

Recipe Name: \_\_\_\_\_  
\_\_\_\_\_

Number of Servings: \_\_\_\_\_

List of Ingredients: (Include specific quantities in standard U.S. measurements, in order of use)

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Complete Preparation Directions:

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THANK YOU** to our sponsors from last year!

*-Brandon Meats*

*-M&I Bank*

*-Horicon Bank*

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**Dodge  
County  
Beef  
Cook-Off**

## Contact Information

UW-Extension Office  
Dodge County  
127 East Oak Street  
Juneau, WI 53039  
920.386.3790

Website: <http://www.uwex.edu/ces/cty/dodge/>

Questions regarding this contest should be directed to Shianne Lurvey or Bonnie Borden at the UW-Extension Office



## RULES AND JUDGING PROCEDURE

**ELIGIBILITY:** All residents of Dodge County and adjoining counties are eligible to participate.

**INELIGIBILITY:** Food Professional, which includes, but is not limited to: chef, food writer, caterer, dietitian, nutritionist or if you prepare food on a professional basis.

**HOW TO ENTER:** Send the entry form and your best original recipe using beef cuts or beef products and other products indicated to:

Dodge County Extension Office  
Attn: Dodge County Beef Cook-Off  
127 E. Oak St.  
Juneau, WI 53039

## RECIPE JUDGING PROCEDURE

### I. Entry Categories:

- A) Kids in the Kitchen (ages 12 & under)
- B) Junior Category (ages 13-18)
- C) Men's Category
- D) Women's Category
- E) Senior's Category (ages 65 & older)

II. Entries must be submitted on the official entry form provided.

III. Entries must be postmarked by **Friday, JULY 17, 2009**. No late entries will be accepted.

IV. Submitted entries will be judged based on this score card:

Taste.....40%  
Ease and Practicality of  
Preparation.....35%  
Originality.....15%  
Appearance.....10%

- V. All recipes must be original and owned exclusively by the contestant. Previously published recipes (cookbooks, magazines, etc.) are ineligible.
- VI. Recipes will be judged by a panel of judges selected by the Dodge County Beef Cook-Off Committee.
- VII. The contest will be held on **Monday, July 27, 2009 at 6:30 p.m. at the Dodge County Administration Building at 127 E. Oak St. Juneau, WI**. Contestants will bring their **finished/cooked** beef product to the contest.
- VIII. A winning dish/entry will be chosen from each category. The panel of judges will then select an overall "best" dish.
- IX. All decisions and results are final. By participating in this contest you agree to abide by the rules thus said and the decisions of the judges. Rules are subject to change.

## OTHER RESTRICTIONS

- I. There should be 8 ingredients or less. This does not include salt, regular ground black pepper, cooking spray or water.
- II. Each serving must contain at least 3 ounces of cooked, trimmed beef.
- III. Ground beef patties must be cooked to medium doneness (160 degrees F) or until center is no longer pink and juices show no pink color
- IV. Excluding beef, all other ingredients must not be brand specific.

## PRIZES

The winner from each category will receive a prize yet to be announced. Past prizes included: Griddles, Toaster oven, George Foreman Grills, a waffle iron and an egg cooker. All submitted entries will be eligible to be published in the Dodge County Beef Cook-Off Recipe Booklet, which will be made available to the public at the Dodge County Extension Office.

## DODGE COUNTY BEEF COOK-OFF

### Official Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Category: \_\_\_\_\_

Age (as of Jan. 1st): \_\_\_\_\_

Contestant #

\_\_\_\_\_  
(Official use only)

Please complete other side, detach and mail to:  
Dodge County UW-Extension  
127 East Oak Street  
Juneau, WI 53039