

**OUTSTANDING DAIRY EXHIBITOR AWARD NOMINATION FORM**  
**(Sponsored by Harmony Country Coop)**  
**Due September 15**

**RECIPIENT**

1. Encourage the development of dairy breeding and management skills.
  - a) Encourage exhibitors to learn and use the modern breeding practices and techniques required to breed and develop dairy animals with the best chance of being genetically superior.
  - b) Encourage exhibitors to develop the judging skills needed to select the best projects available to the exhibitor.
  - c) Encourage exhibitors to acquire herdsmanship and showmanship skills needed to bring out the best in their project.
2. Honor an exhibitor who has demonstrated knowledge, skill, and ambition through an outstanding total effort with the project.

**CRITERIA**

1. **At least one dairy entry of the individual must earn a blue ribbon.** (Danish system)
2. Individual must demonstrate outstanding showmanship skills. If eligible, the individual should participate in the Showmanship Contest.
3. Individual must make all entries in a timely and accurate manner, and be in the show ring on time.
4. Individual must be cooperative with fair officials and other exhibitors.
5. Individual must maintain a neat and clean appearance.
6. All dairy livestock entered by the individual must be clean, properly displayed and cared for throughout the fair.
7. In the opinion of the selection committee, the individual must have made the most of the resources available.

**SELECTION COMMITTEE**

To be appointed by the Dairy Committee. Nomination forms are due by **September 15**.

**NOTES**

1. The only objective criteria is #1. The rest will be subjective judgments to be made by the Selection Committee.
2. The award should go to a senior exhibitor who has developed a high degree of skill and knowledge over the years. The Selection Committee should emphasize both **development of skills and their application** in developing an outstanding dairy project.

**OUTSTANDING DAIRY EXHIBITOR AWARD NOMINATION FORM**

Name of Nominee \_\_\_\_\_

Address \_\_\_\_\_

City, State and Zip \_\_\_\_\_

Phone \_\_\_\_\_ Grade (during current 4-H year) \_\_\_\_\_

Age (as of Jan 1, current year) \_\_\_\_\_ # of Years in 4-H \_\_\_\_\_

4-H Club \_\_\_\_\_

Why do you feel this individual should be considered for this award?

**DO NOT ADD ADITIONAL PAGES**

\_\_\_\_\_  
Signature of Individual Completing this Nomination Form

\_\_\_\_\_  
Signature of Club Leader  
(certifying that applicant is a member in good standing)