



March 2008

DODGE COUNTY EXTENSION OFFICE  
127 E Oak, Dodge Co Administration Bldg.  
Juneau, Wisconsin 53039  
Phone: (920) 386-3790

LAW  
**EXTENSION**



Dear General Leaders:

The following poem was written by Keith Haughton, a Canadian 4-H member, while attending Citizenship Washington Focus. It expresses the real purpose of 4-H and the value of what is learned through the 4-H program:

**4-H has helped me greatly, and 4-H has taught me too. With my head, heart, health & hands, there so much I've learned.**

**I have learned to set my goals, and to work hard to achieve. I have learned to make my stand for the things that I believe.**

**I have learned how to be friendly, and learned how to be a friend. I have learned of independence, and I've learned how to depend.**

**I have learned to learn from others, and I've learned to just be me. I have learned cooperation, and responsibility.**

**I have learned about my project, and I've learned about myself. I have learned of the potential of my head, heart, hands & health.**

**Yes, 4-H has helped me greatly, and 4-H has taught me, too. When you learn to do by doing, you really learn what you can do.**

*--Keith Haughton*

Share this poem with your club or just read it to yourself when you need to be reminded what a valuable asset you...our leaders...are to our youth.

Yours in 4-H,

Sally Schoenike  
Youth Development Agent

Deb Wiebelhaus  
4-H Program Assistant

## EXECUTIVE BOARD

Administration Bldg. Room 1C, Juneau  
**MARCH 19, 7 PM**

## LEADERS ASSOCIATION MEETING

Administration Bldg. AUDITORIUM, Juneau  
**APRIL 30 at 7:30 pm**

**Fair information will be distributed.**  
*Please have your club represented.*

## CLUB MUSIC & DRAMA FESTIVAL

**Sunday, April, 20, Beaver Dam High School**



**NOTE the change.** This will be BOTH Music and Drama. Your club can decide to do one or both! **Deadline is March 21.**

Alert your club members to what this event is, when and where it will be held this year. (*Evaluation Form used is attached*)

## FAIR STAND SCHEDULE

Fair stand schedule is in the newsletter...Call the 4-H office to sign up. Keep in mind each club is expected to take SEVERAL shifts.

## 2008-2009-2010 FAIR BOOK

The next Fair Book should be available at the April Leader's Association Meeting. Remind members that there may be some changes in department offerings as revisions are being worked on now.

## CLUB DONATIONS NEEDED

As you plan your year, keep in mind that the 4-H Leader's Association needs your help with donations for the following:

Silent Auction Item for the Dodge County Fair – All clubs are encouraged to donate an item for this fund-raiser. The Silent Auction has gone over well the past years, and plans are to continue it. When you know what your club will be doing, let Karen Schmidt 920-928-2234 know. We already have a donations for auction items. Thanks to the Silent Auction Committee for their work with this successful endeavor.

Bingo Prizes for the Family Picnic and Leader Recognition – This will be held in July. All clubs are encouraged to donate three bingo prizes (value of around \$1.00 or so). These can be brought to the office anytime.

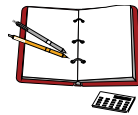
Fish Pond – Our successful fish pond fund-raiser will continue at the 2008 Dodge County Fair. Clubs are asked to donate "larger items" for special prizes. The value of these items can be \$3 - \$5. Some clubs have donated lots of small "fish" instead. Whatever your club wants to do is fine. We have already received "fish" and some larger prizes from clubs and individuals. Items can be dropped off anytime at the UW-Extension Office or by Iris Steffen (474-4051). Questions on the Fish Pond can go to Iris or to Janet Zander at 623-9013. Thanks to Janet and Iris for all their work with the Fish Pond.

## DODGE CO 4-H ENDOWMENT FUND GRANTS

The Dodge County 4-H Endowment Fund Committee will be taking applications for Grants from Dodge County 4-H Clubs or 4-H County Committees or Groups. The interest from Dodge County 4-H Endowment Fund will be used for these grants. The application deadline is June 30. For more information contact Anne Oelke at 920.326.3875. The current application is on the website.



## CLUB YEARLY PLAN



When your club officers & leaders complete your yearly club plan, **be sure to send a copy to the 4-H office.** The following clubs have not submitted a plan for 2008. Please submit your plan immediately: Achievers, County Line and Emmet Townliners.

## 4-H NEWSLETTER ARTICLES

**need to be into the office by the 10<sup>th</sup> of each month.** Be sure to get secretary information to us by this date. The newsletter goes to printing on the 15<sup>th</sup>. You may email the secretary minutes to Deb at [dwiebelhaus@co.dodge.wi.us](mailto:dwiebelhaus@co.dodge.wi.us)

## NEW FAMILIES

Let's try to make new families feel welcome to your club and please take extra time with them so they know what is going on.

## DAIRY PROMOTION FUNDS

If your club wishes to receive Dairy Promotion Funds from the Dairy Promotion Committee and WWA, a representative must attend the Dairy Promotion Session at Family Learning Day. It is offered in February and March. Forms will be passed out at the session.

## READING WITH CELEBRITIES



**March 1, Hustisford Library,  
10 AM – 1 PM**

Judy Stock, storyteller and musician will be there. This is a special opportunity for families. Refreshments are served.

## CULTURAL AND COMMUNICATION ARTS FESTIVAL

**March 8 Family Learning Day, Dodgeland**

Encourage all families/members to participate. **Take time to explain WHAT this ACTIVITY is at a club meeting.** The Newsletter has details!

## DEMONSTRATION CONTEST

This County Contest is coming up **March 26.** Encourage your members to participate as most clubs have this as a club requirement. All participants in the County Contest receive a premium as this is a "Fair Event."



## SILICA SALE - HELP AND BARS NEEDED

The 4-H Leader's have been asked to do a food stand at the Silica Sale at the Fairgrounds on April 11 and 12. We need people to work ... the hours are Friday from 10 a.m. - 9 p.m. and Saturday from 9:00 a.m. - 5 p.m. Donations of bars are also needed. Please let the 4-H Office know if you or someone from your club can work or your club can donate bars. Wouldn't it be great if all clubs would donate two pans of bars? Think about it. This sale draws several hundred people each day. Laurie Hron is coordinating the food stand.

## SUMMER DAY CAMPS

We will again be offering the Wild Wacky Weekday Camp and Safety Day Camp. Information is in the newsletter. This is for 4-H members and non-4-H members. Encourage your younger members to attend.

## SUMMER CAMP

Summer Camp information is in the newsletter... This is a great opportunity for 4-H youth in grades 3-7. Encourage members in your club to participate in this special opportunity. This year 4-Hers can bring one non-4-H friend.

## RACE FOOD STAND

The Leaders' Association decided to do a Food Stand at the races, April 19, April 26, May 3, July 11, and September 13. If your club would like to work, please call Laurie Hron at 485.4633 and let her know.

Remember, the Leaders Association benefits from the money raised...and they provide many opportunities for all 4-H youth.

## SOUTHERN DISTRICT LEADERSHIP TEAM

If you know of youth in your club that would like to be on the Southern District Leadership Team, have them contact Sally. Applications are due April 3 and the information was just received recently. The date of the first meeting is Sunday, April 20 in Spring Green, the fall meeting will be announced, and the date of the retreat is Saturday, November 15 at Chula Vista in Wisconsin Dells. For more details, contact Sally.

## NOAH'S ARK

**2008 Youth Days:** May 24-25, May 28-30, June 4-6, June 11-13, June 18-20. Advanced (no risk) reservations required, call 1.800.222.6624. More information is coming in a future Leader Logue.

## NEWLY REVISED RECORD BOOK GUIDE

Copies of the newly revised Record Book Guide were distributed at the February 4-H Leaders Association Meeting.

If you were not in attendance, your club family copies are at the UW-Extension office. Please pick them up.



## CLUB EIN NUMBERS

Thanks to all general leaders who returned the EIN Number information so promptly. All information received has been forwarded to the State 4-H office. The following clubs still need to return the information.

- Burnett 4-H Inc.
- Emmet Townliners
- Lakeside
- Leipsic
- Lomira Clover Leaves
- Mayville Lucky Clover Leaves
- Richwood Rangers
- Tri-County Twisters

Please return the information immediately so we can update our files with Wisconsin 4-H and National 4-H. **FAILURE to do so may jeopardize your club charter for the 2008-2009 4-H Club year.**



## SUMMER ACTIVITIES

If your club is having an Ice Cream Social or other summer event that you would like to have mentioned in the 4-H newsletter, give Sally those dates and what the event is a few months before the event date. This way we can publicize these events to other clubs and members.

# Record Book Pizza Party

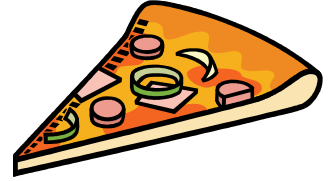
When: Friday, May 2, 2008

Where: Dodge County Administration Building  
Auditorium

Time: 6:00 pm Pizza

6:30-8:00 pm Record Book Presentation & Activities

For: 4-H Families



All Clubs should have at least one youth and one adult in attendance to take back information to your club.

*Bring your Record Book Guide with You.*

**Return Clip-out by April 18** to let us know who will represent you club.

.....  
Club: \_\_\_\_\_

Adults Attending

\_\_\_\_\_

\_\_\_\_\_

Youth Attending

Grade

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Club Music and Drama Festival Registration

Sunday, April 20, 2008  
Beaver Dam High School

My club is doing \_\_\_\_\_ MUSIC and/or \_\_\_\_\_ DRAMA

**CLUB:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**Director(s)** \_\_\_\_\_

*Approximate Time of Performance:* \_\_\_\_\_ *Minutes*

**LIST MEMBERS:**

**Registration form due to 4-H Office by MARCH 21!**  
**Mail to: 4-H Office, 127 East Oak Street, Juneau, WI 53039**