordbook) must be submitted for this award consideration. Completion of the one page Citizenship Nomination Form should be completed along with record book. Up to nine (9) awards will be presented each year. Youth cannot receive this award more than once.

**CLOTHING REVUE AWARD**

Presented to the top two winners at the Clothing Revue who represent Clark County at State Fair.  
(Awards given at event.)

**DAIRY JUDGING TEAM AWARD**

Presented to members of the final junior and senior county dairy judging teams participating in District Area Animal Science Day.



**DAIRY PROMOTION AWARDS\*\***

Participating clubs will receive a \$35 gift certificate towards WMMB promotional items and the club with the best dairy promotion idea will receive a \$60 certificate. Participating clubs must complete an activity report form.

**DRAMA AWARD**

Presented to clubs selected to represent Clark County at the annual Drama Festival in regular drama and mini drama categories. Outstanding performers' awards are also presented. (Awards given at event.)

**FOODS REVUE AWARD**

Presented to top youth in each age category. (Awards given at event.)



### **FRIEND OF 4-H AWARD\*\***

The Friend of Clark County 4-H Award is presented to an individual or couple who has, and continue to, support the Clark County 4-H program.

### **GRADUATION RECOGNITION**

Presented to members who have been active in 4-H for at least **five** years and whose membership is terminated due to age or high school graduation. Please check with possible graduates if they are in fact graduating from the 4-H program and review 4-H age guidelines.



### **KEY AWARD**

The Key Award is the highest award a Wisconsin 4-H member can receive. It is presented to older 4-H members and is based on participation and excellence throughout their 4-H years. Applicants must complete a Key Award application and take part in an interview with the Awards Committee.

### **LEADERSHIP RECOGNITION (CERTIFICATES and GIFT)\*\***

Leadership certificates will be presented to adult project, activity, and/or general leaders who have completed **1 and 5 years** of service as 4-H leaders. Please contact the UW-Extension Office (743-5121) if you need a list of leaders and years of experience.

Leadership certificates / gift are presented to adult project, activity, and/or general leaders who have completed 10, 15, 20, 25, 30, 35, 40, 45, 50, and more than 50 years of service as 4-H leaders.

### **LIVESTOCK JUDGING AWARD**

Presented to members of the final junior and senior livestock judging team participating at District Area Animal Science Day. (Awards given at Livestock Banquet.)

### **MUSIC AWARD**

Presented to clubs selected to represent Clark County at the annual Music Festival. (Awards given at event.)



### **OUTSTANDING 4-H FAMILY AWARD\*\***

Presented a 4-H family who has demonstrated leadership or contributions to 4-H in several areas of 4-H. Each club may nominate one family. Club nominees will be recognized with a certificate. From these nominees one family will be selected as the Clark County Outstanding 4-H Family and will receive an award at the county banquet.



### **OUTSTANDING CLUB AWARD\*\***

Four club awards are presented to club with 20 or less members; 21 - 35 members; and 36 – 50; and 51 or more members. Completion of the Outstanding Club Form is required by 4-H club officers. No additional pages may be added to the form. This award cannot be won in 2 consecutive years.



### **OUTSTANDING CLUB SCRAPBOOK AWARD**

Presented to clubs having the most outstanding and complete scrapbook that reflects work, community service, and activities the club has completed this past 4-H year. Awards will be presented to a small club (35 members or less) and a large club (36 members or more).



### **OUTSTANDING DAIRY EXHIBITOR AWARD\*\*** (sponsored by Harmony Country Coop)

Given to two dairy exhibitors (one male / one female) in Clark County, 14 and older. Recipient is not eligible to receive the award in consecutive years.

### **OUTSTANDING ADULT LEADER/VOLUNTEER AWARD\*\***

The Outstanding Clark County 4-H Club Leader/Volunteer Award is presented to a leader/volunteer that has contributed a great deal to an individual club. Each club may nominate **ONE** leader/volunteer for this award. Nominees will be presented a certificate.



### **OUTSTANDING COUNTY-WIDE LEADER/VOLUNTEER OF THE YEAR AWARD (county-wide)**

One award will be presented to an outstanding volunteer nominated for their county/district/state contributions representing Clark County. This individual will be recognized at the annual awards program with an award by the State 4-H Foundation. The volunteer **does not need to be nominated by their own club** to be considered for this award.

**OUTSTANDING 4-H RECORD AWARD (i.e. recordbook, scrapbook)**

20 members or less	2 records (one for 13 and under; one for 14 and older)
21 – 35 members	4 records (two for 13 and under; two for 14 and older)
36 members or more	6 records (three for 13 and under; three for 14 and older)

Yearly records submitted will receive certificates. On the county level there will be six awards (three representing each age group). This award cannot be won two consecutive years in the same age group.



**SECRETARY'S AWARD**

Two awards are presented each year (one for 13 and younger; one for 14 and older). All secretary books are to be turned in to the Awards Committee for evaluation on neatness, thoroughness, and promptness in reporting.

**SOFTBALL TEAM AWARDS**

Presented to the winning team of each league in the Softball Tournament. (Awards given at event which is sponsored by the Greenwood Lions Club).

**SOFTBALL SPORTSMANSHIP AWARD**

Presented to the one club in each league in the Softball Tournament. (Award presented following the tournament).

**SPEAKING CONTEST AWARD**

Presented to the top two winners in each category (speech and interpretive reading) in each of the four age divisions at the county speaking contest. (Awards given at event.)



**SPECIAL SERVICES AWARD\*\***

The Special Services Award is presented to a club/business/service organization that has contributed either by financial or volunteer support over a period of time.

**STATE DRAMA, STATE SHOWCASE SINGERS**

Recognition certificates and medallions are presented to 4-H members who participate in the State Drama Team and State Showcase Singers.

**VOLLEYBALL TEAM AWARDS**

Presented to the top team in each division in the county volleyball tournament. (Awards given at event.)

**VOLLEYBALL SPORTSMANSHIP AWARD**

Presented to one team in each division in the county volleyball tournament. (Awards presented following the tournament).

**YOUNGER YOUTH AWARD**

Each club may recognize younger members (10 years and younger as of January 1<sup>st</sup>) as Outstanding Younger Youth (does not include Cloverbuds.) Awards will be based on the number of members in a club. You **cannot** exceed the number of awards per your membership.

20 members or less	1 award
21 – 35 members	2 awards
36 – 50 members	3 awards
51 members or more	4 awards

Clubs may purchase seals rather than a certificate, but certificates will be provided by the UW-Extension Office. Selection criteria is determined by clubs. A 4-H'er may win this award only once.



**YOUTH LEADERSHIP AWARD**

This award is for the 14-19 year old (as of January 1<sup>st</sup>) member who has demonstrated outstanding leadership in the club and county program. 4-H record (i.e. recordbook) must be submitted for consideration of this award. Youth do not need to be enrolled in the Youth Leadership project. Up to nine (9) awards will be presented each year. This award cannot be won more than once.

\*\*Form enclosed