

**DEPARTMENT 34**

**HEALTH/CITIZENSHIP**

*(Superintendent, Barb Wendler 326-5668)*

- Open to youth enrolled in Health Project; Adopt-a-Friend (Intergenerational); and International Projects.
- **Write YOUR PROJECT NAME on the entry tag!**

**CLASS A - HEALTH & CITIZENSHIP**

***-MUST write your PROJECT NAME on the entry tag!***

1. An **Exhibit/Display** pertaining to your project
2. A **Poster** (14"x22") pertaining to your project

**Premiums - Danish Judging    \$2.50    \$2.25    \$2.00    \$1.75**