Clark County 4-H Record Rating Sheet

Name _____ Club _____

4-H Age _____ Year in Club Work _____

Has satisfactory project work been completed? (List all project areas enrolled in: Cultural Arts, Home Environment, Dairy, etc.)	Excellent	Good	Fair
Is the member's record neat?			
Is the record supported with pictures, clippings and/or story?			
Did member exhibit projects at county fair?			
Did member participate in other county events?			
Did the member participate in club events or activities?			
Did member serve as a club officer, committee member or in other leadership role(s)?			
Attendance at club meetings – did member attend at least 50% of club meetings?			
Overall storytelling effect of record: How well does it provide a complete picture of the 4-H year?			

Comments:

Final Rating: _____ Excellent (Blue) _____ Good (Red) _____ Fair (White)

Recommended for the following county award(s):		
____ Achievement	____ Secretary (younger)	____ Citizenship
____ Achievement – Intermediate	____ Secretary (older)	____ Youth Leadership
____ Younger Youth	____ Outstanding Dairy Exhibitor	
____ Other (please list) _____		

Signature of Club Leader _____