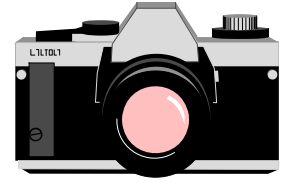




# Focus on 4-H

## Dodge County 4-H Family Newsletter



UW-Extension Dodge County, 127 East Oak Street, Juneau WI 53039  
920-386-3790 <http://dodge.uwex.edu/4h/index.html>

Volume 09, Issue 10  
Nov. / Dec 2009

### The Value and Importance of 4-H...From a Parent's Perspective

Greetings!

I recently received this letter from a 4-H parent who wanted to share concerns about the importance of parent/adult involvement in our 4-H program. We thought sharing this letter would be a great way for 4-H families to read and reflect. We are always looking for parents and volunteers to assist with our 4-H program activities, and if you are not currently active or involved with your children's 4-H experiences, there are many opportunities waiting for you! Enjoy!

To the parents/guardians of Dodge County 4-H members:

As a fellow 4-H parent, I believe that 4-H is one of the best... if not **THE** best youth organization around. I also believe that 4-H provides the widest variety of learning opportunities to prepare our children for life. The success of the 4-H program is dependant on the willingness of volunteers to teach, lead and be role models for our children, which many of you have done at one point or another over time.

My wife and I have through the years taken this to mean that we are **KEY** to the success of the 4-H program. We enjoy the time we have spent helping the youth of this county as well as the relationships that we have built with the young people and their parents as well.

The reason for this letter is that I have noticed a trend not only in the 4-H program but in other areas as well that people are less interested or less inclined to volunteer to help in leadership or volunteer opportunities. I realize that we are all stretched for time and with more and more households being 2 income homes that everyone seems to be going at mach 10. This seems to describe our home all too well. Our family however has made the decision that our children and the opportunities for growth and learning take a top priority. We have therefore decided to make the necessary time to become involved in what our children feel is important to them. We have helped on committees, attended too many meetings to count, spent countless hours at the fair etc. All of this has at times been very stressful as well as causing us at times to be very worn out, but we wouldn't have traded the time or the experiences for anything. Seeing the look on our youths faces when rewarded for a job well done or from the enjoyment of a trip is priceless. Being able to be there to help a youth get back on their feet after having a disappointing day or being told that you remind them of their favorite uncle is also priceless.

Do you have to be an expert at helping youth? **NO!!** When our child decided to become involved in a project that we knew nothing about we decided that it would be exciting to learn together. I believe that we tell our youth to get involved, build friendships, etc. It is also my hope that we as parents apply this belief with other adults in working together as well. By getting involved you will meet other parents and develop friendships that may last long after your children are grown.

In this time of budget concerns and consolidation, the help and involvement of our volunteers will become more important than ever. In the future when a call for help goes out I hope that you will consider getting involved.

**Thank you,  
A grateful 4-H parent**

Sometimes it's better to hear about the joys and values of the 4-H program from someone that is involved. Thank you to all who make this program a wonderful and rewarding experience for 700+ youth that are involved!

*Adapted for use*



*"An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the Dodge County Office 920/386-3790 so proper arrangements can be made."*



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## About UW-Extension Dodge County 4-H

### Newsletter Information

Newsletter Information is due to the UW-Extension Office on or before the 10<sup>th</sup> of each month. You may e-mail your information to Sally at [sschoenike@co.dodge.wi.us](mailto:sschoenike@co.dodge.wi.us)

### WisLine Teleconferences

Anyone wishing to attend a 4-H WISLINE audio-conference MUST REGISTER with the UW-Extension office (call 920.386.3790) prior to the conference so that the equipment will be set up, directions available and copies made of any handouts. Most of these can also be called from your home.

### Dodge Co. Registration Information

Registration Information can be emailed in UNLESS there is a registration fee. If there is a fee, registrations must be mailed in. Email NON-MONETORY registrations to [4hregistrations@co.dodge.wi.us](mailto:4hregistrations@co.dodge.wi.us). Make sure you have the information in the email that is requested on the clip-out.

### UW-Extension Dodge County Website

We would also like to let you know that the URL or web address has been shortened to <http://dodge.uwex.edu/4h/index.html>.

The 4-H website will be getting a new look. We took the information from the surveys that were turned in and made some changes. We hope that these changes will make it easier to get the information you need without scrolling so far down the page. CONTACT US!

Register for 4-H programs (without registration fees) by faXor email: FAX920.386.3928

E-mail: Sally: [sschoenike@co.dodge.wi.us](mailto:sschoenike@co.dodge.wi.us)

Deb: [dwiebelhaus@co.dodge.wi.us](mailto:dwiebelhaus@co.dodge.wi.us)

Bonnie: [bborden@co.dodge.wi.us](mailto:bborden@co.dodge.wi.us)

### UWEX- "Where is it?"

The UWEXoffice is located at 127 E Oak Street in the Administration Building on the first floor in Juneau. It takes up the whole block [Oak/Main – State Road 26/Center/Miller Streets]. There is a parking lot on Miller Street. Our Office hours are 8 am – 4:30 pm, Monday through Friday.

## Fund Raisers

### CULVER'S Fund Raiser

You can purchase Culver's Gift cards through the Dodge County Leaders Association and the 4-H Leaders Association will receive 10% of the sales for their treasury.

The gift cards are available in a variety of denominations and can be purchased at the 4-H office. Make the check payable to the Dodge County 4-H Leaders Association.

### PICK N' SAVE "WE CARE"

The Dodge County 4-H Leaders Association is now participating in the Pick 'N Save "We Care" Program. Please register the number listed below with your card at the Service Department. Your friends and neighbors can register this number as well.

**ORGANIZATION NUMBER 172050**

### MILK MOOLA-Earn Money for 4-H

Most of you know about our Milk Moola Fund-Raiser. For the past several years, we've been participating in the Milk Moola Programs sponsored by Kwik Trip. The program is now called the Milk Moola and Donuts to Dough program. Milk Moola is an easy way for us to earn 5¢ for each camp and bag top from Kwik Trip Products such as milk, orange juice, bottled water and Kwik Trip's fruit drinks that you turn in. Donuts to Dough is an easy way to earn 10¢ for each Glazers price oval you turn in from each dozen or Half-Dozen boxes of Glazers donuts.

You can bring the caps, bag tops, and Glazers price ovals into the UW-Extension office at anytime. You can also give them to your general leader and they will make sure they are brought into the UW-Extension office. The money from this fund-raiser is used for a variety of programs sponsored by the Dodge Co 4-H Leaders' Association. Our last check was over \$125

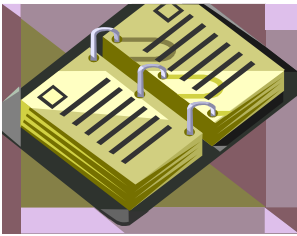
from Kwik Trip for our participation. We couldn't have done it without your help in collecting the items needed. Website is [www.milkmoola.com](http://www.milkmoola.com).

### SAVE MCDONALD'S RECEIPTS

Now you can help Dodge County 4-H by collecting and saving authorized McDonald's purchase receipts from any McDonald's restaurants in Southeastern Wisconsin and Lake County, Illinois. The receipts you collect and save can then be redeemed by our 4-H program for a wide variety of high quality products.

McDonald's of Southeastern WI and Lake County Illinois has allocated \$100,000, in funds for a limited time test program. We ask that you consider visiting McDonald's restaurants, save your purchase receipts and drop them off at the UW-Extension office. **Save McDonald's receipts for Dodge County 4-H today!**

Receipts need to be bundled in 50's. Feel free to drop them off at anytime.



### 2010 Calendar

A **TENTATIVE** 2010 4-H Calendar is included in this month's newsletter. Please check the Dodge County 4-H Website for an updated calendar as well. <http://www.uwex.edu/ces/cty/dodge/4h/calendars.html>

## Club Happenings

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**A-OK** (Hannah Thomas) Added amendments to the Club Constitution

**Burnett** (Alissa Roggenbauer) Planned their year

**County Line** (Joelle Bull) Elected new officers

**Hyland Prairie** (Kelly Vierck) Copies of the Constitution we handed out to be reviewed

**Juneau Victorians** (Kari Schoenike) Made wooden snowmen for Green Valley and Juneau Terrace residences



**Leipsic** (Annette Wedel) Club did highway cleanup

**Trenton Highlights** (Eva Arndt) Going to go Christmas Caroling and bowling

**Watertown Badgers** (Heather Rynearson) New officers were sworn in

## Hats Off

---



- Hats off to Karen Schmidt and Diane Neff for attending the Fall Forum on October 17 & 18, at the Holiday Inn in Stevens Point.
- Thanks to the people who taught at Officer's training on September 29:
  - Kim Berndstein
  - Bonnie Borden
  - Diane Graff
  - Pat Hahn
  - Deb Merfeld
  - Amy Meyer
  - Kari Schoenike
  - Laura Schoenike
  - Helen Weisensel
  - Janelle Wiebelhaus-Finger





# THANKS FOR YOUR SUPPORT

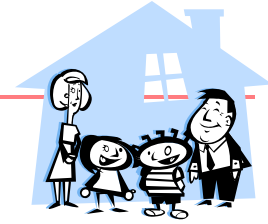
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Thanks to all those that helped in the Fair Stands and donated items for the Fish Pond, Silent Auction and Family Picnic. The Dodge County Leaders Association appreciated your help and support

	Promotion Booth Volunteer	Silent Auction Donation	Fish Pond Donation	Farm Bureau/ 4-H Stand	4-H Cream Puffs & Caramel Apple Slices	Fish Pond Help	Family Picnic Donations
Achievers		X		X	X		
A-O K		X	X	X	X	X	X
Astico Perseverance		X	X	X		X	X
Burnett		X	X		X	X	X
County Line		X	X	X		X	
Emmet Townliners		X					
Golden Rule		X	X	X	X	X	X
Herman Hornets	X	X	X	X	X	X	X
Hyland Prairie		X	X	X		X	X
Juneau Victorians	X	X	X		X	X	X
Lakeside		X	X	X			X
Lebanon Luckies		X	X	X			
Leipsic	X	X	X	X	X	X	X
Lomira Clover Leaves		X	X	X		X	
Mayville Lucky Clovers		X		X			X
Neosho Utopians				X	X		
Oak Grove Owls		X				X	
Portland Boosters	X	X	X	X	X		X
Richwood Rangers		X	X	X	X	X	X
River Oaks	X	X	X		X	X	X
Rock River Royals	X	X	X	X		X	X
Sinissippi		X	X		X	X	X
Teen Center		X	X			X	X
Trenton Highlights	X	X	X	X		X	X
Tri-County Twisters	X	X	X			X	X
Watertown Badgers		X	X			X	X
Watertown Boosters	X	X	X		X	X	
County Leaders		X	X	X		X	X
Friends of 4-H		X	X				X



# New Families



## Information for New 4-H Families

The Focus on 4-H Newsletter is published 10 times yearly for 4-H families in Dodge County. The newsletter contains important information about 4-H policies, countywide activities, and educational offerings.

If your family receives duplicate mailings of the newsletter, contact the UWEXoffice at 920.386.3790. Families that move during 2009 –10 should be sure to notify our office of their new address. If you are new to 4-H and haven't received a copy of the "Dodge County 4-H Family Handbook," ask your General Leader for one. This guide will give you basic information about 4-H in Dodge County.

### New Family Gathering

Tuesday, December 29

Dodge Co Administration Bldg, Juneau

Come for the pizza at 6 pm. The program will begin at 6:30 pm. We plan to be done by 9 pm. This opportunity is designed for **NEW** 4-H families, but **ANYONE** with questions is welcome to attend! Plans are for the program to include:

- Get Acquainted with 4-H – What is 4-H ?
- Where do I fit in?
- 4-H Projects and Activities – What are they?
- How do I participate?
- Dodge County Fair
- Record Books

If you are interested in attending, **return the clip-out by December 4**. Cloverbuds and first year members will receive a special letter...it's only necessary to return **ONE** clip-out; you do not have to return both!

### NEW FAMILY GATHERING

Administration Bldg, **December 29**

Our family would like to participate

ADULT NAME(s) \_\_\_\_\_

Child(ren)/Ages \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Club \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

**Deadline: December 4** to 4-H Office, 127 E Oak, Juneau 53039

## WHO CAN JOIN 4-H?

### 4-H MEMBERSHIP

4-H grade is determined as of October 1, 2009.

- First & second graders (*as of 10/01/2009*) enroll in Dodge County 4-H as Cloverbuds.
- Third graders enroll as Explorers.
- Starting at fourth grade, members can select from a variety of projects.
- Youth continue to be eligible for membership (1) year beyond high school graduation (grade 13).

### Member graduation option:

- Graduate from 4-H following high school graduation - or-
- One year after high school graduation.

Enrollment is made through local 4-H Clubs. Re-enrolling members **MUST** submit their Enrollment Forms/Behavior Forms **TO GENERAL LEADERS** in September or early October. *These re-enrollment forms are submitted by the General Leader to 4-H Office by October 22, 2009.*

**New Members** (including Cloverbuds and Explorers) should turn their enrollment forms to their local General Leader as soon as they have decided to become members of a club.

**New Member enrollment forms ARE DUE BY December 28, 2009 to SHOW at Year 2010 FAIR;** however, new memberships are accepted at any time.

Once Enrollment Forms are turned in, projects **CANNOT** be added or changed!

### 4-H MEMBERSHIP/COMPETITION POLICY

Statewide 4-H Youth Development has developed two statements about 4-H membership intended to provide consistency to the way young people identify themselves with counties and how they are selected for out-of-county competitive events. *For policies purposes, 4-H membership is defined as having an individual enrollment form on file/entered in the computer membership database at the county extension office.* Policies are effective as of October 1, 1996.

#### Membership Policy #1

*"Youth may not hold 4-H membership in more than one county/state at the same time."*

This simply requires that they only hold 4-H membership in a single county at any given time.

#### Membership Policy #2

*"Youth must qualify for participation in district, state or national 4-H competitions through their county of membership."* Members must be selected as representatives of only their county of membership, regardless of the location of the qualifying experience.

NEW FAMILY



## LOOKING AHEAD

### Dodge County 4-H Community Builders Banquet

November 17, 6:30 p.m.

The 2009 banquet (where we honor "Friends of 4-H" and Community Service 4-H Clubs) will be at the Dodge County Administration bldg. auditorium, Juneau. Cost is \$10/person. *If you would like to attend, contact Sally by November 6.*

### Project Day Camp

Mark your calendar for Project Day Camp. It will be held on January 30, 2009 at the Horicon High School. More details coming in the January newsletter.

### Dates Set for Family Learning Days

Mark your calendar!!! February 27 and March 27, 2010 at the Dodgeland High School. Look in January 2010 newsletter for information and registration.

### Shop with the Cops

Dodge County 4-H works with this program sponsored by the Dodge County Sheriff's department. 4-H members wrap gifts and do crafts with the participants. We need about 50-60 youth and adults to help with this program on **December 5** at Bayside Supper Club, Beaver Dam. The exact times will be given to the clubs volunteering. It will be in the morning. If your club is interested, please let Sally know who would like to help and a contact person from your club. The club must have at least one responsible adult that stays with the members.

**Note:**  
Date Change from  
Leader Logue.

### 4-H Day with the Milwaukee Bucks



Sunday, December 6, 2 pm—Bucks vs Cavaliers  
\$24 tickets discounted to \$15  
Contact Rory Cook at 414-227-2735 or [rcook@bucks.com](mailto:rcook@bucks.com).

### SCHEDULE

12:30 Early Entry VIP—Watch both teams warm up.  
2:00 Bucks vs Cavaliers  
Post Game Free Throw.

### Community Service Work Night

We will hold a Community Service Night for making No-Sew Blankets for Shop with the Cops. It will be on **Tuesday, November 24 from 6 – 9 p.m.** Snacks will be provided. Please bring a scissors that cuts fabric. Please **return the clip-out by November 13** if you can join us. All ages are welcome!!

Plans are being made for the Community Service Lock In that will be held in January. The details for the night are on page 8 of this newsletter.

LOOKING AHEAD

### Dodge County Fish & Chicken Dinner

Friday, November 6, 2009 4-8 PM  
Juneau Community Center

#### Advance Tickets:

\$6 for Child 4-10 years  
\$9 for Adults

#### Tickets at the Door:

\$6.50 for Child 4-10 years  
\$10 for Adults

**For more information contact:  
Your Club General Leader**

All General Leaders have tickets

### Community Service Work Night

November 24, 6-9 pm

Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Adults \_\_\_\_\_ # Youth \_\_\_\_\_ Grades: \_\_\_\_\_

Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Return: Nov 13 to 4-H Office, 127 E Oak St, Juneau 53039



### Youth Tractor Safety



The Dodge County UW-Extension Office is accepting registrations for the 2010 Tractor and Machinery Safety and Certification Course. Youth participants between the ages of 12 to 16 years will receive a variety of information and training on the safe operation of tractors and machinery that they may encounter on crop or livestock farms.

As specified by state law (WIS. Act 455), ANY youth under the age of 16 who operates a tractor or self-propelled equipment on the highway must successfully complete a Tractor and Machinery Safety course. Federal Child Labor Laws also require that youth ages 14 or 15 must successfully complete a Tractor Machinery Safety program if they are performing hazardous work for a farmer other than their parent/legal guardian. There are not too many jobs on the farm that are not considered hazardous. Some non-hazardous jobs on a farm include: picking stones, moving hay bales, operating less than 20 hp tractors (lawn mowing), working with animals, detasseling corn, milking cows, picking vegetables and berries, etc. There are other jobs that are not listed here.

Dodge County will offer the 24-hour Tractor and Machinery Safety course for youth in Dodge and surrounding counties. The program will be taught over a three-week period on the **Saturdays of Feb 6, Feb 13, and Feb 20, 2010, from 8:30 am – 3:30 pm** at the Dodge County UW-Extension Office located at 127 E. Oak Street in Juneau. The tractor driving exercise is scheduled April 23rd and 24th .

Youth that plan to participate in the program should pre-register by filling out clip-out, or call 920-386-3790. The participants name, address, phone number, grade and date of birth will need to be provided. **The cost of the program is \$25 per participant.** Register now! The course is HELD ONLY ONCE each year. **Registration deadline is January 15<sup>th</sup>.** If received after the 15<sup>th</sup> there will be a \$10 late fee. Make checks to Dodge Co UW-Extension. **Participants must bring their own lunch to the program.**

If you have questions regarding this program contact Matt Hanson at 386-3790.

### COMMUNITY SERVICE LOCK IN

**When:** Friday, January 15

**Time:** 6:00 pm.– 11 pm

**Where:** Dodgeland Schools

**Who:** 4-H members and adults (members 6th grade and younger must be accompanied by an adult)



Come and join in the fun making projects for others. Activities of the evening include:

- Pillow Cases for Clothes for Kids
- No-Sew Blankets for Shop with the Cops and the VA Hospital
- Journals for Operation Military Kids
- Beaded Pens for Operation Military Kids
- Rubber-Stamped Cards for senior citizens
- Stencil-painted Items for Nursing Homes
- Other projects . . .

All materials and supplies will be provided. We need lots of people to help as there are lots of projects to work on. We would like to make at least 50 pillow cases, at least 75 no-sew blankets, at least 100 stencil painted items, and lots of cards, and more . . .

There will be time for recreation in the gym. Pizza and refreshments will be served.

This event is sponsored by the Dodge County 4-H Leader's Association. Funding for the projects has been received from the Wisconsin 4-H Foundation, Operation Military Kids, Thrivent Financial, American Legion Posts, Golden Rule 4-H Club and friends of Dodge County 4-H.

**Please return the clip-out by Dec 28.**

#### TRACTOR SAFETY SIGN-UP – **Deadline Jan. 15**

**Cost** \$25 on or before Jan 15 or \$35 after Jan 15

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Grade: \_\_\_\_ Age: \_\_\_\_ Date of Birth \_\_\_\_\_

Gender \_\_\_\_\_

**RETURN to 4-H Office, 127 E Oak St, Juneau 53039**

**Make check payable to: Dodge Co UW-Extension**

#### COMMUNITY SERVICE LOCK-IN

Friday, January 15

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_

Club \_\_\_\_\_

Telephone: \_\_\_\_\_

**Deadline: Dec 28** to 4-H Office, 127 E Oak, Juneau 53039



## GENERAL INFORMATION

GENERAL INFORMATION

### 4-H Newsletter — Electronic or US Mail

Several 4-H families have expressed interest in receiving the 4-H Newsletter electronically rather than US Mail. If you would like to be notified when the 4-H newsletter is on the website, please email [Sally](mailto:Sally). Sally's email address is [sschoenike@co.dodge.wi.us](mailto:sschoenike@co.dodge.wi.us)

In the email state, Yes I would like to be notified when the 4-H newsletter is on the Dodge County 4-H website rather than receiving the newsletter via US mail.

Then give us your name and the email address that you wish to receive notification. Please do this as soon as possible and we will start this with either the November or January newsletter.

**YOU ARE responsible** for letting the 4-H office know if you change your email address .

If you prefer to continue receiving the 4-H newsletter via US mail, you need not do anything. Thanks.



### Using the 4-H Name & Emblem

Did you know? The 4-H Name & Emblem is a highly valued mark within our county's history. As such, it was granted a very unique and special status, it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark into and of itself with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office, but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture.

The Secretary has responsibility for the 4-H Name & Emblem, at the direct request of Congress. The "18USC707" is the statement in the United States Code that outlines the protection of the 4-H Emblem. The official emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name and Emblem belong to the 4-H Youth Development Program, under the authority of USDA, and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H Emblem contact the Extension Office or go to: <http://www.national4-Hheadquarters.gov>

### Did You Know?...

You can find additional information, links and registration forms on the [Dodge County 4-H Newsletter web page](#), under the newsletter links.

### Building Etiquette?

As many of you know, the UW-Extension Office at 127 East Oak Street, Juneau, is the home of countless meetings, workshops, clinics, etc...involving literally hundreds of youth and adults each month. It's an outstanding resource for all of us.

Let's keep it that way!

Please be sure your 4-H members know that certain portions of the building are off-limits to the general public and that all of us are responsible for keeping the Administration Building auditorium, meeting rooms, and the UW-Extension office a friendly and attractive place to meet.

### GIVING TO THE 4-H ENDOWMENT FUND

The Endowment Fund principal remains in tact. Only the interest earned from the account are available for use. Deadlines for grant application cycle are January 31 and June 30.

Donations and memorials to the Endowment Fund are always welcome. Supporting the Endowment Fund today helps the 4-H youth of Dodge County for years to come.

4-H families are encouraged to consider memorials as well as "in honor" donations to recognize birthdays, weddings, anniversaries, and other significant achievements. Donations are welcomed from business friends and alumni, civic organizations, and 4-H clubs. All contributions are tax deductible .

To contribute, checks may be made payable to the Dodge County 4-H Endowment Fund and mailed to the Dodge County 4-H Endowment Fund, 127 E Oak St, Juneau WI 53039-1379.

### DODGE CO 4-H ENDOWMENT FUND GRANTS

The Dodge County 4-H Endowment Fund Committee will be taking applications for Grants from Dodge County 4-H Clubs or 4-H County Committees or Groups. The interest from Dodge County 4-H Endowment Fund will be used for these grants. The next deadline is January 31, 2010. For more information contact Anne Oelke at 920.326.3875. The current application is on the Website or call Sally for a copy.



# LEADERSHIP

## 4-H Executive Board Meeting

NOVEMBER 30, 2009, 7 PM

JANUARY 25, 2010, 7 PM

## 4-H Leaders Association

FEBRUARY 22, 2010, 7 PM

### 4-H Volunteer Orientation Youth Protection

**WHEN:** Jan 30, 10 am; Feb 27, 9:30 am; and Mar 27, 2010, 9:30 am.

**WHERE:** Administration bldg, Conference room 1C

*Return Clip-out 1 week prior to session*

Dodge County 4-H is part of the Wisconsin 4-H Youth Protection Program. Wisconsin 4-H Youth Development depends on 20,000 volunteers to teach and work with youth. Dodge County 4-H relies on 300+ adults to reach 4-H youth.

**All enrolled leaders (including recent 4-H graduates who are now leaders) need to take Youth Protection if they did not take it previously or are new to the program.**

All Dodge County 4-H volunteers are required to do 3 things:

Submit a one-page blue application form so a background check can be done with Wisconsin Dept of Justice;  
*(Dodge Co 4-H Leaders Association will pay \$2/leader fee)*

Participate in one Orientation Training Session, offered at Family Learning Day, February 27 or March 27 at Dodge High School or January 30, Project Day Camp-Horicon High School;  
*Return clip-out 1 week prior to session.*

Sign and submit a Volunteer Agreement Form. If, in a rare case, a question arises from the background check, the volunteer will be asked for additional information.

**All forms/information will be considered confidential.**

If you have questions about youth protection, call at Sally 386-3790.

### Coming...Parent, Leader and Youth Leader Party January 23, 2010—9 am to 12 pm

Come and join us for a morning of snacks and learning and a special "thank you" lunch for all you do for Dodge Co 4-H. Save the date and watch the next newsletter for the specific details.

### Friends Helping Friends

Friends Helping Friends is designed to develop leadership skills in youth. Youth learn teaching strategies, activities and resources they can use in making presentations at 4-H clubs. Youth teams are trained to lead activities and discussion which deal with:

- \* Communication
- \* Cooperation/Teamwork
- \* Friendships
- \* Self-esteem
- \* Peer Pressure

A training session will be held **Saturday, JANUARY 9 at the Addison Town Hall, near West Bend on Hwy 33, from 8:30 am-5 pm.**

If your club is interested contact Sally **by Dec 11.** The General Leaders have more information.

### YOUTH PROTECTION

**Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

- January 30, 2010—Project day Camp—Horicon HS
- February 27, 2010—FLD, Dodge High School
- March 27, 2010—FLD, Dodge High School

**Return Clip-out 1 week prior to session**

**4-H Office, 127 E Oak St, Juneau WI 53039**

### Project Day Camp

Mark your calendar for Project Day Camp. It will be held on January 30, 2010 at the Horicon High School.

If you would LIKE TO TEACH a session, please contact Sally or Deb at 920.386.3790.

### Dates for 2010 Family Learning Day

Mark your calendars for 2010 Family Learning Day programs. Dates are set for February 27 and March 27, 2010 at Dodge High School.

If you would LIKE TO TEACH a session, please contact Sally or Deb at 920.386.3790. Hope to see you there!

LEADERSHIP



## Family Home & Health

### Knitting Workshops

**Anyone interested in knitting?** Beginners or refreshers. Think about trying a new project; consider KNITTING, but you don't need to be in the project. Anyone welcome, parents, members, Cloverbuds, Explorers. Workshops will be usually held on the 3rd Tuesday of the month except for August-Fair month and Nov. The time for the Knitting Workshops are 7-9 pm at the Dodge County Administration Building, Juneau.

- Nov 10 Room 1I **Return clip-out by Oct 30**
- Dec 15 Room 1F **Return clip-out by Dec 4**
- Jan 19 Room 1F **Return clip-out by Jan 8**
- Feb 16 Room 1B **Return clip-out by Feb 12**

Please return the clip-out by the appropriate dates. It is important to return the clip-out so we know who is coming. If you have any questions, please call Georgia at 920.324.3779.

### CLOVERBUDS & EXPLORERS

#### 2009-2010 Meeting Schedule

Janet Zander will again be conducting monthly meetings for Cloverbuds and Exploring Members at 6 pm.

Date Day Room Return Clipout

- Nov 30 Mon F & G **Nov 20**
- Jan 25 Mon H & I **Jan 15**
- Feb 22 Mon F & G **Feb 12**

\$1.00 Session Fee at door per member.

Return to Dodge County 4-H, 127 E Oak St, Juneau 53039

### Knitting Workshops

Name: \_\_\_\_\_  
 Club: \_\_\_\_\_  
 Phone: \_\_\_\_\_

- Nov 10 Room 1I **Return clip-out by Oct 30**
- Dec 15 Room 1F **Return clip-out by Dec 4**
- Jan 19 Room 1F **Return clip-out by Jan 8**
- Feb 16 Room 1B **Return clip-out by Feb 12**

Return the clip-out to Dodge County 4-H, 127 E Oak St, Juneau WI 53039

### CLOVERBUDS & EXPLORERS

Name: \_\_\_\_\_  
 Club: \_\_\_\_\_  
 Phone: \_\_\_\_\_

- Nov 30 Mon F & G **Nov 20**
- Jan 25 Mon H & I **Jan 15**
- Feb 22 Mon F & G **Feb 12**

\$1.00 Session Fee at door per member.

Return to Dodge County 4-H, 127 E Oak St, Juneau 53039



## 4-H Rabbit, Poultry, Goat, and Pet Pal Projects

### Rabbits, Poultry, Goats, & Pet Pals Meeting

January 21, 2010, 7 pm at the Dodgeland High School. Members and parents are encouraged to attend.

### MEETING SCHEDULE for 2010

#### Held at the Dodgeland High School, 7 pm

January 21, 2010, April 15, 2010, October 21, 2010

#### Held at Dodge County Fairgrounds, 7 pm

May 20, 2010, June 17, 2010 and July 15, 2010

You can find a meeting schedule on the project page of the 4-H website under the project.

<http://www.uwex.edu/ces/cty/dodge/4h/projects/index.html>

### Rabbit, Poultry, & Pet Pals

Exhibitors must attend two county meetings to show at the fair. FFA members can have signature from the 4-H county leader or a FFA advisor. 4-H members must have signature from

4-H County Leader in your particular project. Any questions call Tom Kohn, 920.261.3535; Don Schwandt, 920.386.9030; Dan Schwandt, 262.534.2045; Chris Leischer, 920.262.0693.



### GOAT PROJECT

### MEETING SCHEDULE for 2010

January 30 <sup>th</sup> , 2010	Project Day Camp, Horicon High School
February 27 <sup>th</sup> , 2010	Family Learning Day Dodgeland High School
March 27 <sup>th</sup> , 2010	Family Learning Day Dodgeland High School
April 24 <sup>th</sup> , 2010	Dairy Goat Project Meeting at Juneau Public Library 10 a.m. until noon.
May 8 <sup>th</sup> , 2010	Meat Goat Learning Day at the Pat & Julie Kolp Farm, Hustisford, from 1 – 3 p.m. (Please <b>DO NOT</b> bring any goats.)
May 20 <sup>th</sup> , 2010	Goat Project Meeting Dodge County Fairgrounds, (Thursday night) 7 – 8:30 p.m.
June 17 <sup>th</sup> , 2010	Goat Project Meeting Dodge County Fairgrounds, (Thursday night) 7 – 8:30 p.m.
July 15 <sup>th</sup> , 2010	Goat Project Meeting Dodge County Fairgrounds, (Thursday night) 7 – 8:30 p.m.
July 31 <sup>st</sup> , 2010	Clipping workshop, Dodge County Fairgrounds, (Saturday) 9 a.m. – noon.

You can find a meeting schedule on the project page of the 4-H website under the project.

<http://www.uwex.edu/ces/cty/dodge/4h/projects/goat.html>

## 4-H Dog Project

Be sure to *read* this Countywide Dog Project section of your *newsletter each month* to help you become aware of valuable training regulations/dates/and notices pertinent to your participation in the [Dodge County 4-H Dog Project](#).

### Dog Project Orientation ....

for those first & second year members will be held on **March 15, 2010 at Dodgeland High School Ag room at 6:30 pm.**



### New Resource for Dog Bowl

New resource for Dog Bowl - **4-H-852-W** "Common Dog Diseases and Health Problems" - for Junior and Senior age divisions. Can be downloaded from this website (Purdue) <http://www.extension.purdue.edu/extmedia/4H/4-H-852-W.pdf>

TRAINING SESSIONS are held at the Dodge County Fairgrounds Youth Building, Juneau. Sessions start the first Monday in April. Schedule will be in a future newsletter.



## 4-H Horse Project

### Horse Project Meeting

Dodge County Administration Bldg, 127 E Oak St, Juneau

Nov 23, 2009 (Mon, 7 PM)

NO Meetings for December 2009 or January 2010

### PARENT/LEADER MEETING BEFORE PROJECT MEETING, Nov 23 at 6:30 pm

Bring your 5 concerns for safety to work on for the coming year; members will work on blankets at this time.

**NOVEMBER MEETING** we will be looking at the requirements to show and will be finalizing the constitution and bylaws at this meeting.

### REQUIREMENTS--By August 1st to Show at Fair--

- Four Meetings (One Must Be County Project Meeting, One Must Be A Fundraiser, One Must Be Safety Related Whether A Clinic Or Family Learning Day for first and second year show persons)-See Approved List On The Website;
- SEI Approved Helmet (State 4-H Rule)
- Hard Soled Heeled Boots are also REQUIRED for ALL Mounted Activities;
- 2010 Coggins (Law);
- \$5.00 Project Fee

QUESTIONS?? Sherry Helmer, N10791 County Rd FF, FoXLake or phone 920.928.2478 or email:

[helmca29@powerweb.net](mailto:helmca29@powerweb.net)

HORSE HANDBOOK updated for 2009. Website:

<http://www.uwex.edu/ces/4h/onlinpro/horsehandbook.cfm>

### MEETING SCHEDULE for 2010

NO Meetings January, May, or December 2010.

### Meetings held at 7 pm, Admin Bldg, Juneau

February 25, March 22, April 22, June 28, July 22, Sep 27, Oct 28, and Nov 22 at 7 pm at the Dodge County Administration Bldg, 127 E Oak St, Juneau.

### We are looking for ideas...new or recycled

to use for Project Day Camp, Family Learning Day sessions as well as project meeting programs.

### Officers for the horse project:

President Raelyn Woock  
Vice-President Morgan Stebbins  
Secretary Anna Boschert  
Asst. Treasurer Ronna Woock  
Reporter Natalie Siedschlag

### 2009 Expo Results

Anna Boschert, grade 8, Beaver Dam, Leipsic: in photography champion related horse, top ten action and entered still.

Kimberly Duckett, grade 5, Beaver Dam, Leipsic: in model horse—grand champion in pony halter, reserve champion in western halter, top tens in English halter, costume, draft halter, western pleasure and showmanship plus entered an trail, hunter under saddle, open other performance, gymkhana, hunter over fences; plus top ten in educational poster, top ten action photo and entered a still photo.

Erinn Kiesow, grade 9, Waterloo, Portland Boosters: in model horse-top tens in draft halter, English halter, and gymkhana.

Kallie Kiesow, grade 11, Waterloo, Portland Boosters: in model horse-grand champion in draft halter, top ten in western halter plus entered gymkhana, English halter and open other performance.

Alesha Lund, grade 11, North Lake, County Line: in pony grades 9-13--grand champion in western pleasure, stock seat equitation and western showmanship; reserve champion in saddleseat/hunt pleasure; top ten in saddleseat/ hunt equitation. In educational events: grand champion clothes horse for member and horse item; reserve champion in art any other craft and top tens in judging w/o reasons and drawing, in addition to entering poster, action photo, and woodworking.

Alexis Ottman, grade 8, Iron Ridge, County Line: in pony grade 6-8 classes-top tens in western showmanship and western pleasure, entered stock seat equitation, saddleseat/ hunt equitation and trail; entered clothes horse, judging w/o reasons, action photo, poster and drawing.

Jessica Spem, grade 11, Watertown, County Line: participated in hunt showmanship, western showmanship, hunt seat equitation, and hunter under saddle.

Raelyn Woock, grade 9, Burnett, Burnett, Inc: top ten in stock seat equitation; entered western showmanship, hunter under saddle and western pleasure, hunt seat equitation; plus in educational: grand champion in clothes horse accessory and entered judging w/o reasons.

Ronna Woock, grade 7, Burnett, Burnett, Inc: top tens in hunter under saddle, western showmanship and western pleasure and entered stock seat equitation and hunt seat equitation. In educational: reserve champion in clothes horse accessory and top ten in judging w/o reasons.



**Scholarship Information**—Go to <http://dodge.uwex.edu/ag/index.html> on the bottom of the page is scholarship information. Or go to Hoard’s Dairyman website for a variety of youth scholarships [http://www.hoards.com/youth\\_corner/scholarship\\_list.html](http://www.hoards.com/youth_corner/scholarship_list.html) or Wisconsin Dairy Youth website: <http://www.uwex.edu/ces/dairyouth/> or Badgerland Financial website: [www.badgerlandfcs.com](http://www.badgerlandfcs.com)

**Bonnie’s Bidding—**

Parents, consider being a dairy or livestock leader for your club. Older youth, I challenge you to develop your skills in leadership by being a youth leader for your animal project.

In this new project year your project group should be meeting 6-8 times to develop more understanding of your animal, OR bring your whole group to the county livestock project meetings! Let’s strive to LEARN and LEAD.

The UW-Extension office is here to help you. Give us call at 920-386-3790.



**Wisconsin Pork Association Scholarship**

The Wisconsin Pork Association scholarship is open to high school seniors with a sincere interest in the pork industry. Five finalists will be selected to compete for the \$500 scholarship, with each finalist receiving \$100 for their participation.

The application deadline is December 1, 2009. An interviewing committee will select finalists. Interested high school seniors can receive an application by contacting the Wisconsin Pork Association office at 1-800-822-7675 or (608) 723-7551, or by going to the WPA website at [www.wppa.org](http://www.wppa.org), and clicking on the Youth/Youth Scholarships link.

[WPA Scholarship Application](#)

**Livestock Listening Session**

**Monday, NOV 30—rooms H & I**

Beef, Sheep, and Swine Project members, leaders, exhibitors, and FFA advisors are invited to voice their program concerns and suggestions to the Meat Animal Sale committee.

- 7:00—7:30 Sheep
- 7:30—8:00 Swine
- 8:00—8:30 Beef

All comments will be recorded and considered by the committee. Your input is needed to strengthen our livestock program.

**Whitmore Memorial Scholarship**

The Whitmore Memorial Scholarship was established as a legacy to the late Rex Whitmore, a master statesman and communicator who served as the first executive director of the Wisconsin Pork Producers Association.

Applicants must be a registered junior or senior at one of the following University of Wisconsin campuses: Madison, Platteville, or River Falls. This is a \$500 scholarship, and priority will be given to applicants pursuing an Animal Science or closely related major, with each finalist receiving \$250 for their participation.

The criteria considerations include grade point average (applicant should be in top one-third of class), extracurricular activities involvement and leadership positions, career interest and orientation, and financial need.

The application deadline is December 1, 2009. For more information, contact Wisconsin Pork Association at 1-800 822 7675, or via e-mail at [wppa@wppa.org](mailto:wppa@wppa.org)

**Beginning Sheep Shearing School**

The annual Beginning Sheep Shearing School will be held on Saturday and Sunday, December 5 and 6, 2009 at the Sheep Unit, Arlington Agricultural Research Station, Arlington, WI. The school will cover basic shearing skills including sheep handling, shearing positions, wool handling, and equipment care and maintenance. Cost of the school will be \$50.00 per participant. All equipment will be furnished. Participants can bring their own shearing equipment if they wish. Registration includes lunch both days. Lodging is not included, but a list of local hotels will be provided. Please contact Todd Taylor (608-846-5858, [toddtaylor@wisc.edu](mailto:toddtaylor@wisc.edu)) with questions and to obtain registration information. The registration deadline is November 1, 2009, and enrollment will be limited to the number of students the space can accommodate. The

**“County” Livestock Project Meetings**

**Monday, Nov 16, 7:00-8:30 pm Rooms 1F & 1G**

Calling all beef, sheep and swine project members and leaders!! Your input is needed to put together ideas for the project learning desires of 2010. We will also cover “Meats Evaluation,” which is a good follow-up after carcass shows; or even if you didn’t attend carcass shows, come to see what you are hoping the consumer finds in your project animal. This counts for 1 point on your MAS Project Activity Card.

**“County” Livestock Project Meetings 2010**

Mon, Jan 18	room F & G	Goals, Regulations & Recordkeeping
Tues, Feb 16	room F & G	Skillathon Challenge
Mon, Mar 15	room F & G	Animal Project Selection
Tues, April 20	room F & G	Livestock Healthcare
Mon, May 17	room F & G	Animal Management

LIVESTOCK



school is organized by the Department of Animal Sciences, University of Wisconsin-Madison; Cooperative Extension, University of Wisconsin-Extension; and the Wisconsin Sheep Breeders Cooperative.



### UW Madison Animal Sciences Hosts Open House

The University of Wisconsin-Madison Department of Animal Sciences invites high school students and transfer students interested in exploring an education in Animal Sciences to an Open House on Tuesday, December 1, 2009 from 10 a.m. to 2 p.m. with a 9:30 a.m. registration. Prospective students and their parents will gain a firsthand look of the department as they tour campus and facilities and learn of the exciting opportunities available to the major. Faculty and current students will be available for questions. To **RSVP**, or for more information, contact Bernie O'Rourke at 608-263- 4304 or [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu) by **November 23**, so a confirmation

### Meats Evaluation Workshops

Coach Becky Doman is seeking interested youth (and parents) to gain knowledge in meats evaluation! We encourage ALL live-stock project members and leaders to attend. Five main areas will be the focus of the training workshops:

1. Yield & Quality Grading of Beef, Sheep & Swine Carcasses
2. Selecting & Ranking Meat Cuts
3. Food Safety, Labeling & Nutrients
4. Identifying Various Meat Cuts from Beef, Pork & Lamb
5. Differences in Quality Grades.

If you are interested, please call Bonnie at UWEXOffice (Mon-Wed 8 am to 2 pm) at 386-3790.



### Share Basis Calf Project

Would you like to own a registered Holstein female? Or earn savings bonds by caring for a project heifer? If so, the Holstein Association Share Basis Calf Project is for you.

Objectives of the Share Basis Project:

- To promote interest in registered Holsteins among youth
- To provide club members an opportunity to build equity in a registered Holstein by providing the feed, labor & care involved in raising a calf
- To provide a high-quality calf for members with limited funds who wish to purchase an animal through the project
- To encourage members to learn recommended methods of feeding, training, showing, breeding, advertising and merchandising of registered Holsteins.
- To provide a learning experience for youth in the economic and business of dairying. Standard forms for feed records, pedigrees, contracts and agreements are required to help provide this experience.

Eligibility Qualifications include:

1. One year 4-H/FFA dairy project [include showing at Fair]
2. Must agree to keep required records
3. Must have parents' consent
4. Must fulfill terms/conditions of contract
5. Members must have a dairy home farm herd or be sponsored by a dairy farmer [*keep the calf on a dairy farm –daily care would be by member*]
6. Member must reside in Dodge County
7. Member must join Jr. Holstein Club and parents are asked to join Dodge County Holstein Association
8. Top rated exhibitor of Share Basis Calf will be one of the Dairy Auction Participants.

If you are interested, **return clip-out by December 18**. If you have questions please contact Bonnie Borden 386-3790.

#### HOLSTEIN SHARE BASIS CALF PROJECT

I/we have read the objectives and qualifications and are interested in participating in this activity:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_

Telephone: \_\_\_\_\_

Parent SIGNATURE: \_\_\_\_\_

**Deadline DEC 18** Send to UWEX127 E Oak St, Juneau 53039



### Livestock Quiz Bowl

Entries for the Livestock Quiz Bowl Competition on Saturday, January 23, 2010 are due January 15<sup>th</sup>. The event this year will be at the UW – Madison Animal Sciences Department, Madison, WI, starting at 9:30 a.m. with registration. All teams in place for a 10 a.m. start. The cost of this event is \$15 per team.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. The junior division is made up of four members who are under 14 years of age as of Jan. 1, 2010 The senior division is for teams of four members who are all 14 years of age or older as of Jan. 1, 2010 A mixed team must contain at least one youth from each age division.

For more information see the [4-H Website Newsletter page](#).

### Badger Kick-Off Classic

The 15<sup>th</sup> annual Badger Kick-Off Classic prospect steer & heifer show, presented by the UW-Madison Saddle & Sirloin Club, is scheduled to **begin Friday, December 4** and continue **through Sunday, December 6** at the Wisconsin State Fair Park in West Allis, Wis. Classes are available for steers, market heifers and breeding heifers.

New and experienced exhibitors are welcome to bring their project calves to this open show. Animals do not need to be registered in the exhibitor's name, however do need to be registered to exhibit in a breed class.

Cash prizes will be presented to the top five market animals and heifers as well as Andis clippers to breed champions and Andis clipper blades to reserve breed champions. At the 2008 show, over \$18,000 in prizes were awarded.

Check the show website at [www.badgerkickoffclassic.com](http://www.badgerkickoffclassic.com) for additional show details and registration information. For other questions, you can call the show chairmen, Courtney Jentz at (608) 732-1423 or Kelsi Retallick at (608) 778-7748, or e-mail at [badgerkickoffclassic@gmail.com](mailto:badgerkickoffclassic@gmail.com).

To learn more about Saddle & Sirloin, visit [www.uwsaddlesirloin.com](http://www.uwsaddlesirloin.com).

### Looking for YOU to join Junior Dairy Ambassadors

Youth ages 16 to 20 who are active in the dairy project are encouraged to join the Dodge County Junior Dairy Ambassadors. This newly formed group helps youth develop leadership and communication skills. Junior Dairy Ambassadors become advocates for the dairy industry and have a variety of opportunities to communicate positive messages about the dairy industry to the public.

If interested call Bonnie at the UWEX office (Mon-Wed, 8 am to 2:30 pm) at 386.3790 for more information.

### Join the Dairy Bowl Team

#### GET EXCITED WE'RE GETTING STARTED!

Dairy Bowl is a quiz competition where all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up questions round.

Teams are divided into 3 age divisions. Junior division is made up of 4 members who are under 14 years of age as of Jan 1. The senior division is for teams of 4 members who are all 14 years of age or older as of Jan 1. A mixed team must contain at least one youth from each age division.

Any 4-H member can join our team (not just Dairy members). Come check out the fun we have competing against the "buzzer"!

Call Laurie Koneck at 887-1951 or Chuck Crave at 478-2473 with questions.

### Dairy Youth Exhibitors & Project Members Meeting

#### Monday Dec 14 — 8 pm in Auditorium

All 4-H, FFA, and Junior Dairy Breed exhibitors, project members and leaders are invited to come to discuss results of the 2009 Dodge County Fair. We are interested in your ideas for making our programs even better!

New members and leaders are encouraged to attend to gain insight into our Dairy Youth Program. We'll discuss the Dodge County Dairy Youth Award Card, fitting, showmanship clinics, and more.

Special attention will focus on fair book rules and ethics. Join us!

**DAIRY YOUTH ADVISORY COMMITTEE to meet following this meeting.** Youth members are welcome.

### UPCOMING EVENTS

Sat Sun	Nov 7-8	Youth Leadership Derby
Mon	Nov 16	Livestock Project Meeting
Mon	Nov 30	Livestock Listening Session
F/S/S	Dec 4-6	Badger Kick-Off Classic
Mon	Dec 14	Dairy Youth Project Meeting
Mon	Jan 18	Livestock Project Meeting
Sat	Jan 23	Livestock Quiz Bowl, UW-Madison
Sat	Jan 30	Dairy Quiz Bowl, Portage Middle School
Sat	Feb 6	Tractor Safety
Sat	Feb 13	Tractor Safety
Sat	Feb 20	Tractor Safety
Tues	Feb 16	Livestock Project Meeting
Sat	<b>Feb 27</b>	<b>Co Beef Weigh-in</b>
Mon	Mar 15	Livestock Project Meeting
Mon	Mar 15	<b>WSF Dairy Interest DEADLINE</b>
Sat	Mar 27	Family Learning Day
Tues	April 20	Livestock Project Meeting
Sat	April 24	State 4-H Meats Judging
Fri	<b>May 7</b>	<b>Co Sheep &amp; Hog Weigh-in</b>
Sat	<b>May 8</b>	<b>Co Sheep &amp; Hog Weigh-in</b>
Mon	May 17	Livestock Project Meeting



ACHIEVEMENT AWARDS

# OVERALL AWARDS

## OUTSTANDING ACHIEVEMENT

### JUNIOR DIVISION

Janelle Remington - <i>Julie Stippich Award</i>	
Kimberly Duckett	Alexus Remington
Allison Schulz	Jennifer Swan



### SENIOR DIVISION

Sam Arndt - <i>Kevin Stippich Award</i>	
Abeni Aschebrook	Rebecca Minnig
Eric Pamperin	Laura Schoenike

## 4-H KEY AWARD RECIPIENTS

Abeni Aschebrook, Eric Pamperin & Jena Richards

## TOP RECORD BOOKS

### JUNIOR DIVISION

Anna Boschert	Ben Buske
Clarice Case	Kimberly Duckett
Brittany Fink	Dylon Pokorny
Alexus Remington	Janelle Remington
Missy Schmidt	Marissa Schmitz
Allison Schulz	Emily Schwanke
Kelsey Schwartz	Jennifer Swan

### SENIOR DIVISION

Sam Arndt	Abeni Aschebrook
Joel Behl	Frank Behling
Rebecca Minnig	Kyle Natzke
Eric Pamperin	Kari Schoenike
Laura Schoenike	Brook Smith

## SPECIAL EMPHASIS AWARDS

**"Go Green with 4-H! Live Lightly on the Earth!"**

**High Honors:** Leipsic  
**Honors:** Golden Rule, Herman Hornets, & Trenton Highlights  
**Participation:** Lebanon Luckies



## REPORTER AWARDS

Eva Arndt, *Trenton Highlights*

**Thorman Foods Award** Andrew Buss  
**Crowley Dairy Award** Brett Hildebrandt

## SECRETARY AWARDS

Top Junior.: Justin Roche, *Astico Perseverance*  
 Top Seniors: Kari Schoenike, *Juneau Victorians* and Jane Wollitz, *Richwood Rangers*

## DAIRY PROMOTION CLUBS

Achievers	Golden Rule	Herman Hornets
Hyland Prairie	Leipsic	Oak Grove Owls
Portland Boosters	River Oaks	Rock River Royals
Sinissippi	Trenton Highlights	Watertown Badgers

*Best Dairy Promotion Ideas:* Herman Hornets & Trenton Highlights



## 4-H CLUB GRADUATES

Meg Becker (10)	Sinissippi
Aaron Bohn (11)	Lebanon Lucky Clovers
Sarah Buszka (4)	Portland Boosters
Rob Christian (3)	County Line
Bethany Crave (8)	Portland Boosters
Daniel Ehrenberg (7)	Neosho Utopians
Brianna Frank (10)	Sinissippi
Jason Gaska (11)	Astico Perseverance
Deidre Gault (10)	Neosho Utopians
Candy Gentz (11)	Astico Perseverance
Carmen Gentz (11)	Astico Perseverance
Ben Giese (11)	Mayville Lucky Clovers
Christopher Jones (3)	Hyland Prairie
Nicole Justmann (1)	River Oaks
Rebecca Keel (11)	Hyland Prairie
Matt Krinke (11)	River Oaks
Linzi Luck (5)	Oak Grove Owls
Caitlyn Lynch (11)	River Oaks
Brittini Marshall (11)	Richwood Rangers
Kyle Natzke (10)	Lomira Clover Leaves
Ariel Neff (11)	River Oaks
Jason Nehls (11)	Oak Grove Owls
Shawn Nehls (11)	Sinissippi
Lynn Paszek (11)	Hyland Prairie
Jena Richards (6)	Portland Boosters
Britney Schmitt (11)	Hyland Prairie
Courtney Schuett (11)	Hyland Prairie
Melissa Schulteis (3)	Neosho Utopians
April Schultz (8)	Tri County Twisters
Derek Schultz (9)	Astico Perseverance
Abby Sielaff (11)	County Line
Amanda Soldner (11)	River Oaks
Victoria Voigt (10)	Oak Grove Owls
Amanda Wiebelhaus (5)	County Line

## Tentative 2010 Dodge County 4-H Calendar

**January**

- 9 Friends Helping Friends
- 12 Archery Begins
- 15 Community Service Lock-in
- 18 Livestock Project Mtg. 7 pm
- 19 Knitting Workshop 7 pm
- 21 Rabbit/Poultry Mtg 7:00 pm  
(Dodgeland H.S.)
- 23 Leader Training
- 23 Livestock Quiz Bowl, UW- Madison
- 25 4-H Ldrs Exec Bd Mtg 7:00 pm
- 25 Exploring/Cloverbud Workshop 6 pm
- 30 Dairy Quiz Bowl-Portage Middle School
- 30 Project Day Camp (Horicon HS)
- 30 Goat Project (Horicon HS)

**February**

- 06 Tractor Safety 8:30 am
- 06 WSF Check In - ???
- 13 Tractor Safety 8:30 am
- 16 Livestock Project Mtg 7:00 pm
- 16 Knitting Workshop 7:00 pm
- 20 Tractor Safety 8:30 am
- 22 4-H Leaders Assn. 7:00 pm
- 22 Exploring/Cloverbud Workshop 6 pm
- 25 Horse Project Mtg 7:00 pm
- 27 **CO BEEF WEIGH IN** 8 am - 2 pm  
(Milwaukee Stock Yard Reeseville)  
(28<sup>th</sup> in case of bad weather)
- 27 **FAMILY LEARNING DAY**  
(Dodgeland High School)
- ?? Speaking Contest 6:30 pm

**March**

- 06 Readathon-Hustisford Library
- 15 Livestock Project Mtg 7:00 pm
- 15 WSF Dairy Interest Forms Due
- 15 Dog Project Orientation 6:30 pm  
(Dodgeland H.S.)
- 16 Knitting Workshop
- 22 Horse Project Mtg 7:00 pm
- 23 4-H Ldrs. Exec Bd. Mtg 7:00 pm
- 27 **FAMILY LEARNING DAY**  
(Dodgeland School)
- 27 Foods Revue at Family Learning Day
- 23 Exploring/Cloverbud Workshop 6 pm
- ?? WLBA Annual Mtg, Quiz & Skillathon

**April**

- 05 Dog Training 6:30 pm @ fairgrounds
- 05 Babysitting Clinic
- 10-11 State Camp Counselor Workshop
- 12 Dog Training 6:30 pm @ fairgrounds
- 15 Rabbit/Poultry Mtg. 7:00 pm  
(Dodgeland H.S.)
- 15-19 Space Camp
- 16-18 Midwest Horse Fair
- 18-23 Nat'l Volunteer Week
- 19 Dog Training 6:30 pm @ fairgrounds
- 20 Livestock Project Mtg 7:00 pm
- 20 Knitting Workshop 7 pm
- 22 Horse Project Mtg 7:00 pm
- 24 Meats Contest-????
- 24 Goat Meeting, 10 am, Juneau Library
- 24 Camp Counselor Workshop &  
Cloverbud Night both at Marsh Haven
- 25 Music/Drama Festival and the  
Demonstration Contest
- 26 Dog Training 6:30 pm @ fairgrounds
- 26 4-H Leaders Assn 7:00 pm (Fair Packets)

**May**

- ?? WSF Lamb ID 9-11 am @ fairgrounds
- 03 Dog Training 6:30 pm @ fairgrounds
- 07 **COUNTY HOG & LAMB WEIGH IN**
- 08 **COUNTY HOG & LAMB WEIGH IN**
- 08 Meat Goats Learning Day 1 - 3 pm,  
(Kolp farm)
- 10 Dog Training 6:30 pm @ fairgrounds
- 16 BD Agri Business Brunch
- 17 Dog Training 6:30 pm @ fairgrounds
- 17 Livestock Project Mtg 7:00 pm
- 18 Exploring/Cloverbud Workshop 6 pm
- 18 Knitting Workshop 7 pm
- 18 4-H Ldrs Exec Bd Mtg 7:00 pm
- 20 Rabbit/Poultry/Goat Mtg. 7:00 pm  
(Fairgrounds)
- 24 Dog Training 6:30 pm @ fairgrounds

**June**

- 01 Dairy Youth Recognition Scholarship  
*Applications due*
- 05 Camp & WWW Counselor Meeting
- 07 Dog Training 7:00 pm @ fairgrounds
- 13-15 Badger Dairy Camp
- 14 Dog Training 7:00 pm @ fairgrounds
- 14 **Wild Wacky Weekday Day Camp**  
(Glacier Hills Park)
- 15 Exploring/Cloverbud Workshop 6 pm
- 15 Knitting Workshop 7 pm
- 15 4-H Leaders Assn. 7:30 pm  
(Fair Entries Due)
- 16 **Wild Wacky Weekday Day Camp**  
(Glacier Hills Park)
- 16 MAQA Training PQA III 7:00 pm
- 17 Rabbits/Poultry/Goat Mtg 7:00  
(Fairgrounds)
- 17-19 4-H Summer Camp  
(Upham Woods)
- 18 **Wild Wacky Weekday Day Camp**  
(Glacier Hills Park)
- 21 Dog Training 7:00 pm @  
fairgrounds
- 21 Mandatory WSF Livestock Mtg  
7:30 pm - Auditorium
- 21-24 4-H & Youth Conf., Madison
- 22 Mandatory State Fair Dairy Mtg.  
8 pm - Auditorium
- 25 Safety Day Camp
- 27 **Dodge County Dairy Brunch**
- 28 Horse Project Mtg 7:00pm
- 28 Dog Training 7:00 pm @ fairgrounds
- ?? Clothing Revue  
8 pm - Auditorium

**July**

- 12 Dog Show Set Up 6:30-8:30 pm
- 14 Kids & Cops Day Camp  
(County Fairgrounds)
- 15 Rabbit/Poultry/Goat Mtg 7:00 pm  
(Fairgrounds)
- 16 4-H Family Picnic
- 17 Dog Show, 8 am, Youth Bldg
- 19 **MAS Pre Sale Mtg.** 7:30 pm
- 20 Exploring/Cloverbud Workshop 6 pm
- 20 Knitting Workshop 7 pm
- 21 4-H Ldrs. Exec Bd. Mtg 7:00 pm
- 22 Horse Project Mtg 7:00 pm
- 28 General Leader Mtg, 1 & 7 pm
- 30 *Dairy Promotion Reports due*

**July (cont.)**

- 30-01 State 4-H Dodge Show - Wood Co.
- 31 Goat Clipping Workshop  
(fairgrounds)
- ??? Area Science Days

**August**

- 05-15 **Wisconsin State Fair**
- 14 County Horse Show
- 16 Foods Judging
- 17 Entry Day
- 18-22 **Dodge County Fair**
- 24 Hog Carcass 7:30 pm  
(Country Meat Cutters, Wttn)
- 25 Lamb Carcass 7:30 pm  
(Cedar Road Meats, Iron Ridge)
- 26 Beef Carcass 7:30 pm  
(Brandon Meats, Brandon)
- 30 4-H Ldrs Exec Bd Mtg, 7:00 pm

**September**

- 15 4-H Leaders Assn. 7:00 pm  
(Record Books Due)
- 16 Rabbit/Poultry/Goat Mtg 7:00 pm  
(Admin Bldg, Juneau)
- 16-19 State 4-H Horse Show
- 17 *Community Service Reports Due*  
Trip Applications Due
- 17 Record book check 9:00 am
- 21 Record book check 6:00 pm
- 22 Record book check 6:00 pm
- 23 Record book check 6:00 pm
- 24 Record book check 6:00 pm
- 25 **Old Time Gathering**  
(Fairgrounds)
- 27 Horse Project Mtg 7:00pm
- 29 **4-H OFFICER TRAINING** 6:30 pm

**October**

- 02 Reading with Celebrities-Fox Lake
- 03-09 **4-H Week**
- 14 4-H Leaders Exec Board Mtg, 7 pm
- 18 Trip Award Interviews
- 19 Trip Award Interviews
- 19 Exploring/Cloverbud Workshop 6 pm
- 19 Knitting Workshop 7 pm
- 21 4-H Leaders Assn 7:00 pm  
(*Re-Enrollments Due*)
- 23 4-H Achievement 7 pm
- 25 **MAS Post Sale Meeting** - 7:30pm
- 28 Babysitting Clinic 8:30 am
- 28 Horse Project Mtg 7:00 pm

**November**

- 14 Family Fun Day
- Solo/Small Grp Music Festival
- 16 Knitting Workshop 7 pm
- 18 Community Builders Banquet 6:30 pm
- 22 Horse Project Mtg 7:00 pm
- 30 Leaders Exec Board Mtg, 7 pm
- 30 Exploring/Cloverbud Workshop 6 pm
- ?? Southern District Leadership  
Retreat-WI Dells

**December**

- 21 Knitting Workshop 7 pm
- 29 New 4-H Family Orientation
- 29 *Last Day for new members to join  
4-H to show at the 2011 fair)*





# NOVEMBER 2009

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
<p><b>MUSIC FESTIVAL FAMILY FUN DAY</b> Dodge Center, Horicon 1-5 pm</p> <p><b>PDPW Youth Leadership Derby</b> Milton, WI</p>					<p><b>DEADLINE:</b> Community Builders Banquet</p> <p><b>4-H FISH FRY</b> Juneau Community Center</p>	<p><b>PDPW Youth Leadership Derby</b> Milton, WI</p>
8	9	10	11	12	13	14
		<p><b>KNITTING WORKSHOP</b> 7 pm, Juneau</p>			<p><b>DEADLINE:</b> Community Service work night</p>	
15	16	17	18	19	20	21
	<p><b>LIVESTOCK PROJECT MEETING</b> 7 pm, Juneau</p>	<p><b>COMMUNITY BUILDERS BANQUET</b> 6:30 pm</p>			<p><b>DEADLINE:</b> Cloverbud/ Explorers Workshop</p>	<p><b>Statewide 4-H Youth Leadership Conference</b> Wisconsin Dells</p>
22	23	24	25	26	27	28
	<p><b>HORSE PROJECT MTG</b> 7:00 pm</p>	<p><b>COMMUNITY SERVICE WORK NIGHT</b> 6 pm, Juneau</p>		<p><b>OFFICE CLOSED</b></p>  <p><b>THANKSGIVING</b></p>	<p><b>OFFICE CLOSED</b></p> 	
29	30					
	<p><b>CLOVERBUD/ EXPLORERS WORKSHOP</b> 6 pm, Juneau</p> <p><b>LIVESTOCK LISTENING SESSION</b> 7 pm – 8:30 pm</p> <p><b>4-H LEADERS EXEC BOARD MTG</b> 7 pm, Juneau</p>					



# DECEMBER 2009

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4 <b>DEADLINE:</b> Cloverbud/ Explorers Workshop; Knitting Workshop; New Family Gathering	5 <b>ARTS LAB EAST</b> Milwaukee, WI <b>SHOP WITH THE COPS</b> Bayside, Beaver Dam
6	7	8	9	10	11 <b>DEADLINE:</b> Friends Helping Friends	12
					18 <b>DEADLINE:</b> Share Basis Calf Project	19
13	14 <b>DAIRY PROJECT MEETING</b> 8 pm Auditorium	15 <b>KNITTING WORKSHOP</b> 7 pm, Juneau	16	17		20
20	21	22	23	24 <b>OFFICE CLOSED</b> 	25 <b>OFFICE CLOSED</b> 	26
				31 CHRISTMAS EVE		
27	28 <b>Deadline: Community Service NEW ENROLLMENTS DUE</b> To show at 2010 Fair	29 <b>NEW FAMILY GATHERING</b> 6 pm, Juneau	30			

**UW-Extension Dodge County**  
**Dodge County Administration Building**  
127 East Oak Street  
Juneau WI 53039

## **Important 4-H Information** **DATED MATERIAL**

NONPROFIT  
US POSTAGE PAID  
JUNEAU WI  
PERMIT NO. 5



To ensure equal access, please make requests for reasonable accommodations as soon as possible prior to the scheduled program, service or activity.

### **CHANGE SERVICE REQUESTED**

## **Focus on 4-H**

### **DODGE COUNTY 4-H FAMILY NEWSLETTER**

#### **Dodge County 4-H Leaders Association Executive Board**

Sylvia Hinrichs, President  
Ashley Schlender, President-Elect  
Noreen Dogs, Vice President  
Helen Weisensel, Treasurer  
Carolyn Dehler, Secretary  
Allen Roll, Reporter  
Karen Weihert, Past President  
Diane Neff, State Council

#### Delegates At Large:

Sheri Thompson  
Joni Crave  
Pat Hahn  
Karen Schmidt

#### Youth Representatives:

Melissa Caine  
Cassandra Meyer  
Mitch Groh  
Laura Schoenike

#### **Dodge County University of Wisconsin Extension**

127 East Oak Street – Room 108  
Juneau WI 53039-1379  
Phone (920) 386-3790  
FaX(920) 386-3928

Office Hours: Monday through Friday  
8:00 a.m. to 4:30 p.m.

Sally Schoenike, 4-H Youth Development  
Deb Wiebelhaus, 4-H Youth Program Assistant  
Bonnie Borden, Youth Dairy & Livestock  
Matt Hanson, Co-Director, Crops & Soils  
Kathy Hetzel, Co-Director, Family Living  
Jeff Hoffman, Community Development  
Becky Gutzman, Nutrition Education  
Bob Kaiser, Dairy  
Jana Stephens, Nutrition Education  
Support Staff: Bev Behm, Regenia Mucbe, Jodi Schultz  
Receptionist: Sharon Uelmen