

**Finished Activities Report
Clark County 4-H**

This report is to be completed by the chair of the project, activity, or event at the end of the experience. A copy is to be placed in the Committee File or Notebook. A copy is to be sent to the 4-H Youth Development Agent at the UW-Extension Office for the office file. This report will be used to help the committee with the experience next year and years to come. Thank you for your timely completion!

Activity, Event, or Project: _____

Date: _____

Describe the Activity: _____

How did it go? _____

What should be changed to increase the success of this activity?

Who do you think would help the next time this activity is run?

Will you help again next time? _____

Name of Person Submitting Report: _____

Thank you