



2009 Dane County 4-H Record Book & Awards Information



Award Applications **MUST** be completed by the youth applying for awards.

4-H Award and Trip Applications are due on or before 4:30 pm on the Tuesday after Labor Day, 2009.

Clubs may set deadlines prior to this date.

4-H Scholarship Applications are due on or before 4:30 pm on the first Monday of March, 2010.

Clubs may set deadlines prior to this date.

Applications that do not meet submission guidelines will not be considered.

- All club members award applications, trip applications and the summary sheet **MUST** be submitted as a club packet by the club leader or club designee to the UW-Extension Office, 1 Fen Oak Court, Room 138, Madison. The **ORGANIZATIONAL LEADER** must verify that all records/forms for awards/trips have all the required paperwork and signatures.

- All 4-H scholarship applications **MUST** be submitted by the organizational leader or designee.

Forms can be downloaded at:
<http://dane.uwex.edu/4h/forms.html>
or are available from the Dane County UW-Extension Office or your club leader.

Purpose: To recognize a member's participation, exceptional work and contributions, leadership and citizenship in their 4-H projects and activities at the club, county and state level.



Awards Program
Date and Time
to be Announced.
Watch Hi-Lights

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Any member applying for an award must complete and submit an Awards Request Form.

Be sure to check the 4-H web site for updates and award forms.

<http://dane.uwex.edu/4h/forms.html>

Project Record Book Instructions

Project Record Books are a way of recording a 4-H member's growth through learning and experience. The record book should be a detailed account of all project work. This information becomes very valuable to older 4-H members as they apply for state or national trips, awards, scholarships and job applications. By completing a project record book each year, members develop good organizational, planning and decision making skills; learn to identify and set realistic goals; improve written communication skills; and learn to objectively evaluate and critique their own work. Completing this book is a county option but is a requirement for project awards. Project record books may be a club requirement. (Check with your club's Organizational Leader.)

General Guidelines: (grades listed on project award criteria are as of 10/1/08)

- Pencil or Ink** 1. Grades 3-5 may use pencil. Grades 6-13 must be done in ink, typed or computer generated. Black ink only. Font size: 10/12
- Paper Color** 2. Ivory (**Junior - grades 3-5**); Blue (**Intermediate - grades 6-8**); Green (**Senior - grades 9-13**). Try to use the appropriate paper color.
- White Out** 3. No white out can be used in the record book or permanent record/participation form. Corrections should be made by drawing a straight line through the error and rewriting the entry. All changes should be initialed.
- Work Done by Youth** 4. All records MUST BE DONE BY THE MEMBER (not parent or leader). In the event of a question, youth may be called for an interview. If assistance is needed by the youth in completing records, please provide written explanation.
- Adding Pages** 5. More lines or pages may be added if necessary.
- Goals** 6. Complete all information indicated. If form asks for three goals, three must be listed.
- Old Forms** 7. Project records from previous years must not be submitted. Members are advised to keep their records in a separate folder for use when applying for other county, state or national awards.
- Scrapbooking** 8. Ribbons, letters, awards, programs, rating sheets or trip mementos are scrapbook items and must not be included.
- Photo Pages** 9. Photos are encouraged when used as a description of an item made/exhibited, animal identification or other example of project work. Photos that show project work in progress (for example, sewing, mixing dough, washing dog, grooming cattle) are preferred. One page of photos per project is allowed.
- Photography** 10. For photography project awards, members must include EXACTLY **10** individual photos (minimum size 3x5) each labeled with camera, film/speed, lens/setting, shutter speed, special techniques and processing. If using a digital camera, please specify type of camera, resolution, other settings and/or techniques used. For ALL photos please include light conditions and an evaluation of the photo. Do not take a picture of your photo exhibit and submit that as your ten photos.
- Financial Records** 11. Detailed financial records are not expected at the Junior or Intermediate level. If an individual is in an income generating project, the individual may want to keep detailed records for their own information. Financial records are REQUIRED at the Senior level.
- Comments** 12. Project leaders must give comments or recommendations on the member's project meeting attendance and work. Project leaders need to sign all project records submitted to the county for award consideration. In the event that there is **NO** project leader in the area in which the member is applying, the organizational leader or parent must complete the comment section and provide their signature.
- Signatures** 13. Record Books must be put together in this order. Forms are available from your club leader or the Extension Office.
 1. Front Cover - name and club information mandatory
 2. Award Request Form (signed and completed) (white)
 3. Cumulative Record of Awards Received. (green cardstock)
 4. Picture Page (green)
 5. Activity Summary (pink)
 6. Project Form
 7. Back Cover
- Page Order** 14. Turn in your completed record book and Award Request form to your club leader and make sure ALL required signatures are in place.
- Completed Book** 15. Project sheets that are being submitted for consideration must be clearly marked on the Project form and on the County Award Request Form.

Project Record Books (continued)

Award Request Form

Members should fill out this form to indicate the project(s) they would like considered for a county project award. Members should also indicate if they are applying for a pin or certificate.

Cumulative Record of Awards Received

Do not write on this form. It is for Extension Office Staff use only. This form remains with the Record Book from year to year.

Picture Page

Members should complete a new Picture Page each year and attach a current photo.

4-H Activity Summary & Report

This is a summary of your 4-H activities. Members should check off the activities as they complete them. Clubs may want to do this at each monthly meeting for the previous month's activities. Members should explain what they have done in each activity checked off. Specific responsibilities and new information learned or skills acquired should be included. Do not report on project work in the Activity Summary. Pictures of activities are encouraged. Two pages of photos may be submitted with the Activity Summary.

Project Record (Junior, Intermediate, Senior)

Complete the appropriate sheet based on grade level. The Project Record is divided into the following parts:

Part 1 - Complete at the beginning of the project. Answer ALL questions completely. Members should avoid goals where they cannot actively participate in the results, like "I want to win a blue ribbon." (Examples of good goals are stated on the project form.) Leader/youth leaders can help members choose goals that are appropriate for them.

Part 2 - Complete at the end of the year. This is a record of what members feel they have accomplished or learned, whether they shared their project with others, and whether they feel they have more to learn. Leader/youth leaders can help members focus on specific ways they learned or accomplished, or specific problems they had in completing their projects. Explanations listed in Part 2 need to match goals set in Part 1. Specifically refer to all goals listed in Part 1.

Part 3 - To be completed during the year. This is a record of what the member actually did. Members should include all project activities, meetings and daily project activities.

Record Book Evaluation Form

This form is suggested for member's information only. The form details points that evaluators look for when reading their Record Books. Leaders/youth leaders can use this form as a teaching tool. All members who turn their Record Book in to the County will receive this form with evaluator's comments when their record book is returned to them.

The Permanent Record is a cumulative report of all your activities from throughout your 4-H career. This record is updated annually and can be submitted each year for award consideration. It is also required for trip awards and scholarships.

The Participation Report is a numerical tally of each category in the Permanent Record.

The Project Record is completed annually. It is a report of project activities for the current year. This record is required for project awards. There are different forms for Junior, Intermediate and Senior.

Permanent Record & Participation Report

- The PERMANENT RECORD and PARTICIPATION REPORT are not a part of your Record Book.
- The PERMANENT RECORD and PARTICIPATION REPORT may be placed inside the front cover but should not be inserted into the metal binding.
- When submitting your PERMANENT RECORD and PARTICIPATION REPORT for award consideration, you are encouraged to make a photocopy for your records.
- Organizational Leaders MUST review a member's permanent record
- No white out can be used in the record book or permanent record/participation form. Corrections must be made by drawing a straight line through the error and rewriting the entry. All changes must be initialed.
- **Leaders please do not initial the Participation Report.**
- **You** are encouraged to list all participation in all areas even though maximum credit has been exceeded. The information listed will serve as records for future evaluations (i.e. trips, scholarships, etc.).

- Page 1 - Fill in personal information on top of page and club meeting information at the bottom of page. Indicate school year and corresponding grade. Years should be listed as: 01/09
- Page 2, 3, and 4 - List all projects completed each year. Projects are as identified in the Project Guide. For example, Shooting Sports is not a project; archery, rifle, shotgun, etc. are the projects. Completed projects are "completed" as defined by your club. Fill in all information for each project. Must list major skills learned in each project. This is NOT awards/ribbons/prizes received.
- Pages 5 and 6 - List places where you exhibited at local (includes club and county), district and state events. Examples of "Other Project Exhibitor" would be: club fair, nursing home, etc. You are encouraged to list all events that you participated in for future reference. Credit is given for up to 10 local events per year, 3 district events per year, and 3 state events per year. Reinsmanship is considered showmanship. The activities reported are to be those when you were an EXHIBITOR and NOT a participant.
- Page 7 - List PREPARED communication activities such as an illustrated talk or demonstration. Activities listed must have been prepared by you. Club Reporter articles are not listed on this page. Club reporter articles are considered part of the reporter's job duties. If you write articles for your club newsletter, credit will be given for one article per year. Reporter duties are NOT TO BE INCLUDED.
- Page 8 and 9 - List activities in which YOU participated in a CLUB PLANNED community service, dairy promotion or personal health and safety activity. Activities need to be PLANNED by your club and should educate or benefit your club or community. These activities DO NOT INCLUDE listening to speakers, handing out samples, or presentations listened to such as on animal health.
- Page 10 - List MUSIC and DRAMA events in which you participated on a club or local level. This includes the county-wide music and the county-wide drama festivals and the Dane County Fair. If YOU participate in a state music/drama event, record these activities on page 15.
- Page 11 - List offices you were elected to by your club.
- Page 11 and 12 - List committee involvement. Involvement listed on this page needs to be committees YOU served on with other youth. Check "chair" or "member" and indicate if the committee was "club", "county", "district", or "state".
- Page 13 and 14 - Youth leadership is required for a gold pin. Be specific about the activity.
- Page 15 - List fair-related participation. Maximum of 10 per year.
- Page 16 and 17 - List participation on other county, district, state and national NON-FAIR events. Please note that credit will be given for judging contests as follows: 1 point per contest. For example, if you attend a judging contest, and you participate in the beef, sheep, and horse judging contests on the same day, only 1 point is given.
- Page 18 - List other 4-H participation.
- Page 19 - List participation in NON-4-H activities.

DO NOT transfer information from the old Permanent Record form to the new Permanent Record form. The old **and** new Permanent Record forms need to be submitted for award consideration-your points will be transferred.

Permanent Record & Participation Report (continued)

Additional Clarifications for the Permanent Record

- The following information is provided as a guide in filling out the Permanent Record.
- Whenever an item is listed in the permanent record a member **MUST** participate as a 4-H member and not as a member of some other organization.
- The activity listed must be a 4-H event or an event with a specifically defined 4-H lot/class.
- Do not use acronyms. Spell out the activity completely.
- Just because an activity is listed in Hi-Lights does not mean that you can count it on your permanent record.
- Project meetings count only as project meetings on page 2.
- The activities listed below should be recorded on the Permanent Record pages indicated.
- Crossed out items shown below cannot be used in your record book (This list is not all inclusive).

Count the following events in your Permanent Record:

- Area Animal Science Day p.16
- Arts Discovery Day p.16
- Badger Dairy Camp Judging p.16
- County Cake Decorating Workshop p.16
- Clothing Revue p.5
- Club Awards Banquet p.18
- Club Fair p. 5
- County Cottontail Show p.5
- Committees – page 11
- Communication Arts/Music/Drama Festival p.5
- Dairy Promo p.9
- 4-H Fair Dance p.15
- 4-H Olympics p.15
- 4-H State Livestock Quiz Bowl p.16
- Foods Revue p.5
- Kiddie Barn - p.8/9 (if participating as a 4-H member)
- Meat Animal Sale p.15
- Mechanical Science Day p.16
- 4-H County/District/State Quiz Bowl p.16
- Rock County Invitational Shoot p.6
- Sewing Camp p.16
- State Fair Jr. Beef/Sheep/Swine/Rabbit/Goat Show p.6
- WLBA Southern Junior Livestock Show p. 6
- WLBA Spring Preview/Southern District Show p. 6
- WLBA Northwest Show-Eau Claire p. 6
- WLBA Central Show-Adams/Friendship p. 6
- WLBA Northeast Show-DePere p.6
- WLBA Summer Spectacular p. 6
- Wreath Sales (participant) p.16
- Wreath Sales (committee) p.11

Do not count the following events in your Permanent Record:

- American Gelbvieh Assn
- American Rabbit Breeders Association
- Beef Weigh-In
- Badger Kick Off
- Badger Rabbit
- Beef, Sheep, Swine Qualifying Meetings
- Black/White Holstein Show
- 4-H Club Herd
- Dane County Pork Producer
- Hoards Dairy Judging
- Lancaster Block and Bridle Show
- Lead Class Sheep - Dane County Fair
- Natural Sciences Quiver
- Open Swine Shows
- Sheep & Wool Festival
- Small Animal Sale Qualifying Meeting
- Swine Weigh-In
- Tri-County Rabbit
- World Beef Expo Sweepstake
- World Beef Expo
- World Dairy Expo
- WPPA Futurity Show

General Awards (open to all 4-H members except Cloverbuds)

Project Awards: Recognizes exceptional project work beyond exhibiting. Members have the opportunity to tell what they have done in their projects in addition to fair exhibits. Receiving a blue ribbon on project work is not necessary to receive a project award. Members report all the activities related to their project, not just what they made for the Fair (i.e., skills learned, project meetings attended, costs of items, new things tried, leadership, etc.).

Type of Award:

Pin (May be received only once per project per grade category.)

Continuing Achievement Certificate (May be received after the member has received a pin in a project. May be received more than once in each project per age category.)

Criteria: Must be enrolled in the project in 2009

Maximum number member may apply for:

* must have received pin in that project area in order to receive a certificate in that project area for each level.

	Junior (grades 3-5)	Intermediate (grades 6-8)	Senior (grades 9-13)
Pin	2 per year	2 per year	2 per year
Certificate	2 per year*	2 per year*	2 per year*

Example:

John, a 17 year old senior, is enrolled in Archery, Dairy, History and Heritage, Foods and Nutrition, and Horse and Pony. John has already received a Senior project pin in Horse and Pony and in Archery. This year, he could apply for project award pins in History and Heritage, Foods and Nutrition or Dairy. (He would have to choose two of the three.) He could also apply for the Continuing Achievement project award certificates in Horse and Pony and Archery since Senior pins were already awarded in these project areas.

Application:

1. Project Record Book; 2. Awards Request Form

Due Date:

See front cover.

Selection:

Dane County 4-H can award up to 4 pins and 4 certificates per project in each grade level.

Gold, Silver & Bronze Awards: Awards given to recognize active 4-H participation. Members earn points for attending monthly meetings, completing projects, exhibiting items at the Fair, giving speeches or demonstrations, community service, leadership and participating in 4-H sponsored activities.

Criteria:

70 points, Bronze
140 points, Silver
280 points, Gold

Application:

1. Permanent Record and Participation Report must be submitted through club leader or designee (See "Permanent Record and Participation Report Information" at the beginning of this document.) If you have an old Permanent Record and Participation Report dated prior to 2001, both old and new documents/forms must be submitted; 2. Awards Request Form

Date:

See front page.

Selection:

Dane County 4-H has NO LIMIT on the number of bronze, silver or gold awards that can be awarded per year. Individuals may only receive one level per year starting with bronze.

General Awards (continued)

Junior/Senior Leadership: Recognizes a member's contributions to the 4-H program as a project or activity leader, officer or board member, committee member or chair, camp counselor, Fair volunteer, etc.

- Criteria:** Junior (grades 7 or younger) as of October 1, 2009. Senior (grades 8 or older) as of October 1, 2008. Receive only one time as junior and one time as senior.
- Application:** 1. Dane County 4-H Junior and Senior Leadership Award Form; 2. Letter of recommendation; 3. Permanent Record and Participation Report; 4. Awards Request Form
- Due Date:** See front page.
- Selection:** Dane County 4-H can award up to 4 junior and 4 senior pins each year.

Citizenship/Community Service: Awarded to members for their unpaid volunteer contributions to their communities and civic groups through 4-H, school, church, other organizations and individual initiative.

- Criteria:** All members are eligible, receive one time only.
- Application:** 1. Dane County 4-H Citizenship/Community Service Award Application; 2. Letters (2) of recommendation; 3. Awards Request Form
- Due Date:** See front page.
- Selection:** Dane County 4-H can award up to 4 maximum each year.

Prudential Spirit of Community Awards: One middle school and one high school student will be chosen to complete the Prudential Spirit of Community Award application. The Prudential Spirit of Community Award identifies and recognizes youth on the basis of their volunteer work in their communities. The completed Prudential Spirit of Community Award applications will be submitted for state-level competition. Two representatives will be selected to represent the state at national competition. State honorees receive \$1000, a silver medallion, and an all-expense paid trip to Washington D.C.

- Criteria:** Open to youth in grades 5-12 as of October 31, 2009 who have engaged in a volunteer activity that occurred at least in part after September 2, 2008.
- Application:** Dane County 4-H Citizenship/Community Service Application. See web site: <http://spirit.prudential.com>
- Due Date:** See front page.
- Selection:** One middle school and one high school student each year.

4-H Junior/Senior Achievement: Given for exceptional 4-H participation in leadership, community service, and club and county activities. This is a cumulative award based on all work from the first year of 4-H membership through this year.

- Criteria:** Junior (grades 7 and younger) as of October 1, 2009. Senior (grades 8 or older) as of October 1, 2008. (Can be received only one time as a Junior and one time as a Senior.)
- Application:** 1. Dane County 4-H Junior or Senior Achievement Award Form; 2. Letter of recommendation; 3. Permanent Record & Participation Report; 4. Awards Request Form
- Due Date:** See front page.
- Selection:** Dane County 4-H can award up to 4 junior and 4 senior pins each year.

General Awards (continued)

Mary Hughes Memorial 4-H Horse & Pony Award: The Mary Hughes award is to recognize a 4-H Youth who has demonstrated consistent growth in the Horse & Pony Project along with strong leadership skills in other 4-H projects and activities in the 4-H club, community, county, and state.

- Criteria:** Minimum of three years enrolled in the 4-H Horse & Pony Project and not a recipient of the award in the prior year.
- Application** 1. M.E. (Member Evaluation) form; 2. Permanent Record and Participation Report; 3. A review of your 4-H Leadership activities. Indicate which leadership activities provided the most satisfaction, and why. The typed review shall not exceed 200 words and shall enumerate all aspects of your leadership in 4-H projects and activities; 4. Awards Request Form
- Due Date:** See front page.
- Selection:** One person per year will be presented with the engraved traveling trophy. An additional plaque will be awarded to each recipient for a keepsake.

Key Award: Highest state 4-H Award to recognize 4-H members who have demonstrated consistent personal growth and development in leadership, citizenship, project work and participation in 4-H activities.

- Criteria:** Grades 10 and older. Minimum 3 years in 4-H and 1 year of youth leadership.
- Application:** 1. M.E. (Member Evaluation) Form; 2. Permanent Record & Participation Report; 3. Awards Request Form
- Date:** See front page.
- Selection:** The Wisconsin State 4-H Office determines the quota of Key Awards that may be given in Dane County each year. Applicants must score 75 out of 100 on ratings sheets for Dane County to be considered for selection.

Club Report Award: The Dane County 4-H Awards Committee can choose up to four clubs to receive the Club Report Award based on the records submitted by the club at the close of the year. This report needs to contain sections completed by all club officers as well as the enrollment coordinator. Awards are chosen on the basis of the criteria listed in the yellow Secretary's folder given to all secretaries at the beginning of the year. The criteria is also listed below.

- 4-H Club Adult Leadership Summary and Junior Leader and Officer Summary to be completed by the Enrollment Coordinator. These forms are found in the Secretary's book.
- 4-H Club Members' Summary completed by the club enrollment coordinator. This form is found in the Secretary's folder.
- 4-H Club Calendar of Club Activities. This is to be completed by the Vice President using the forms found in the Vice President book. A club program schedule may be used instead of filling out the forms provided.
- Attendance Record completed by the club secretary.
- Financial Record completed by the club treasurer.
- Membership Dues completed by the club treasurer.
- Year End Financial Summary as completed by the treasurer and audited by an adult.
- Minutes of the club meetings.
- 4-H Club story written by the club secretary or other designated adult/youth.
- Newspaper articles and other publicity supplied by the club reporter.

Salute to Excellence Volunteer Recognition Award:

Each year, state 4-H programs are invited to nominate two outstanding individual volunteers, one in each of two categories. The **Lifetime Volunteer Award** is given to an individual who has spent 10 or more years volunteering for 4-H. The **Volunteer of the Year Award** is given to an individual who has volunteered for 4-H less than 10 years. Recipients of the 4-H Salute to Excellence Volunteer Recognition Awards are chosen from nominees submitted by state 4-H offices.

See web site: http://4-h.org/programs_mission_mandates/salutetoexcellence.html

Dane County 4-H Scholarships

Dane County 4-H Leaders Association Educational Scholarships: Scholarships of \$1000 are awarded to members who have shown exceptional growth and contribution in 4-H leadership, citizenship, project work and participation. The top-scoring Dane County 4-H Leaders Association Educational Scholarship applicant will be named the recipient of the Lyman F. Anderson 4-H Leaders Association Scholarship. At the discretion of the Awards Committee interviews may be conducted to determine the recipient.

Background: Lyman F. Anderson served as a Dane County supervisor. He was a farmer who was active in town, county and state government for over 43 years. He was a member of innumerable committees, boards, and commissions who believed in the democratic process and in the Wisconsin ideal of good government.

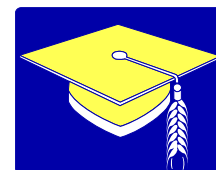
The Home and Community Education Organization disbanded in 2007 and donated funds to the Dane County 4-H Program for scholarships. The money from this organization will be used to award a 12th scholarship. In the event that there are not enough qualified applicants and a 12th scholarship cannot be awarded, the money will remain in the scholarship fund until the following year. This 12th scholarship will be awarded until the funds (\$3000) are exhausted. A special thanks to the HCE organization for making this scholarship available.

Criteria: Currently enrolled 4-H members who are high school seniors and above and who have completed a minimum of four years in 4-H

Application: Scholarship Application Form
Permanent Record and Participation Report

Due Date: Applications must be received at the 4-H/Extension Office, Room 138 on or before 4:30 p.m. on the first Monday of March, 2010

Selection: 12 maximum each year. Scholarship can only be received once. Minimum grade point average of 2.5 on a 4.0 basis



Dane County 4-H Technology Scholarship (sponsored by Don and Brenda Warren):

A scholarship of \$500 will be awarded to the selected recipient who has undertaken a self-determined study on the application of technology to any project/work/activity (ex. biotechnology, genetics, food science, computer technology). This scholarship will be applied to tuition for advanced study beyond high school. Scholarship will be awarded based on (1) technical feasibility (2) scientific or technical merit and (3) economic merit.

Criteria: Currently enrolled 4-H member in grades 11-13. Work must represent work of an individual member and not a group

Application: Technology Scholarship Application Form
Permanent Record and Participation Report

Due Date: Applications must be received at the 4-H/Extension Office, Room 138, on or before 4:30 p.m. on the first Monday of March, 2010

Selection: 1 maximum each year. Scholarship can only be received once.

Horse & Pony 4-H Educational Scholarship (sponsored by Bedouin Legend Arabians):

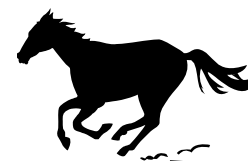
A scholarship of \$500 will be awarded to the selected recipient who has been involved in the Horse and Pony project. This scholarship will be applied to tuition for advanced study beyond high school. Scholarship will be based on leadership and involvement in the Horse and Pony Project area.

Criteria: Currently enrolled 4-H members who are high school seniors and above

Application: Bedouin Legend Arabian Scholarship Application Form
Permanent Record and Participation Report

Due Date: Applications must be received at the 4-H/Extension Office, Room 138, on or before 4:30 p.m. on the first Monday of March, 2010

Selection: 1 maximum per year. Scholarship can only be received once.



Other Scholarship Opportunities

Wisconsin 4-H Foundation Scholarships: The following scholarships are available from the Wisconsin 4-H Foundation.

- 4-H Natural Resources & Environmental Education
- 4-H Family, Home and Health
- Wisconsin State Farmer Agricultural Scholarship
- 4-H Animal Sciences
- 4-H Community Service
- 4-H Leadership Achievement
- Betty Krueger Memorial 4-H Scholarship

Criteria: Have a high school graduation date of 6/09 or earlier
Have been a member of 4-H for at least one year
Be enrolling or planning to enroll in a university, college or technical school during the 2010-2011 year
Have a current grade point average of at least 2.0 on a 4.0 scale
Have not received the scholarship previously
Meet the eligibility requirements of specific scholarships

Application: Applications can be found at www.uwex.edu/ces/4h/foundation or by calling the 4-H Foundation at (608)262-1597

Governor's Blue Ribbon Livestock Auction Scholarship (beef, sheep, swine): The Governor's Blue Ribbon Livestock Auction Committee sponsors five \$1500 scholarships, five \$1000 scholarships and five \$500 scholarships. These scholarships recognize the achievements of Wisconsin State Fair Junior Livestock exhibitors and assist them with their educational expenses. Watch Hi-Lights for application process. The website is www.wsfp.state.wi.us - go to Agriculture for details.

John Lyle Scholarship: The Dane County University Extension Committee awards scholarships to high school graduates and continuing college students who live in the County of Dane and intend to pursue a career in agriculture, home economics, family living or other farm-related activities. Applications are available online at <http://dane.uwex.edu>, from Dane County high school agriculture instructors and guidance counselors, the UW Financial Aids Office and the UW College of Agriculture and Life Sciences Office in early 2010.

Meat Animal (Large) Sale Scholarship:

The Dane County Meat Animal Sale Committee awards up to three scholarships to high school seniors or students age 21 or under. This scholarship is available to encourage youth to continue their education in agriculture related fields. Due: June 15. Watch Hi-Lights for application process.

Meat Animal (Small) Sale Scholarship: Watch Hi-Lights for details.

Wisconsin Livestock Breeders Association Scholarship (beef, sheep, swine): The WLBA offers the Master Stockman Scholarship Program. Applicant must be a participant at a WLBA Show. First place winner receives \$1000 to be used for further educational purposes. Three runners-up receive \$750 scholarships. Watch Hi-Lights for application process. Go to website <http://www.uwex.edu/ces/animalscience/youthlivestock/wlba.cfm> for details.

Wisconsin State Dairy Promotion Board Scholarship: The Wisconsin State Fair Dairy Promotion Board awards three \$1,000 scholarships for use during the second semester of the 2010-2011 school year, to third or fourth year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. The application is available at www.wistatefair.com/home/wsfp/AGRICULTURE/dairy

Trips

- Only one trip per person per year will be awarded (exception: National Conference).
- Trip selection process: Selection is based on written materials and interviews if required.
- 65% of the approximate cost listed for each trip will be paid by the Dane County 4-H Leaders Association.
- Maximum of \$600 per trip.
- If the chosen delegate cannot attend the trip, the Awards Committee is responsible for selecting an alternate. If an alternate cannot be determined or if a trip delegate cancels or does not attend without notifying the Awards Committee, the delegate is responsible for ALL costs connected with the trip including but not limited to the Dane County 4-H Leaders Association portion.
- 4-H members selected to participate in trips must pay their portion as billed with payment in full made prior to the experience (unless prior arrangements have been made).
- The Dane County Awards Committee will award up to 15 trips from those listed below.

U.S. Space Camp: A five-day trip to Huntsville, Alabama to the U.S. Space and Rocket Center. Participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space and Rocket Center and learn about becoming an astronaut. This trip is organized by the State 4-H Office. Approximate cost is \$490. Trip dates: Late April. Participants may need to miss school. For additional information about Space Camp visit the website at: www.spacecamp.com

Criteria: 6-8th grade at time of trip
Interest in the area of aerospace, astronomy, and technology

Application: 1. Dane County Space Camp Application; 2. Permanent Record & Participation Report; 3. Trip Request Form

Due Date: See front page

Space Camp Resource Counselors (apply at State level) - Application available at website:
<http://www.uwex.edu/ces/4h/events/OutOfStateOpportunities.cfm>

Citizenship Washington Focus: A week-long citizenship and personal development conference at the National 4-H Center in Chevy Chase, Maryland in June or July. With fellow 4-Hers from all over the United States, you will explore U.S. history, governmental process, role of the citizen, visit with your state senators and representatives, and tour historic sites and governmental buildings. The trip also includes a stop at Gettysburg. Youth pick dates of travel from a list provided by the State 4-H Office. Approximate cost is \$1050.

Criteria: Prior attendance at the Wisconsin 4-H and Youth Conference is encouraged
Must be in 10th-12th grade at time of selection. Minimum age 15 during trip.

Application: 1. M.E. Form; 2. Permanent Record & Participation Report; 3. Trip Request Form
Application available at web site:
<http://www.uwex.edu/ces/4h/events/OutOfStateOpportunities.cfm>

Due Date: See front page



Trips (continued)

National 4-H Conference: A working conference held at the National 4-H Center in Chevy Chase, Maryland in April. Each participant selects an issue (i.e. education, promotion, environment, violence) and works with other youth from across the country to develop plans to direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring. Approximate cost is \$1,100. The Wisconsin 4-H Foundation sponsors a portion of the cost in addition to the Dane County 4-H Leaders Association support.

- Criteria:** Be in 10th – 12th grade; maximum age 18 as of January 1, 2009
Must carry county approval through the time of award trip
- Application:** 1. M.E. Form; 2. Permanent Record & Participation Report; 3. Trip Request Form;
Application available at web site:
<http://www.uwex.edu/ces/4h/events/OutofStateOpportunities.cfm>
- Due Date:** See front page.
- Selection:** Dane County nominates one individual for consideration at the State level
Only six delegates from the State of Wisconsin are chosen to attend.

National 4-H Congress: Delegates participate in self-development seminars, tours, and a service project while exchanging ideas with youth from across the country. Emphasis is on career exploration and making smart choices. An opportunity to meet with 4-H members and leaders from throughout the country to build leadership skills, develop program opportunities, and share ideas. Congress held in Atlanta, GA in 2008. Held in late November. Approximate cost \$950. Some additional financial support is available from the 4-H Foundation.

- Criteria:** Be in 10th – 11th grade at time of application and be in 11th – 12th grade at time of trip
Maximum age 18 as of January 1, 2009
Must remain an active Dane County 4-H member
- Application:** 1. M.E. Form; 2. Permanent Record & Participation Report; 3. Trip Request Form;
Application available at web site:
<http://www.uwex.edu/ces/4h/events/OutofStateOpportunities.cfm>
- Due Date:** See front page.

The following are also available but not done through the Awards Committee:

International 4-H Exchange: Wisconsin 4-H exchange programs enhance world citizenship skills and the 4-H program through international, cross-cultural experiences that enable young people to improve their leadership and communication skills while increasing their international awareness and understanding. Exchanges to Australia, Costa Rica, Finland, Japan, Korea, or Mexico.

Criteria, Selection and Application Process available on web site:
<http://www.uwex.edu/ces/4h/onlinpro/international.cfm>

State 4-H and Youth Conference: Approximately 700 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Watch for information to be mailed from the Dane County 4-H Office in the Spring.
Additional information can be seen at:
<http://www.uwex.edu/ces/4h/events/youthconf/index.cfm>

North Central Region Volunteer Forum: This Forum is packed full of energizing speakers, informative workshops, exciting tours, evening entertainment and activities for youth and adult volunteer leader learning opportunities.

Criteria, Selection and Application Process: Watch Hi-Lights for details
Additional information can be seen at:
<http://4h.uwex.edu/ncvlf/index.cfm>