

DEPARTMENT 32
CLUB OR CHAPTER BOOTHS

(Superintendent, Barb Wendler 326-5668)

- All booths must use the following themes:
2008 4-H Special Emphasis "Go Green with 4-H Living Lightly on the Earth"
- 2009 "Come Join" 4-H or FFA
- 2010 "Helping Hands" Community Service
- No charge will be made for entries in this department.
- Entries must be made on a separate entry form.
- Any youth group may prepare a booth.
- Groups must provide a card table (no larger than 3'X3') for their booth and booths need to be free standing.
- The maximum height is 6 feet (including table).
- No electricity is available.
- Display should face one direction only (so they can be displayed back to back).
- Attach booklets, etc. to display with a cord for security.
- All booths must be in place by 7:00pm on Tuesday of the fair.

CLASS A – BOOTHS – see themes listed above

1. Club or Chapter Booth.

Uniform Premium **\$10.00**

CLASS B – FLOWER PLANTER

- Each 4-H Club or FFA Chapter can design and plant a planter provided by the Dodge County 4-H Leaders Association Incorporated.
- Planters will be judged at the County Fair and prizes awarded.
- 1. Each club/chapter that want to participate will receive a planter. Planters will be available at the April leaders meeting or can be picked up at the UW-Extension Office, 8:00 am – 4:30 pm weekdays. There is no entry fee.
- 2. The club will decide who will design and plant the planter. (May be flower, vegetable, nature space project members, youth leaders or a committee.) Planters must contain at least 50% live plants.
- 3. The planter should be brought to the fair on Tuesday, before 7:00 pm to area marked by the Youth Building. Club/Chapter name needs to be on it. Note: Planters will be moved around the fairgrounds and be outside of buildings.
- 4. Planter must be watered and maintained throughout the county fair by your club or chapter.
- 5. On Sunday evening the planter may be cleaned out and the planter turned in at Youth Building office or the club/chapter take it back and display in the community (example: town hall, retirement home, local businesses, etc).
- 6. No permanent changes can be made to the pot (i.e. painting, markers, etc).

Planters will be judged on creativity and originality. Prizes will be awarded accordingly.

Tips for planters:

- * remember **NOT** to fill completely with dirt or it will be heavy (some ideas are packaging peanuts that are not dissolvable in water, styrofoam or lava stones)
- * focus on the flowers and plant material in the planter you have received
- * keep extras to a minimum
- * plant the planters full so there is no dirt showing from any side
- * plant similar color schemes
- * if you have planted all annuals, don't stick in just one perennial
- * cut any dead flowers or brown plant material out or replant it
- * try to have some height differences among the plants

This will be a yearly event so the planters will be labeled when distributed to the clubs. Clubs have a choice of turning in their planter or keeping it for the next fair. *Big Sky Greenhouse will sponsor special prizes for this category.*

Uniform Premium **\$10.00**