



January 2009

DODGE COUNTY EXTENSION OFFICE
127 E Oak, Dodge Co Administration Bldg.
Juneau, Wisconsin 53039
Phone: (920) 386-3790



4-H CHARTER RENEWAL PROCESS

4-H Clubs/Groups/Committees that use the 4-H Name and Emblem and handle finances and have a checkbook must have a 4-H charter. This includes accepting donations and fundraising. Funds raised or collected must be publicly accountable and must be used for 4-H purposes. Receipts are needed for reimbursement of expenses. The 4-H Charter formally recognizes a group's affiliation with 4-H and grants the group permission to use the 4-H Name and Emblem. It provides the permission for the 4-H club to be a subsidiary of National 4-H Headquarters and eligibility for federal tax exemption status. A new charter renewal form replaces the club information sheet and financial sheet that needed to be completed by General Leaders and Committee leaders in previous years.

To be a chartered 4-H Club in Wisconsin, the following requirements need to be met and maintained:

- ◆ Club name
- ◆ Five or more youth from at least three families
- ◆ Adult leadership that has been approved through the Youth Protection process
- ◆ Educational plan which meets the purposes of the 4-H program
- ◆ Youth involvement in leadership and decision-making
- ◆ Meet on a continuing basis
- ◆ Have written operating guidelines, bylaws or constitution approved by members to govern the club
- ◆ Open to any youth eligible for 4-H membership, regardless of race, color, creed, religion, sex, national origin, disability, ancestry, sexual orientation, pregnancy, and marital or parental status.

This charter renewal form will be distributed at Leader training Jan 29 and the 4-H Charter renewal process training session will be February 17. Supper will be served at 5:30 pm followed by the training from 6—7:30 pm. 4-H Leaders Association meeting will follow.

Have a great 4-H year!!

Yours in 4-H,

Sally Schoenike
Youth Development Agent

Deb Wiebelhaus
4-H Program Assistant

EXECUTIVE BOARD

Administration Bldg. AUDITORIUM, Juneau

JANUARY 20, 7 PM

MARCH 17, 7 pm

LEADERS ASSOCIATION MEETING

Administration Bldg. AUDITORIUM, Juneau

FEBRUARY 17 at 7:30 pm

4-H NEWSLETTER – ELECTRONIC OR US MAIL

Several 4-H families have expressed interest in receiving the 4-H Newsletter electronically rather than US Mail. If you would like to be notified when the 4-H newsletter is on the website, please email Sally. Sally's email address is sschoenike@co.dodge.wi.us

In the email state, Yes I would like to be notified when the 4-H newsletter is on the Dodge County 4-H website rather than receiving the newsletter via US mail.

Then give us your name and the email address that you wish to receive notification. Please do this as soon as possible and we will start this with either the November or January newsletter.

YOU ARE responsible for letting the 4-H office know if you change your email address .

If you prefer to continue receiving the 4-H newsletter via US mail, you need NOT do anything.

Thanks.

workshops. They are successful.

YOUTH PROTECTION VOLUNTEER ORIENTATION

Orientation workshops will be held for all newly enrolled 4-H adult volunteers. Workshops will be held at **4-H FAMILY LEARNING DAY, February 7** at and **March 14** at Dodgeland High School.

SPEAKING CONTEST

February 24, 6:30 pm, Auditorium, Juneau

Please encourage youth and families to attend. Mini-Drama may be entered in addition to the regular Speaking Contest categories. Mini Drama groups may be eligible for State Fair to represent Dodge County. If you have questions regarding this contest, call Sally at 386-3790.

DAIRY PROMOTION ITEMS

Dodge County Dairy Promotion Committee has items [listed on attached sheet] available for Dodge County 4-H Club use.

LEADER TRAINING

Please note the Leader Training scheduled for January 29 at the Dodge County Administration Building. Details are in the newsletter. PLEASE ENCOURAGE YOUTH LEADERS, LEADERS AND PARENTS TO ATTEND.

CLUB COMMUNITY SERVICE GRANTS

Does your 4-H Club have a great idea for a community service project? The WI 4-H Foundation, in partnership with We Energies, is now accepting Community Service Grant applications.

Deadline postmark by January 30, 2009.

The 4-H Community Service Grant Program is looking to support 4-H clubs' community service projects that are.

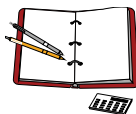
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CLUB YEARLY PLAN

When your club officers & leaders complete your yearly club plan, **be sure to send a copy to the 4-H office.**

4-H NEWSLETTER ARTICLES

need to be into the office by the 10th of each month. Be sure to get secretary information to us by this date. The newsletter goes to printing on the 15th. You may email the secretary minutes to Deb at dwiebelhaus@co.dodge.wi.us



CLUB MEETING SPEAKER

If your club has had good speakers, or programs, please write them down and give to Deb or Sally. We will write them up for the Leader Logue so others can use them also.

USE OF CLOVER

All clubs received the guidelines for the use of the clover. If you need another copy, let Sally know.

If you are having anything printed (Club t-shirts, mugs, etc.) your design must be approved. Submit your design to Sally BEFORE you have your items made.

RECORD BOOK GUIDE

NEW families will receive one copy. The entire guide as well as record forms are available on the Dodge County 4-H website.

2009 FAMILY LEARNING DAYS AND PROJECT DAY CAMP

If you know someone who would be interested in teaching a session, let Sally know. *Do encourage families to attend.* **Watch the January Newsletter for the schedule, session descriptions and clip-outs. Explain to new families especially the need to get selections back to the 4-H Office as soon as possible to get the class selections they want!**

The dates are February 7 and March 14 at Dodgeland High School. Project Day Camp is Jan 31 at Horicon High School. Please encourage participation from your members.

CLOVERBUD & EXPLORING WORKSHOPS

Janet Zander continues conducting county workshops for Cloverbuds and Explorers. ENCOURAGE members to attend. See the newsletter for more details. A calendar is on the Dodge County 4-H website under the calendar page.

COUNTY-WIDE KNITTING WORKSHOP

Georgia Henken continues with our county-wide knitting



- Determined by and led by youth, with support from adults,
- Have a lasting and positive impact on the community,
- And involve organizations and individuals outside of 4-H as partners.

Your club can ask for as little as \$50 and up to \$500 for your community service project, however, the grant cannot cover the entire cost of a project.

You can request a copy of the Community Service Grant application form from the Extension office or by downloading a copy from the Wisconsin 4-H Foundation website at <http://www.uwex.edu/ces/4h/foundation/grantscomm.cfm>

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IMPORTANT

This issue of the 4-H Newsletter will be MAILED to all **enrolled** 4-H members and leaders. It will be mailed using the new 2009 4-H Plus program. If a family in your club does not receive the mailing, this means we have not received their enrollment form. We will also be emailing a notification that the Newsletter is on our web site to those who have provided their email address to us.

Once again, we apologize for any mistakes made during this program crossover. We appreciate your patience and your help in correcting any mistakes you may find. Thank You!

CULTURAL AND COMMUNICATION ARTS FESTIVAL

March 14 Family Learning Day, Dodge Land

Encourage all families/members to participate. **Take time to explain WHAT this ACTIVITY is at a club meeting.** The Newsletter has details!

CLUB MUSIC & DRAMA FESTIVAL

It's not too early to start planning an entry for this Festival on April 19.



NEW FAMILIES

Let's try to make new families feel welcome to your club and please take extra time with them so they know what is going on.

DODGE CO 4-H ENDOWMENT FUND GRANTS

The Dodge County 4-H Endowment Fund Committee will be taking applications for Grants from Dodge County 4-H Clubs or 4-H County Committees or Groups. The interest from Dodge County 4-H Endowment Fund will be used for these grants. The application deadline is January 31. For more information contact Anne Oelke at 920.326.3875. The current application is on the website .

4-H CHARTER RENEWAL FEB 17 CLIP-OUT

Club _____

Leaders (youth/adult) Attending _____

Phone _____

Phone _____

Clip-out DEADLINE: February 6.



DODGE COUNTY DAIRY PROMOTION COMMITTEE ITEMS AVAILABLE TO 4-H CLUBS

The Dodge County Dairy Promotion Committee has informed us that the following items will be available for Dodge County 4-H Club use:

Nacho Machine Push button, very easy to use

MUST PURCHASE A BAG OF NACHO CHEESE TO USE

(Sysco) or you can purchase a bag from the dairy Promotion Committee (\$10/bag)

Milk Barrel 2 Large and 2 Small
 Each has 4 panels that must be frozen 12 hours before use.
 Keeps milk cold for a long time.
 Each holds at least 2 crates of milk.

Malt Machine Has metal cups to mix malts
 Can mix up to 3 malts/shaker at a time

Chilled Trays 2 – 15” Round Trays
 2 – 10” Oblong Trays
 These must be chilled/frozen before using.
 Keeps cheese tray cools for extended time periods.

The Dairy Promotion Committee is asking for a \$25.00 deposit that will be refunded when the item is returned in a clean and working condition.

For more information or to reserve an item contact:

Lee Miller, Dodge County Dairy Promotion Committee
(920) 349-3029

OR Sally Schoenike/Bev Behm, UW-Extension Office
(920) 386-3790