

DOOR COUNTY 4-H ENROLLMENT FORM

CLUB _____

FOR OFFICE USE ONLY

County Code: _____ Club Code: _____ Member Code: _____

Category (circle one): 1-Member 2-Cloverbud 3-General/Organization Leader
 4-Activity Leader 5-Project Leader 6-Resource Leader

Enrollment Type (circle one): N-New Enrollment R-Re-Enrollment

Last Name _____ First Name _____ MI _____

Address _____ City _____ Zip _____

School _____ Year in 4-H _____

Youth Leader _____ Gender _____ Birthday ____/____/____ Age _____ Grade _____

Ethnic (circle one): 1-Hispanic 2-Not Hispanic

Race (circle one): 1-White 2-Black 3-Alaskan/Am. Indian 4-Asian 5-Hawaiian/Pac. Island
 6-White & Black 7-White & Am. Indian 8-Black & Am. Indian
 9-White & Asian 10-Not Listed

Residence (circle one): 1-Farm 2-Rural/10,000 3-Town 10-50,000 4-Suburb/50,000 5-City/50,000

PARENT INFO

Last Name _____ First Name _____

Last Name _____ First Name _____

Home Phone _____ Work Phone _____

Legal Guardian: Yes / No **Send Mailing:** Yes / No **E-Mail:** _____

Project Name <small>(Example: Vegetables 1)</small>	Project Code <small>(Ex: 721)</small>	Youth Leader	Need Literature	Literature Cost <small>(First two projects are free)</small>
		Yes / No	Yes / No	FREE
		Yes / No	Yes / No	FREE
		Yes / No	Yes / No	
		Yes / No	Yes / No	
		Yes / No	Yes / No	
		Yes / No	Yes / No	

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- I want the Extension Office to be aware of the following disability: _____
- I do not want University Extension to reveal my name, address or phone number as part of a public record or list.

Member Signature _____ **Leader Signature** _____

Parent/Guardian Signature _____ **Date** _____