



# Wisconsin 4-H Member Enrollment Form

Please Print Information



County \_\_\_\_\_ 4-H Club \_\_\_\_\_  
 Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_  
 Street / Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Primary Cell Phone (\_\_\_\_) \_\_\_\_\_  
 Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Gender: Male Female

**Ethnicity (Check one):** Hispanic or Latino **OR** Not Hispanic or Latino  
**Race (Check all that apply):** White Black or African American  
American Indian or Alaskan Native Asian  
Native Hawaiian or Other Pacific Islander More than one Race Undetermined  
**Residence:** Farm Rural Non-Farm or Town less than 10,000 Town/City 10,000-50,000  
Suburb of City over 50,000 City over 50,000

Grade \_\_\_\_\_ School Name \_\_\_\_\_ Year in 4-H (Incl. this yr.) \_\_\_\_\_  
 Primary E-mail Address \_\_\_\_\_ I Will Accept E-mail Communication: Yes No  
 Military Family: Yes No If Yes, Which Branch? \_\_\_\_\_

### Parent/Guardian(s) Residing at the Same Address as the Member

Parent/Guardian Name(s) \_\_\_\_\_  
 Work Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_  
 Parent/Guardian's E-mail \_\_\_\_\_  
 I Prefer to Receive the 4-H Newsletter Via E-mail: Yes No

### Parent/Guardian(s) Residing at a Different Address From the Member

Parent/Guardian Name(s) \_\_\_\_\_  
 Street / Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_  
 Cell Phone (\_\_\_\_) \_\_\_\_\_  
 Parent/Guardian's E-mail \_\_\_\_\_  
 I Prefer to Receive the 4-H Newsletter Via E-mail: Yes No

*Please Attach Additional Parent/Guardian Name(s) and Contact Information to this Form*

- Yes No I want the University of Wisconsin-Extension to keep my name and contact information private when creating a public record or list.
- Yes No I grant the University of Wisconsin Board of Regents and University of Wisconsin-Extension (hereinafter University) the right to publish, and copyright my image (including audio, moving Image or photography) for educational programs, websites, and promotion of University programs.
- Yes No I require an accommodation for a disability to participate in this program.

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## DOUGLAS COUNTY 4-H ENROLLMENT GUIDELINES

1. Use the **Wisconsin 4-H Project Guide** to select your projects.
2. **Youth in grades K-2** as of January 1, 2010 must enroll in the Cloverbuds Project. They can enroll in one additional level 1 project, but can only exhibit in the Cloverbuds Department at the fair.
3. **Youth in grades 3 and up** as of January 1, 2010 are eligible to be 4-H members in Douglas County. They can enroll in a maximum of ten projects.
4. Enrollment is required in at least one project. Please only select projects you plan to complete.
5. Project literature is free for 4-H members who are in their first year of a project, including those who have moved up to a new level. Members who take a project for two or more years should save and re-use their literature; otherwise they can buy it from the Extension Office. Members enrolled in Art 1, Art 2, Latino Cultural Arts, Robotics, or Geospatial will need to check out literature from their club leader or buy the literature from the Extension Office. Costs range from \$7-\$15.
6. 4-H members who wish to belong to more than one club only need to fill out one enrollment form. Please indicate club names and circle your primary club (your primary club will be listed on your fair exhibit tags). County dues are paid only once, even if a member belongs to more than one club.
7. **County dues** are \$3 for grades K-2 and \$5 for grades 3-13 and should be turned in with your enrollment form.
8. **Returning members** must enroll by **December 31, 2009** to be eligible to exhibit at the 2010 fair. **New members** must enroll by **May 1, 2010** to exhibit at the 2010 fair.

### Project Enrollment (Limit of 10)

<u>Code</u>	<u>Project</u>	<u>Year in Project</u>	<u>Need Literature</u>
_____	_____		Yes or No
_____	_____		Yes or No
_____	_____		Yes or No
_____	_____		Yes or No
_____	_____		Yes or No
_____	_____		Yes or No
_____	_____		Yes or No
_____	_____		Yes or No
_____	_____		Yes or No
_____	_____		Yes or No

Yes No I am in grades 8-13 and interested in being a member of the 4-H Youth Leaders Association.

Member Signature \_\_\_\_\_ Leader Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_