

Clubs are encouraged to submit a Community Service Report. *Dodge County 4-H Leader's Association sponsors a RECOGNITION BANQUET for Community Service on November 17th. All clubs are invited to attend.* Clubs submitting reports will be honored & receive 3 complimentary tickets. Clubs not submitting a report may also receive 3 complimentary tickets, in hopes of learning more about the program. **Contact the 4-H office if you wish to attend!** There is no limit to the number attending from each club, but clubs pay for any attending beyond 3.



2009 Dodge County 4-H Community Service Program

"The vocation of every man and woman is to serve other people..." Leo Tolstoy

CLUB NAME _____

Total Club Members _____ [Grade 8 & Up = _____; Members Grade 7 & Under = _____]

Report Prepared by: _____

In 25 words or less, complete the following:

"Community Service is..."

Report Guidelines:

1. For EACH community Service Activity, write a description of the activity
(Describe *WHAT* you did and *HOW* it had an impact on your community)
Use a SEPARATE sheet for EACH Activity [include one picture OR clipping for EACH activity]
2. Remember, **QUALITY** is more important than quantity.
3. Do NOT include Dairy Promotion activities. (That program has it's own report/recognition.)
4. This is a report...NOT A SCRAPBOOK!

GOOD LUCK WITH YOUR COMMUNITY SERVICE WORK!

Report includes Community Service activities from September 1, 2008 – August 31, 2009
Reports are due to the 4-H Office by September 25, 2009