



July 2009

DODGE COUNTY EXTENSION OFFICE
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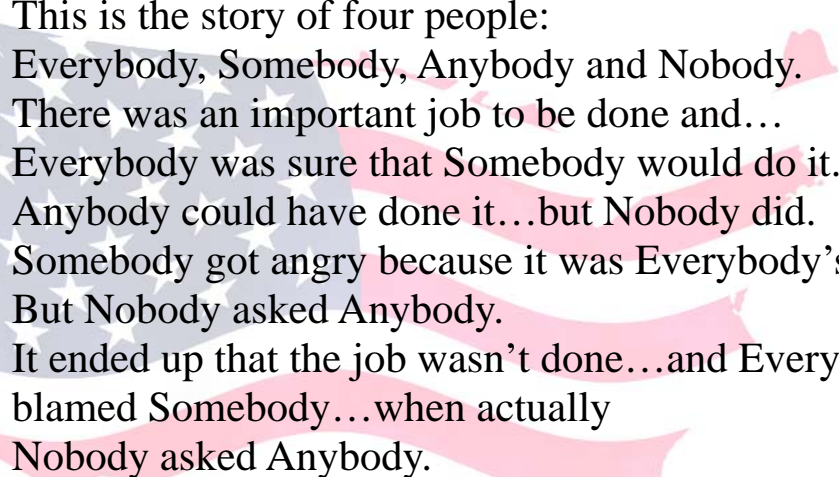
LAW
EXTENSION



Dear General Leaders:

Summer is a busy time for everyone in their families, in their communities and in their 4-H Clubs. I've shared this before, but feel it has a real message for all ages. Please share it with YOUR club:

WHAT WENT WRONG



This is the story of four people:
Everybody, Somebody, Anybody and Nobody.
There was an important job to be done and...
Everybody was sure that Somebody would do it.
Anybody could have done it...but Nobody did.
Somebody got angry because it was Everybody's job,
But Nobody asked Anybody.
It ended up that the job wasn't done...and Everybody
blamed Somebody...when actually
Nobody asked Anybody.

Yes, the summer is a busy, hectic time and we often think of the everybody, anybody and nobody syndrome.

What If...

“Everybody pitched in to help Everyone...and
Everyone didn't wait to be asked for help
By Somebody...and Nobody blamed Anybody for
anything...”

Happy July!!!



EXECUTIVE BOARD

Administration Bldg. Room 1C, Juneau

JULY 15, 7 pm

AUGUST 27, 7 pm

GENERAL LEADERS MEETING

Administration Bldg. AUDITORIUM, Juneau

JULY 29 1 pm OR 7 pm

LEADERS ASSOCIATION MEETING

Administration Bldg. AUDITORIUM, Juneau

SEPTEMBER 15 at 7:00 pm

ELECTION of EXECUTIVE BOARD

LITERATURE

If you feel you were missing any literature, let us know. If you have extra literature, please return.

USE OF CLOVER

All clubs received the guidelines for the use of the clover. If you need another copy, let Sally know.

If you are having anything printed (Club t-shirts, mugs, etc.) your design must be approved. Submit your design to Sally BEFORE you have your items made.

CLOVERBUD & EXPLORING WORKSHOPS

Janet Zander continues conducting county workshops for Cloverbuds and Explorers. ENCOURAGE members to attend.

4-H LEADER'S EXECUTIVE BOARD

Are you interested in running for a position on the Executive Board? Do you know someone in your club who might be interested? If so, contact Sally.

SUMMER FIELD TRIPS/OPPORTUNITIES

There will be lots of summer field trips, day camps and special program opportunities listed in the newsletter. **Please read your copy and encourage members to attend!**

SILENT AUCTION

We will again be having a Silent Auction at the Fair with the proceeds going to purchase additional chairs. Individuals and clubs are encouraged to donate an item for this silent auction. We are also looking for people to work on this project. . See other article.

DODGE CO 4-H ENDOWMENT FUND GRANTS

The Dodge County 4-H Endowment Fund Committee will be taking applications for Grants from Dodge County 4-H Clubs or 4-H County Committees or Groups. The interest from Dodge County 4-H Endowment Fund will be used for these grants. The application deadline is January 31. For more information contact Anne Oelke at 920.326.3875. The current application is on the website.

GENERAL LEADERS MEETING

July 29—1pm or 7 pm

Pick up Fair Tags and 2009-2010 Enrollment at either of these meetings. Return the clip-out so we know when your club will be represented.

GENERAL LEADERS MEETING

We will attend on July 29

1:00 PM

7:00 PM

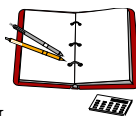
CLUB _____

Who will attend?

Return to or call 4-H office by July 17

CLUB YEARLY PLAN

When your club officers & leaders complete your yearly club plan, **be sure to send a copy to the 4-H office.**



4-H NEWSLETTER ARTICLES

need to be into the office by the 10th of each month. Be sure to get secretary information to us by this date. The newsletter goes to printing on the 15th. You may email the secretary minutes to Deb at dwiebelhaus@co.dodge.wi.us

CLUB MEETING SPEAKER

If your club has had good speakers, or programs, please write them down and give to Deb or Sally. We will write them up for the Leader Logue so others can use them also.

IMPORTANT DEADLINES

Dairy Promotion Reports due July 31

Special Emphasis Reports due Sept 15

Community Service Reports due Sept 25

County Record Book Check is Sept 17-22

ME TRIP SELECTION

2010 Trip Award forms are done and ready for members to pick up and to fill out. Information is in the newsletter and on the website.

<http://www.uwex.edu/ces/cty/dodge/4h/TripAwards.html>

Encourage your member to apply for these trip awards.

CLUB PROGRAMS

Amanda Graff, 4-H Summer Agent

Shianne Lurvey, Youth Dairy/Livestock Summer Agent

Our summer agents, Shianne and Amanda would be willing to come to club meetings to do a special program. Contact the 4-H office IN ADVANCE of your meeting date to schedule a presentation!

RECORD BOOK CHECK

Please announce that any parent or leader wishing to help check Record books at the county level on Sept. 17, 21, 22 at 6 pm or Sept 18 at 9:00 am should let Sally know.



SPECIAL EMPHASIS

There are several activities your club can check out to do at a meeting from the Special Emphasis training... Remember to include Special Emphasis activities at your meeting.

CLUB DONATIONS NEEDED

As you plan your year, keep in mind that the 4-H Leader's Association needs your help with donations for the following:

Silent Auction Item for the Dodge County Fair – All clubs are encouraged to donate an item for this fund-raiser. The Silent Auction has gone over well the past years, and plans are to continue it. When you know what your club will be doing, let Karen Schmidt 920-928-2234 know. We already have some donations for auction items. Thanks to the Silent Auction Committee for their work with this successful endeavor.

Bingo Prizes for the Family Picnic and Leader Recognition – This will be held in July. All clubs are encouraged to donate three bingo prizes (value of around \$1.00 or so). These can be brought to the office anytime.

Fish Pond – Our successful fish pond fund-raiser will continue at the 2009 Dodge County Fair. Clubs are asked to donate "larger items" for special prizes. The value of these items can be \$3 - \$5. Some clubs have donated lots of small "fish" instead. Whatever your club wants to do is fine. We have already received "fish" and some larger prizes from clubs and individuals. Items can be dropped off anytime at the UW-Extension Office or by Iris Steffen (474-4051). Questions on the Fish Pond can go to Iris or to Janet Zander at 623-9013. Thanks to Janet and Iris for all their work with the Fish Pond.

RACE FOOD STAND

The Dodge County 4-H Leaders' Association does a Food Stand at the races at the Dodge County Fairgrounds. The dates are: July 3 (open), Sept 4 (open), and Sept 19 (Teen Center).

The hours are from 4 to 9 or 10 pm. Please call Laurie Hron if your club is willing to work. Her telephone number is 920.382-0185. Help needed is two adults and two younger children under 12 or three teenagers.

Remember that this is a fund-raiser for the Dodge County 4-H Leaders' Association and they provide many opportunities for all 4-H Youth.

FAIR STAND SCHEDULE

The Fair stand schedule is in the newsletter...Call the 4-H office to sign up. Keep in mind each club is expected to take SEVERAL shifts.

CLUB BANNERS- DODGE COUNTY FAIR

Have your club banners to the 4-H office **by July 17** if you want them displayed at the fair. It might be more convenient to bring it on the June 18 Leaders meeting. Remember to pick them up on Sunday evening of fair after 7 pm.

COMMUNITY SERVICE REPORT

Community Service Report has been revised. The new report will be available on the Dodge County 4-H website under Leader Logues and Leader Forms. Address is <http://www.uwex.edu/ces/cty/dodge/4h/DodgeCountyLeadersAssociationLogues.html> If you wish you may call us to have a form mailed to you.

FLOWER PLANTER FOR FARM TECHNOLOGY DAYS

ENTRIES ARE STILL BEING ACCEPTED

- Each 4-H Club, FFA Chapter, HCE Club and Master Gardner can design and plant a planter.
- If you have a planter from exhibiting at the fair, use that planter. If you do not have a planter please provide your own. The size is about 17" in diameter & 15" tall.
- Planters will be judged at Farm Technology Days and ribbons awarded.
- Planters must contain at least 50% live plants.
- The *planter should* be brought to *Marianne Zastrow's home, 773 E Center St, Juneau on Sunday, July 19 and picked up on Thursday, July 23 after 6pm.* Her telephone number is 920 386-4465. Group name needs to be displayed in the planter.
- Master Gardner's will water the planters two times a day.



Planters will be judged on creativity and originality. Ribbons will be awarded accordingly.

Form is available on the [Dodge County 4-H website under the Newsletters](http://www.uwex.edu/ces/cty/dodge/4h/news.html). <http://www.uwex.edu/ces/cty/dodge/4h/news.html>



RECHARTERING FORM

IS YOUR CLUB UP-TO-DATE?

