

The Clover Leaf

May 2009

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Dear 4-H Members, Leaders & Friends,

My one year anniversary in Clark County is quickly approaching and I'd like to thank everyone that helped make the last twelve months successful. It takes much more than a 4-H Youth Development Agent and a Summer Assistant to coordinate all of these amazing Clark County 4-H activities – it takes 4-H VOLUNTEERS!! And lots of them!

What is the value of volunteers? According to the Independent Sector, the average volunteer volunteers 4 hours per week (apparently no 4-H volunteers were polled—I'm sure this number would rise then). At the current minimum wage of \$6.50 this values Clark County 4-H Volunteers at \$408,304! The hourly wage assigned to volunteers though is much higher than minimum wage—it is actually \$20.25. Using this value, the volunteer contribution to Clark County 4-H climbs to \$1,272,024.

*So, **THANK YOU** 4-H Volunteers for all you do in our community. Your contributions are what continue to make Clark County 4-H so successful!*

For more volunteer facts visit: <http://www.independentsector.org>.

Thank you to everyone for such a wonderful 1st year in Clark County, I hope the next is as great as the first.

Sincerely,



*4-H Youth Development Agent
Clark County*

UW
Extension

Learning for life

Clark County

Beaver Center/Jolly Workers

(April) Club decided to put a sign up at the cemetery that we mow. Asked for volunteers for the upcoming chili dinner. Demonstrations given by Sabrina Roehl (burns and how to care for them); Ryley Fischer (how to shine up old pennies); Morgan Malm (installing a trigger lock). Next meeting is May 10, Loyal City Hall, 6:30 p.m.

Sabrina Roehl, Secretary

Bright as Stars

(April) Raffle tickets are being printed and the raffle sales will start on April 24. For our service project we may be able to help out at the Humane Society. May 21 and 28 are Explorer and Cloverbud project meeting dates. Our club is selling coffee and rolls at the plant swap. Next meeting is May 1 after school.

John Donahue, Secretary

Happy Clovers

(April) Pledges led by Desi Heck and Josh Opelt. Roll call was your favorite candy. Sunflower magnets that were made at the last meeting were delivered to the nursing home. Roller skating party is April 26. At our May meeting we will discuss the summer schedule.

Jillayne Opelt, Acting Secretary

Lucky Clovers

(April) Talks given by Haley Holger and Nathan Stiemann. Roll call was your favorite TV show. The mini drama, My Son, The Prince, was selected to perform at State Fair. Discussion held regarding a brat sale vs butter braids for a community service project. Also discussed the upcoming Chili Dinner for the Foodstand. There will be an Easter egg hunt prior to the next meeting. There has been no increase in meeting attendance by moving the meetings from Thursday to Sunday. Snacks were served by the Holger and Kleinschmidt families.

Rebecca Stiemann, Secretary

Reseburg Ramblers

(April) Pledges led by McKenna and Paige Mertens. Highway clean up day is April 21. Project meeting on the 19th went well—we made airplanes and rock creatures. Making plans for State Fair—thinking of renting a bus and staying for the weekend. Any member going to 4-H summer camp can write an essay stating why they want to go to camp and they receive \$10 towards 4-H summer camp. Monica Williams read two poems for her demonstration.

Bryann Lewien, Secretary

Willard/Braun

(April) Pledges led by Brittney Artac. Mitchell reported on the May Day baskets. Sarah reported on the Spaghetti Dinner; Stefanie gave a report on the drama festival. Roadside pickup is April 25 at 10:00 a.m. Discussed having a food drive at Mayville Market; committee formed and they will meet with owners to discuss this. Speeches given by Becky (CF walk) and Sarah (reading from speaking contest).

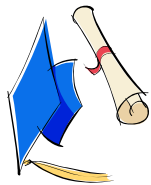
Ashley Hemann, Secretary

Fairbook Information

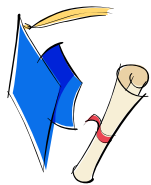
The 2009—2010 fairbook has been delivered to our office and will be available shortly. Information has **not been received** for merging the 4-H and Fair programs for printing forms.

As soon as this information is sent to us we will send an e-mail to all 4-H leaders and FFA advisors indicating when fair packets are ready to be picked up.

Also—did you notice the years? To help reduce printing costs the fairboard opted for a 2-year fairbook. Be sure to keep your fairbook through next year.



May 2009



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Registrations due for Foods/Cake Revue Labor Day (M)	2
3	4 MAQA Session Greenwood HS 7:30 p.m.	5 Battle of Puebla (M)	6	7	8	9 4-H on the Air (WAXX 104.5) 3 Gaits Sheep Weigh In—Grwd Foods/Cake Revue—GHS
10 Mothers Day (US / C / M)	11	12 4-H Horse Committee meeting—Neillsville 7:30 p.m.	13	14	15 Registrations due for 4-H Scholarship 4-H Summer Camp Tractor Safety classes	16 Armed Forces Day
17	18 Dairy Judging Session Pinter farm—Curtiss	19	20	21 Dairy Judging Session Bernick farm—Spencer	22	23
24	25 Memorial Day (observed—US) Courthouse closed	26 Clark County Red Cross Blood Mobile Thorp Fire Hall	27	28 Clark County Red Cross Blood Mobile Granton Zion Lutheran Church	29 Registrations due for Clothing Revue	30
31 Dairy Breakfast Schindler Stables—Abby Vine farm—Granton						



June 2009



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Horse Project Logo due "COOL" forms due to UW-Extension Office	2	3	4	5	6
7 Dairy Breakfast Greeler Farm—Neillsville	8 Clothing Revue GHS / 6:30 p.m. Clark County Red Cross Blood Mobile American Legion 173—Nsville	9	10	11	12 Relay for Life—Finish Line / Neillsville	13 4-H on the Air (WAXX 104.5) Happy Valley Make-A-Wish Truck Convoy Neillsville
14 Flag Day Dairy Breakfast Hakes farm—Thorp	15 Camp Counselor final training Tractor Safety Classes Colby/Loyal/Thorp	16 Tractor Safety Classes Colby/Loyal/Thorp Horse Committee mtg Courthouse Auditorium 7:30 p.m.	17 Tractor Safety Classes Colby/Loyal/Thorp	18 Tractor Safety Classes Colby/Loyal/Thorp	19 Rosters due for: 4-H Softball Tournament Clark County Red Cross Blood Mobile Grwd High School	20
21 4-H Summer Camp Father's Day Dairy Breakfast Gregorich farm—Loyal	22 • 4-H Summer Camp • Tractor Safety Class— Thorp • Dairy Judging Session Artac farm—Greenwood • Swine F/S Fairgrounds	23 4-H Summer Camp Woods Tractor Safety Class— Thorp	24 St. Jean Baptiste (Quebec) Tractor Safety Class—Thorp	25 Sheep Fitting/Showing Loyal High School— Ag Room / 7:30 p.m. Tractor Safety Class—Thorp	26	27 Dairy Judging Session Seiz-Pralle farm— Humbird
28 Dairy Breakfast Johnson farm—Loyal Susa farm—Greenwood	29	30				

4-H Scholarship Now Available

Up to four \$250 scholarships will be awarded this year.

- Applicants must be entering a post secondary school or currently enrolled as a full time student in a college, university, technical school, or Farm Short-Course program.
- Must have been a Clark County WI 4-H graduate with at least 3 years as a 4-H member or adult leader
- Funds will be forwarded to the recipient after proof of completion of at least one semester as a full-time student in a post-secondary school
- You can only receive this scholarship once

Applications are available on our web site: clark.uwex.edu/ or you can contact our office at 743-5121.

Applications are due by **MAY 15, 2009.**

2009 4-H ON THE AIR SCHEDULE

May 9	3 Gaits
June 13	Happy Valley
July 11	Maplewood Badgers
August 8	Reseburg Ramblers
August 29	Romadka
September 12	Southeast Stars
October 10	Parks Happy 13
November 14	Lucky Clovers
December 12	Pleasant Ridge

Remember—after you are contacted by Bob Bosold you will need to contact the UW-Extension Office (743-5121) to reserve the room for your interview.

2009 TRACTOR SAFETY CLASSES OFFERED

To date we have four schools offering tractor safety classes as a summer school program, which are open to all Clark County youth. Dates and schools offering the classes are:

Colby June 15—18
8:00 a.m. - 2:30 p.m.
Cost: \$20
Class size limited to 20 youth

Greenwood June 22—25
9:00 a.m. - 3:00 p.m.
Cost: \$20
Class size limited to 20 youth

Loyal June 15—18
8:00 a.m. – 2:00 p.m.
Cost: \$20
Class size limited to 20 youth

Thorp June 15—18
8:00 a.m.—2:00 p.m.
No cost but you must pre-register
Class size not limited

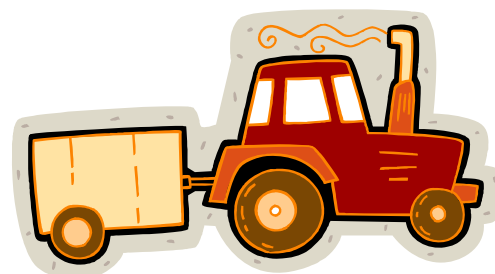
Youth must be 12 years old or older at the time of the class session. No one under 12 will receive certification.

Brochures/registration forms for the above classes are available at:

UW-Extension Office
743-5121
<http://www.uwex.edu/ces/cty/clark/>
(under 4-H / Registrations forms for events and activities)

Vo-Ag Instructor at schools listed above

Registrations are due by **May 15.**



2009 SUMMER 4-H CAMP

Plans are now underway for the 2009 Clark County 4-H Summer Camp being held at Upham Woods – the State 4-H Camp in the Wisconsin Dells. The Camp Committee has been working since December to plan the 2009 camp and now that the counselors have been selected; their training has begun and camp specifics are being worked out.

Campers are going to have the opportunity to hike on Black Hawk Island, learn archery, swim, play Predator-Prey and develop lifelong friendships.

Sign your family up for the 2009 Clark County 4-H Summer Camp! Registrations are due by **May 15**.

Note—we are still looking for camp chaperones as well as a camp nurse. The only cost would be your time. If interested please contact Sara Gronski at 743-5121.



2008 Clark County 4-H Summer Campers and Counselors

STATEWIDE 4-H ARTS CAMP

The statewide 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for:

OCTOBER 3—4

Camp Upham Woods, WI Dells

Youth will get together to explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art, juggling, and MORE! Campers will learn plenty of creative ideas to bring home for their club.

Up to six youth from each county may apply. More will be accepted if space is available. Camp is \$60 per person which includes a camp T-shirt.

You can request an application from the UW-Extension Office (743-5121) or you can download the camp application at: <http://www.uwex.edu/ces/4h/events/artscamp/index.cfm>. Complete the application and return to the UW-Extension Office as soon as you can—space is limited. Applications are due by **September 1**.

4-H SUMMER CAMP REGISTRATION FORM

DUE MAY 15

(PLEASE COMPLETE ONE FORM FOR EACH CHILD)

Name _____ Phone _____

Address and City _____

Date of Birth _____ Grade (current) _____ Male _____ Female _____

4-H Club _____

Parent/Guardian _____

Mother's Work Phone _____ Father's Work Phone _____

If parent/guardian are not available please contact: _____

Relationship _____ Phone _____

Allergies (include food allergies) _____

T-Shirt Size (adult sizes): ___ Small ___ Medium ___ Large ___ X-large

I will get on the bus at: ___ Neillsville ___ Withee ___ Greenwood ___ Thorp

___ Base Camp (2nd—7th grade)

___ Outpost Camp (6th—9th grade)

___ Enclosed is the fee of \$40 (make check/money order payable to 4-H Leaders Federation)

Registration form and payment are due by **May 15**. Please return to: UW-Extension
Summer Camp
517 Court Street, Room 104
Neillsville, WI 54456



Health forms will be mailed to all campers/counselors prior to 4-H Summer Camp.

ADULT SUMMER CAMP VOLUNTEERS NEEDED

DUE BY JUNE 1

We are required to have one adult (21 years and older) for every 10 youth (including counselors) at camp. The cost is primarily time. The camp experience is free (that translates to priceless!) If you would like to partake in this wonderful opportunity please complete the form and send it in.

We are particularly in need of help with life guarding, boating/waterfront, first ad/RN but we can use help in arts & crafts and other general areas of camp.

Name _____

Address, City and Zip _____

Phone Number _____ Age _____

I am interested in: ___ First aid / RN
 ___ Life guarding
 ___ Boating/Waterfront
 ___ Arts & Crafts
 ___ General

Please return to: Clark County UW-Extension, Summer Camp Volunteer, 517 Court Street, Room 104, Neillsville, WI 54456. You can also e-mail this information to Sara at sara.gronski@ces.uwex.edu.

ANNUAL SOFTBALL TOURNAMENT

4-H softball season is just around the corner! Registration form and rules/regulations (also available on the web) have been mailed to all club organizational leaders. Tournament dates are:



JULY 24—26
Greenwood Softball diamond

This tournament is sponsored by the Greenwood Lion's Club.

“A” League 12* years old or older as of January 1 (current year)
*Coaches discretion to allow 12—13 year olds

“B” Leagues 13 and younger as of January 1 (current year)

“C” League 5—10 year olds, as of January 1 (current year)

Youth may play on 2 teams as long as they are not in the same league and are eligible by age. Players must play in the same league during tournament play as regular season. Clubs may have a team(s) in all of the three leagues and are allowed to have as many teams in any one league as they desire. Two or more clubs may jointly sponsor a team.

All coaches/volunteers helping with the softball tournament must have completed their Youth Protection certification prior to **June 1**.

Rosters must be submitted for each team you register.
This will be your roster for the tournament also - no exceptions!

Rosters are due to the UW-Extension Office by JUNE 19.



NEW LEADER/VOLUNTEER TRAINING SESSION

The purpose of this program is to protect children through a two-part approach of orienting volunteers on the basics of the 4-H program and how it operates from a youth centered focus. It will also include information on the incidence of child abuse and how caring adults can help in the prevention of child abuse.

All new leaders and parents who have not completed the training and who wish to work with youth in the 4-H program this year and in the future are required to attend a training class. This means if you would like to coach volleyball or softball, be a director for drama or music festival, chaperone an event such as an overnight trip, or serve as a project or activity leader in your club **you are required to have this training course!** The training will last approximately 2 hours and will be held on:

MAY 7
UW-Extension Office
7:00 p.m.

Please call 743-5121 to pre-register.

4-H FOODS AND CAKE DECORATING REVUES

SATURDAY, MAY 9

Greenwood High School Cafetorium
1:00 p.m.

Foods Revue is a great way to show off your talents! You plan a meal around a theme and then prepare one of dishes from the theme. You will also have to have a table setting. Your theme can be as individual as you are—basketball, birthday, garden party—the possibilities are endless.

Cake Revue participants will need to decorate a cake (or styrofoam). Items are judged individually.

Registration forms are available from the UW-Extension Office (743-5121) or on the web site at clark.uwex.edu/. Registrations are due by **MAY 1**.

The UW-Extension Office has publications available to check out for ideas and instructions on cake decorating. For more information please contact the UW-Extension Office (743-5121).

4-H CLOTHING REVUE

MONDAY, JUNE 8

Greenwood High School Cafetorium
6:30 p.m.

Members are allowed to enter in four categories, including “Garment for Another Individual” (otherwise members are limited to 3 entries.) A garment shown at Clothing Revue may be entered at the fair.

Registration forms are available from the UW-Extension Office (743-5121) or on the web site at clark.uwex.edu/. Registrations are due by **Friday, May 29**.

Volunteers (adult and youth) are needed at Clothing Revue. Please contact the UW-Extension if you are able to help.

2009 CLOTHING REVUE STATE FAIR REPRESENTATIVES:

Youth 14 and older (as of January 1, 2009) who are selected to represent Clark County at the State Fair must know if they will be able to participate at State Fair.

Forms for State Fair need to be completed for Clark County representatives the day of Clothing Revue!

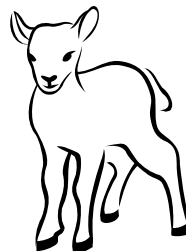
SHEEP WEIGH-IN

Sheep weigh-in for the Clark County Fair will take place on:

SATURDAY, MAY 9

Heartland Cooperative
427 S. Main Street, Greenwood
10:00 a.m.—2:00 p.m.

- Initial weight at weigh-in cannot exceed 80 pounds
- All lambs must have scrapie tags and premises ID number at time of weigh-in or animal will not be weighed in
- Premises ID number required on weigh-in forms



PLANT SWAP AND SALE AND GARDENING/CRAFT WORKSHOP

Attention gardening enthusiasts! Mark your calendars! The Clark County Master Gardeners will be sponsoring a plant swap and sale on:

SATURDAY, MAY 9

Clark County Fairgrounds, Neillsville
8:00 a.m.

This event is open to the public and admission is free. Master gardeners will also be on hand to answer any gardening questions you may have.

A gardening/craft workshop will also be held on the same day for youth age 8 - 19 from 9:00—10:30 a.m. Participants will make a Garden Angel. Cost of the workshop is \$3.00 per youth and includes all materials.

Youth must pre-register and pay in advance. Please complete the form below and return by **May 1**. The workshop is limited to the first **15** paid participants.

GARDENING/CRAFT WORKSHOP REGISTRATION FORM

Name

Address and City

Phone

Age Grade

Please complete and return with the fee of \$3.00 per person (make check payable to Over the Garden Gate) by **May 1**.

Erna Bruseth
MGV—Gardening Workshop
N8496 Haycreek Road
Willard, WI 54493

Greetings from Drummond, Wisconsin!

My name is Hunter and I am a member of the Drummond Explorers 4-H Club. As part of our club's participation in the Science, Engineering and Technology (SET) initiative, the Drummond Explorers have decided to undertake an extensive geospatial project. Drummond is located in Bayfield County, at the top of the state. We would like to celebrate the impact that 4-H has across the great state of Wisconsin by creating a map showing where every 4-H club in Wisconsin is located.

Sara Gronski is sending a copy of my letter to all 4-H club leaders in Clark County with more information. Hope I hear from you soon!

Hunter Bolin



**CLARK COUNTY
RELAY FOR LIFE—FINISH LINE**

What: Finish Line is a non-competitive, move-along-thon in which participants may walk, run, use a wheelchair, or rollerblades. Finish Line is also an awareness event for everyone to celebrate the reality that cancer can be fought and beaten.

When: **FRIDAY, JUNE 12**
6:00—10:00 p.m.



Where: Neillsville

Who: Teams of individuals representing businesses, clubs, organizations, and families. This is a non-competitive event— **anyone** can participate.

If you would like to join a team, register a team, or make a donation to a team, or more information regarding the Relay for Life—Finish Line please contact Suzanne Roehl (937-1485).

Clark County
American Red Cross
Blood Mobile Dates

Monday, April 27
Colby High School Gym
12:00—6:00 p.m.

Tuesday, May 26
Thorp Fire Hall
12:00—6:00 p.m.

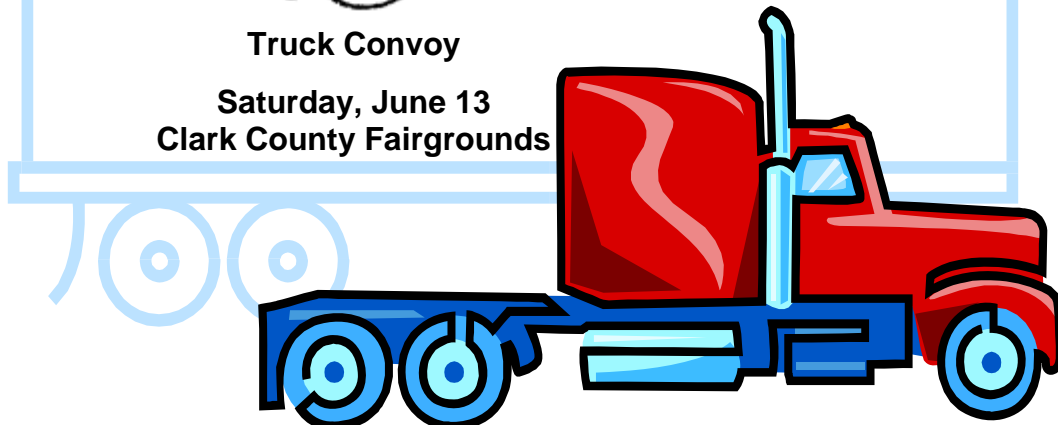
Thursday, May 28
Granton Zion Lutheran Church
1:00—5:30 p.m.

Monday, June 8
Neillsville American Legion Post 73
11:30 a.m.—6:00 p.m.

Friday, June 19
Greenwood High School Cafetorium
12:15—5:15 p.m.

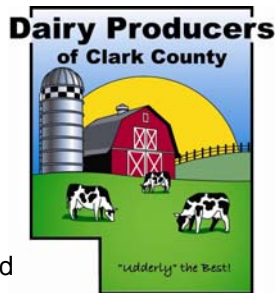
12th Annual
"Make Their Hearts Smile" *
MAKE-A-WISH.

Truck Convoy
Saturday, June 13
Clark County Fairgrounds



For more information please contact Punk Montgomery at 238-7797

CLARK COUNTY DAIRY BREAKFASTS



SUNDAY, MAY 31

Abbotsford Dairy Breakfast
Schindlers Stables—Abbotsford
7:00 a.m.—12:00 noon

Granton Dairy Breakfast (county wide breakfast)
Ronald and Diane Vine farm
W3866 Hill Road, Granton
7:00 a.m.—12:30 p.m.

SUNDAY, JUNE 7

Neillsville Dairy Breakfast
Wayne & Marie Greeler farm
W4158 Greeler Road—Neillsville
7:00 a.m. — 12:00 noon

SATURDAY, JUNE 14

Thorp Dairy Breakfast
Hakes Dairy Farm
N13378 Copenhaver Ave, Stanley
7:00 a.m. —1:00 p.m.

SUNDAY, JUNE 21

Loyal Dairy Breakfast
Mark and Lori Gregorich farm
W1755 Mann Road—Spencer
7:00 a.m.—12:30 p.m.

SUNDAY, JUNE 28

Colby Dairy Breakfast
Kent & Barb Johnson farm
B1172 Kington Road, Unity
7:00 a.m.—12:00 noon

Greenwood Dairy Breakfast
Giles & Linda Susa farm
W5810 Willard Road—Greenwood
7:00 a.m. —1:00 p.m.

Whether you're a farmer wishing to have a good meal or an appreciative consumer of farm products, celebrating June Dairy Month with your community is a great way to spend your morning.

Please . . .

If you need to send anything to the UW-Extension Office please be sure to use our complete mailing address:

UW-Extension Office
Attention: (name if needed)
517 Court Street,
Room 104, Neillsville, WI 54456

And remember— if you move or change your mailing address we need to know that too!



Attention all Horse Project members

La Crosse County 4H Horse Project is hosting a **4-H Champ Show** on **Saturday, August 29th** at the La Crosse County Fairgrounds, West Salem.

4-H members from across the state who receive a 1st or 2nd at their county fair in qualifying classes are invited to participate. Registration materials and class list will be available through your Extension Office after June 1.

The purpose of the Champ Show is to provide another opportunity for members to make new friends, enhance your skills and compete with your peers in a positive, friendly, learning environment. We have a great judge and fantastic awards. A professional horse photographer and tack store will be on hand.

Questions? Contact Amy Sacia, Show Chair, at 608-769-4381.

UPCOMING HORSE COMMITTEE MEETINGS

Mark your calendars and plan on attending these meetings:

Tuesday, May 12

Tuesday, June 16

All meeting will be held in the Courthouse Auditorium and will start at 7:30 p.m.

Any questions please contact Cindy Hohlstein at 238-7604.

ATTENTION HORSE PROJECT MEMBERS:

We are looking for a logo! If you are creative and would like to have an extra project for the fair the horse committee would like to encourage you to submit a design for the 4-H Horse Project.

Create your design on white paper and it can not be larger than 8" x 8".

Submit designs to:

Cindy Hohlstein
Horse Committee Chairperson
W2349 County Road H
Chili, WI 54420

All designs must be submitted by **June 1**.

MISCELLANEOUS HORSE INFORMATION

The Ride for Fun program is again available this summer. The booklet has been posted to the Clark County website (under 4-H). If you do not have access to the web please contact the UW-Extension Office at 743-5121.

If you are looking for horse educational events to meet the requirements for showing your horse at the fair check out the Wisconsin Horseman's News. It's available on line and they have lots of events listed.

Beginner—Advanced Horse camp will be held at the Clark County Fairgrounds July 9—12. There will be room for 20 riders. Registrations will be available **May 1** at the UW-Extension Office or on the web.

August 3 is Barn Cleaning Day. We will be pulling staples, fixing boards, adjusting closures, and generally sprucing things up. This will count as one committee meeting credit towards your project requirements. An exact time will be announced in a later newsletter.

Just a reminder . . .

Anyone new to the 4-H Horse Project or using a new horse this year must test out before you can show at the fair.

Please contact Cindy or Rachael Hohlstein for more information.

Upcoming testing dates will be posted in the 4-H newsletter.

**2009
4-H Obedience / Showmanship Sessions**

4-H members and their dogs **must attend 10** sessions at any of the following locations listed below.

Whitey/Marion Wehrman (chairperson)
223-3379 / 223-5042 (cell)
mwehman@abbotsford.k12.wi.us

Terri Schultz
223-6290 / 507-0679 (cell)
tschultz@packagingcorp.com

Laura Buchholz
743-4528 / 937-4488 (cell)
bigp_w_lb@hotmail.com

Clark County Fairgrounds	Wehrman Residence
MONDAYS Beginners: 6:30—7:30 p.m. Advanced: 7:30—8:30 p.m.	THURSDAYS Beginners: 6:30—7:30 p.m. Advanced: 7:30—8:30 p.m.
May 4	May 7
May 11	May 14
May 18	May 21
No Class May 25	No Class May 28
June 1	June 4
June 8	June 11
June 15	June 18
June 22	June 25
No Class June 29	No Class July 2
July 6	July 9
July 13	July 16
July 20	July 23
July 27	July 30
August 3 Clark County Fairgrounds / 7:00 p.m. ALL MEMBERS HIGHLY ENCOURAGED TO ATTEND THIS CLASS	

Note: The complete 2009 Dog Project Booklet can be found on our website: clark.uwex.edu/

If you don't have access to the web please contact the UW-Extension Office and we will mail you a copy.

**Central WI Cat Club's
20th Annual Purebred and Household Pet
Spring Cat Show**

**May 30 -31
Newman Middle School Gym
225 S 29th Ave., Wausau**

Show Theme: Brotherhood of ACFA

Special Events:

- Cat costume contest and cage decorating contest on Saturday
- Judge's program Saturday night by Julia Nicholls
- Show photographer will be available

Registrations will close on May 19th or when the 180th entry is received (whichever comes first).

For more information or a registration form please contact the UW-Extension Office (743-5121).

**State 4-H Dog Show
August 28—30, 2009
Jefferson County Fair Park
Jefferson, WI**

Information and registration materials for the 2009 State 4-H Dog Show are now on the State 4-H website at:

<http://www.uwex.edu/ces/4h/events/DogProjectEvents.cfm>

Please be sure to share this information with your dog project leaders.

DAIRY JUDGING SESSIONS SCHEDULED

Attention all dairy project members! Dairy Judging sessions have been scheduled. If you are interested in participating on the Dairy Judging team please mark your calendars and plan on attending four or more of the sessions listed below.

THURSDAY, APRIL 30

Clint / Heidi Zank farm
W4721 State Highway 10, Neillsville
743-3574

MONDAY, MAY 18

Jeff / Jill Pinter farm
N15136 Romadka Ave, Curtiss
654-5973

THURSDAY, MAY 21

Clay Bernick farm
N7665 County Road Y, Spencer
255-9242

MONDAY, JUNE 22

Wayne / Lisa Artac farm
W6242 County Road G, Greenwood
267-7634

SATURDAY, JUNE 27

10:00 a.m.—1:00 p.m. (lunch will be provided)
Scott and Pam Selz-Pralle farm
N4621 State Highway 12, Humbird
334-3434

All workouts (except June 27) will start promptly at 7:30 p.m. and end at approximately 9:00 p.m.

Participants must bring the following to all sessions:

- Clipboard
- Pens/pencils

If you are not able to attend a session you must contact the judging coach, Scott Pralle.

If you have any questions regarding Dairy Judging Sessions please contact:

Scott Pralle
334-3434

Additional sessions may be added.

NOTE: It would be appreciated if you would pre-register with the UW-Extension Office (743-5121) if you plan on being part of the judging teams—thanks.

COUNTRY OF ORIGIN AFFIDAVIT / DECLARATION

Effective this year a Country of Origin Affidavit / Declaration is required for all livestock that will be weighed in this year.

This form is posted on the UW-Extension website: clark.uwex.edu/ (under 4-H Youth Development / Livestock Information) or you can contact the UW-Extension Office (743-5121) and request a copy be mailed to you.

The following is what the affidavit states:

“As an affidavit is deemed by USDA as an official record of Country of Origin, I attest through first-hand knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this document or other communications specific to the transaction and transferred are of U.S. origin (born and raised in the U.S.).”

Signature of buyer, seller, and parent/guardian are required.

**FORMS MUST BE RETURNED
TO THE UW-EXTENSION OFFICE
BY JUNE 1st.**

ST. CROIX COUNTY BREEDING STOCK 4TH ANNUAL SHOWMANSHIP SHOW & YOUTH CLINICS

Saturday, May 9

St. Croix County Fairgrounds, Glenwood City
8:00 a.m.

Cost is \$3.00 per entrant with a maximum of \$10.00 per family.

For more information please contact:

Sue Mason
715-265-4006
susie_4h@yahoo.com

LIVESTOCK EDUCATIONAL SESSIONS

MAQA Class

Monday, May 4

Greenwood High School
Ag Room E109
7:30 p.m.

This is the last MAQA Class offered in Clark County.

Fitting and Showing Clinics

Monday, June 22 (date changed)

Swine Fitting and Showing
Clark County Fairgrounds
7:30 p.m.

Thursday, June 25

Sheep Fitting and Showing
Loyal High School Ag Room
7:30 p.m.

Tuesday, July 7

Beef / Dairy Beef Fitting and Showing
Clark County Fairgrounds—Swine Arena
7:30 p.m.

Attendance at these each class/clinic counts as **one** point towards the required **two** points for selling an animal at the 2009 Clark County Fair.



Do you want to improve your livestock selection skills? Do you want to learn how to effectively give reasons? If yes—this camp is for you!

Badger Livestock Judging Camp

Arlington Research Station, Arlington

Tuesday, June 16

10:00 a.m.—4:00 p.m.

Cost is \$25 per person and pre-registration is required and due by **June 8**.

For more information or a registration form please contact the UW-Extension Office (743-5121)

SADDLE AND SIRLOIN CLUB AWARDS OFFERED

Five \$100 awards will be given to beginning 4-H / FFA members to help them get started in the swine project.

For more information please contact:

Becky Keel
920-344-3007
rbkeel@wisc.edu

Application is available at:

www.uwsaddlesirloin.com

MAQA CERTIFICATION CARDS

**ALL YOUTH WHO ATTENDED AND
COMPLETED A MAQA ATTENDANCE FORM
HAVE BEEN ENTERED INTO THE
WISCONSIN MAQA WEBSITE.**

**CARDS WILL NOT BE PRINTED UNLESS
YOU CONTACT THE UW-EXTENSION
OFFICE AND REQUEST A COPY.**

MAY 2009 4-H NEWSLETTER TRIVIA

1. When is the State 4-H Dog Show? _____
2. When is the swine Fitting & Showing Clinic? _____
3. When is State 4-H Arts Camp? _____
4. When is 4-H Dog Obedience class held at the fairgrounds? _____
5. When is the County Wide Dairy Breakfast? _____
6. When is the 4-H Softball Tournament? _____
7. When is 4-H Summer Camp? _____
8. What county is Hunter Bolin from? _____
9. When is the last MAQA session? _____
10. When is the Gardening / Craft workshop? _____

Name

4-H Club

Send completed form to:

UW-Extension Office
4-H Newsletter Trivia
517 Court Street, Room 104
Neillsville, WI 54456

ENTRIES ARE DUE BY MAY 15

APRIL TRIVIA WINNER



There were 9 correct entries for the April Trivia contest and the winner was:

Damian Pogodzinski, Thorp Pine Valley

Chelsea Neisius, Bailey Schumacher, Tate Willger, David Harder, Nicole Schesel, Sarah Kelley, Zena Thomas, and Hannah Schreiner also submitted a correct entries for April.

The correct answers were:

1. Colby, Greenwood, Loyal, and Thorp
2. June 23—25
3. 7
4. April 26 / Clark County Fairgrounds Dining Hall
5. August 5
6. 12
7. April 30
8. April 30
9. April 6
10. April 15 (this one is a freebie because I cut the date off—sorry)

Did You Forget Something?

Several items were left at the 4-H Volleyball Tournament that was held in Neillsville March 28—29.

Please contact our office at 743-5121 to claim your belongings. We will keep all items until the end of May.

Also—we are still waiting for the following members to claim their prizes for past Clover Hunt Winners:

- Brooklyn Jacque (September)
- Chelsea Neisius (November)
- Torie Opelt (November)
- Alexis Schreiner (March)

Cooperative Extension Services
University Extension
Clark County Office
517 Court St., Room 104
Neillsville, WI 54456-1982

Phone 715-743-5121
Fax 715-743-5129

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We're on the web—check us out!

clark.uwex.edu/

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity, or service, please contact the program coordinator at 715-743-5121 as soon as possible (10 days is reasonable) preceding the scheduled event so that proper arrangements can be made in a timely fashion.

4-H clover protected under 18 U.S.C. 707

“The mission of Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens.”

Clark County 4-H Mission Statement



Kathy Welsh (255-9585) - adult
Joan Buchholz (743-4528) - adult
Dan Dux (743-4765) - adult
Terri Schultz (223-6290) - adult
Barb Finkelson (229-4494) - adult
Alice Painter (238-7285) - adult
Judy Morrow (743-22885) - adult
Andrea Gries (255-7148) - youth
Theresa Rueth (223-3570) - youth
Jacob Welsh (255-9585) - youth
Daniella Painter (238-7285) - youth
Chandra Pecha (223-0305) - youth
Ben Kind (743-6940) - youth

Sara Gronski, 4-H Youth Development Agent
sara.gronski@ces.uwex.edu
Maria Bendixen, Dairy and Livestock Agent
maria.bendixen@ces.uwex.edu
Richard Halopka, Crops and Soils Agent
richard.halopka@ces.uwex.edu
Julie Simek, Family Living Agent
julie.simek@ces.uwex.edu
Brenda Herrell, WNEP Coordinator
brenda.herrell@ces.uwex.edu
Becky Gulcynski, WNEP Educator
becky.gulcynski@ces.uwex.edu
Lori Hendrickson, 4-H Secretary
lori.hendrickson@co.clark.wi.us
Theresa Hediger, Agricultural Secretary
theresa.hediger@co.clark.wi.us

4-H Leaders Federation Executive Board

UW-Extension Staff