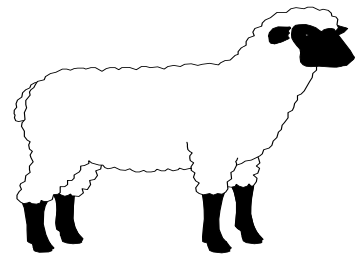
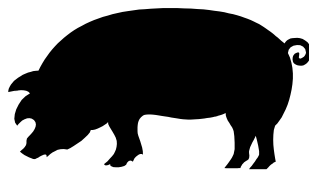
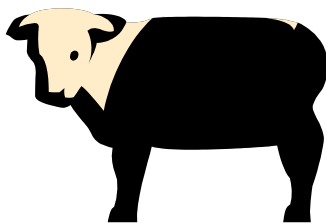


2008

DOOR COUNTY
QUALITY MARKET ANIMAL
PROJECT RECORD BOOK
(Beef, Swine, Sheep)



PERSONAL DATA

Name of Applicant _____

Age as of January 1 of
Fair Year _____

FFA Chapter/4-H Club _____

Advisor or 4-H Leader _____

Address _____

City _____ Zipcode _____

County _____

Current Year _____

.....

PROJECT _____

BEGINNING DATA

Animals

	kind	id & sex	price paid	purchased weight	weigh-in weight	date purchased
1						
2						
3						
4						
Total (add 1-4)				Line A		

Date project bought _____

Date of weigh-in _____

Date of Fair _____

Total number of days from weigh-in to Fair: Beef (216); Swine (111); Sheep (97) _____

Line B

**DOOR COUNTY FFA/4-H MEAT ANIMAL PROJECT RECORD
PROJECT STORY**

Describe (in detail) your project this year.

PICTURES SHOWING MEAT ANIMAL PROJECT
(Include Description)

EXHIBIT RECORD

Date	Name of Show/Fair	Item Shown	Placing	Premium
				\$
				\$
				\$
				\$
				\$
				\$

TOTAL WINNINGS \$ _____ Line Q

EQUIPMENT INVENTORY

Description of Inventory Item	Starting Date _____		Ending Date _____	
	Quantity on Hand	Total Value	Quantity on Hand	Total Value

TOTAL VALUE ENDING INVENTORY \$ _____

PROJECT SUMMARY

	Animal 1	Animal 2	Animal 3	Animal 4	
End weight (<i>fair weight</i>)					line 1
Beginning weight (<i>page 1</i>)					line 2
Weight gained (<i>line 1 minus line 2</i>)					line 3
Project price per lb.					line 4
Animal's value (<i>line 4 x line 1</i>)					line 5

***** INCOME EARNED *****

- A. Add all entries (*line 5*) _____ line 6
- B. Other income (*pg. 7, line Q*) _____ line 7
- C. TOTAL INCOME EARNED (*line 6 + line 7*) _____ line 8

***** EXPENSES *****

- A. Purchase Price (*pg. 1, line A*) _____ line 9
- B. Home grown feed cost (*pg. 4, line M*) _____ line 10
- C. Purchased feed (*pg. 5, line N*) _____ line 11
- D. Miscellaneous Costs (*pg. 6, line O*) _____ line 12
- E. Animal Loss (*pg. 6, line P*) _____ line 13
- F. TOTAL EXPENSES (*add lines 9 through 12*) _____ line 14

NET PROFIT (*line 8 minus line 14*) _____ line 15
 or
NET LOSS (*line 14 minus line 8*) _____ line 16

EFFICIENCY FACTORS	Animal 1	Animal 2	Animal 3	Animal 4	
Market Price at Time of Selling Animal					
Market Value of Animal (<i>line 1 x market price</i>)					line 17
Income Above Market (<i>line 5 minus line 17</i>)					
Average Expense / Animal (<i>line 14 divided by # of animals</i>)	_____				line 18
Rate of Gain (<i>line 3 divided by pg. 1, line B</i>)					
Feed Cost / lb. of Gain (<i>line 10 + line 11, divided by # of animals, divided by line 3</i>)					
Break Even Point / Animal (<i>line 18, divided by line 1</i>)					

MARKET ANIMAL DRUG HISTORY

SPECIES _____ ID _____

COLOR _____ Age _____ Weight _____

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

PRODUCTS AND DATES ADMINISTERED TO THIS ANIMAL

DATE _____

SIGNATURE OF EXHIBITOR _____

SIGNATURE OF PARENT/GUARDIAN _____

PHONE # _____

ADDRESS _____

MARKET ANIMAL DRUG HISTORY

SPECIES _____ ID _____

COLOR _____ Age _____ Weight _____

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

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SIGNATURE OF PARENT/GUARDIAN _____

PHONE # _____

ADDRESS _____