

Name: _____ Club: _____ Grade: _____ Date: _____

COUNTY, DISTRICT, STATE, NATIONAL 4-H PARTICIPATION TRACKING FORM FOR OCTOBER 1, 2008 - SEPTEMBER 30, 2009

*Each County 4-H activity is worth 1 point.

*Each District/State/National 4-H activity is worth 2 points.

# of Points	County	Date
	Ambassador	
	Junior Camp	
	Countywide Officer or Committee Member	
	Demonstration Contest	
	Clothing Revue	
	Exhibit at Fair - 1 pt Per Project Area (List projects on page 2; limit of 5 projects)	
	Fair Clean Up Day	
	Dairy Bar	
	Newsletter Assembly	
	Cloverbuds/Exploring Day Camp	
	Club Officer Training	
	Extreme Makeover Chicken Coop (2009)	
	Ski & Snowboard Night	
	Youth Leaders High Ropes Course	
	Parade Participation	
	Achievement Night (last year: October 2008)	
	Leaders Association Meetings	
	Project Night (not offered in 2009)	
	YMCA Family Fun Night	
	Countywide Project Meetings (e.g. DCHA, beef)	
	ME Form and Interview	
	Afterschool Club Volunteer	
	Other:	
	Cultural Arts Festival - Each activity is worth 1 point (Limit of 5 points) Instru. Music ___ Vocal ___ Photography ___ Poster Contest ___ Writing ___ Computer Art ___ Speaking ___ Literature ___ Arts & Crafts ___ Group Drama ___ Solo Acting ___	
	Total Points	

# of Points	District-State-National	Date
	Tech Team	
	Art Team	
	Drama Team	
	Photography Team	
	Showcase Singers	
	National 4-H Conference	
	International Exchange	
	Key Award	
	Leadership Workshop or Wislines	
	District or State Committee Member	
	National 4-H Congress	
	State 4-H Youth Conference	
	State Fair Exhibitor	
	Citizenship Washington Focus	
	State Horse Show	
	Arts Leadership Lab	
	State Horse Leadership Conference	
	State Dog Show	
	Winter Camp	
	Superior Days	
	National 4-H Dairy Conference	
	Coop-Y.E.S.	
	Space Camp	
	Youth Leader Council	
	Other:	
	Other:	
	Total Points	

Remember, do not count anything that has happened in the last few months... the 4-H year ended on September 30, 2009.

Project Areas Exhibited at Head of the Lakes Fair
1.
2.
3.
4.
5.

**4-H CLUB ACTIVITIES/PARTICIPATION TRACKING FORM
FOR OCTOBER 1, 2008 - SEPTEMBER 30, 2009**

Remember, do not count anything that has happened in the last few months... the 4-H year ended on September 30, 2009.

*Each activity is worth 1 point. Maximum of 8 points can be earned on this page.

# of Points	Activity/Participation	Date	What Did You Do?
	Speech or Demonstration at Club or Project Meeting		
	Membership & Active Participation on a Club Committee		
	Club Community Service Project		
	Fundraising or Recreation with Club		
	Club Leadership (club officer, committee chair, etc.)		
	Club Meeting Attendance (80% - 100% of all meetings)		
	Club Project Meeting Attendance		
	Other Club Activity		

_____ Total points from this page

**NON-4-H COMMUNITY INVOLVEMENT/PARTICIPATION TRACKING FORM
FOR OCTOBER 1, 2008 - SEPTEMBER 30, 2009**

Remember, do not count anything that has happened in the last few months... the 4-H year ended on September 30, 2009.

*Each activity line is worth 1 point. Maximum of 10 points per category.

# of Points	School/Home School (e.g. clubs, activities, competitions, teams, leadership roles)	Date	# of Points		Date
	1.			6.	
	2.			7.	
	3.			8.	
	4.			9.	
	5.			10.	

# of Points	Church (e.g. youth groups, volunteer, leadership roles)	Date	# of Points		Date
	1.			6.	
	2.			7.	
	3.			8.	
	4.			9.	
	5.			10.	

# of Points	Community (e.g. community service, group member, volunteer, leadership roles)	Date	# of Points		Date
	1.			6.	
	2.			7.	
	3.			8.	
	4.			9.	
	5.			10.	

_____ Total points on this page
 _____ Page 1 Total
 _____ Page 3 Total

_____ Grand Total of Points (At Least 15 Points must be from 4-H participation)

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 University of Wisconsin-Extension
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 including Title IX requirements.

I verify that this is an accurate listing of the points I have earned.

_____ Member Signature _____ Date

DUE DECEMBER 15, 2009