



# CALENDAR OF EVENTS

<http://www.uwex.edu/ces/cty/door/4h/index.html>



- ◆ **4-H enrollment forms are due by November 21!** Please pay your dues (\$2.00/person) to your leader when you return your enrollment forms.
- ◆ **Fair checks are ready!** If you exhibited items and won premiums for those exhibits, make sure to attend your upcoming club meetings because fair checks have been distributed to 4-H Club General Leaders. Make sure to cash them within 6 months of the date printed on the check!



## OCTOBER

- Thursday, October 1 ----- **GRACEFUL VINES AND SWEET WILD ROSES**, 7 p.m., Crossroads  
(*Speaker: Lee Somerville*)
- October 2-5 -----  **JOE WOLTER CLINIC**, Idlewild Farms
- Sat-Sun, October 3-4 ----- **4-H ARTS CAMP**, Upham Woods
- Monday, October 5 ----- **4-H DOG PROJECT ANIMAL CLINIC TOUR**, 6:30 p.m., Animal Clinic of Sturgeon Bay (*Must pre-register by Sept. 28*)
- Tuesday, October 6 -----  **HORSE & PONY COMMITTEE**, 6:15 p.m., Chamber's Room, Gov. Center
- Thursday, October 8 ----- **FAREWELL PARTY FOR HEATHER JOHNSON & FAMILY**, 5:00 p.m.-?, John Miles County Park Pavilion (*bring a dish to pass and your own meat to grill*)
- Sunday, October 11 -----  **FALL TRAIL RIDE**, Phil & Mary Bley Farm, 6832 County Road T, Egg Harbor (Jacksonport), Registration @ 9 a.m.; Ride @ 10 a.m.
- Sunday, October 11 ----- **JUNIOR LEADERS KICK-OFF BOWLING PARTY**, 2-4 p.m., Apple Valley Lanes
- Tuesday, October 27 ----- **TREES OF DOOR COUNTY**, 7 p.m., Crossroads (*Speakers: Roy & Charlotte Lukes*)
- Wednesday, October 28 ----- **RESUME & PORTFOLIO APPLICATIONS DUE!**  
Extension Office



**Resume & Portfolio Applications Due**

## UPCOMING DATES

- Saturday, November 7 ----- **4-H/HCE (Home & Community Education) CRAFT WORKSHOP (Super Saturday)**, 9 a.m.-12 noon, Bay View Lutheran Church (*Craft ideas and teachers are needed!*)
- Fri.-Sun., Nov. 13-15 ----- **YOUTH AS PARTNERS CONFERENCE**, Wisconsin Lions Camp, Rosholt
- Sunday, November 15 ----- **4-H RECOGNITION BANQUET**, 11:30 a.m. (Lunch at Noon), Corpus Christi Social Hall (*Reservations due by November 4*)
- November 21 ----- **4-H MEMBER & LEADER RE-ENROLLMENT FORMS DUE**, Extension Office
- December 5-6 ----- **ARTS LAB EAST**, 10 a.m. Saturday-Noon Sunday, Milwaukee County UW-Extension & State Fair Park Youth Center (*Register by November 6*)



### WHAT'S INSIDE

"DOCKSIDE WITH DAWN".....	COVER	HORSE & PONY / ANIMAL SCIENCES.....	4
ENROLLMENT INFORMATION.....	1	OPPORTUNITIES.....	5
CALENDAR.....	2	RECOGNITION BANQUET.....	6
LEADERSHIP.....	3		