

Douglas County 4-H Family Newsletter



UW-Extension, Courthouse, Superior, WI 54880 Phone 715-395-1363

JUNE 2009

Dear 4-H Families/Friends:

Thanks to the support of the Kern Family Foundation, Wisconsin 4-H Youth Development is offering an exciting program this summer called the "4-H Gateway Academy." This is a co-ed science and engineering day camp that provides fun and challenging projects for 6th-8th grade students. Project Lead the Way teachers will instruct students as they work in teams to design and build engineering projects. The camp will be offered at Superior High School weekday mornings June 22-July 2.

4-H Gateway Academies respond to the need for skilled manufacturing workers—a national challenge that is projected to intensify because fewer young people are pursuing engineering-related careers during an era when more engineers are retiring. 4-H Gateway Academies engage young people in leading-edge technologies, giving them a glimpse of what science and engineering careers might offer as they experiment and build model solar cars, wind generators, and rockets. This group is sure to have a "blast" this summer!

Sarah Wilcox
4-H Youth Development Educator
Douglas County

Train Your Dog in 4-H

Parents: Would you like your child to learn skills for better dog care and training? Would your child be interested in developing a stronger bond with his/her dog? Douglas County 4-H has two dedicated 4-H leaders that are willing to work with your child and dog! Gema Coleman (218-349-8609) offers 4-H dog obedience classes in Bennett on Tuesday evenings. Vicki Garro (715-399-3067) offers classes at the Fairgrounds on Thursday evenings. Give one of them a call to learn more!

Day Camp for Cloverbuds/Exploring Members

All 4-H members in grades K-3 are invited to attend 4-H Day Camp on **Saturday, June 20** at Lucius Woods Park in Solon Springs. Day Camp begins at 10:00 a.m. and ends at 3:00 p.m. There is no cost to participate. Clover Country 4-H Club will provide activities, lunch, and supervision. There will be games, hiking, craft projects, and swimming if it's warm enough. Join us for a really fun day outside!

CALENDAR OF EVENTS

June 2009

- 6 Joy of Photography Workshop, Pattison State Park, 9:00 a.m. – 3:00 p.m.
- 7 4-H Horse Association Trail Ride, Solon Springs
- 8 4-H Flower Planting & Board Meeting, Fairgrounds, 6:00 p.m.
- 14 Horse Barn Clean Up, Fairgrounds, 1:00 p.m.
- 15-18 Wisconsin 4-H & Youth Conference, Madison
- 19 **Junior Fair Entries Due!**
- 19 Camp Counselor Training II, Solon Springs, 1-4 pm
- 20 Cloverbuds/Exploring Day Camp, Lucius Woods Park, 10:00 a.m. – 3:00 p.m.
- 20 Northern District 4-H Horse Show, Ladysmith
- 22 4-H Horse Association Mtg, Youth Bldg, 6:00 p.m.
- 22-July 2 4-H Gateway Academy, Superior High School
- 26-28 4-H Junior Camp, Leisure Lake Youth Camp, Trego

July 2009

- 3 UW-Extension Office Closed
- 8-10 4-H Horse Association Clinic, Fairgrounds
- 13 Leaders Meeting, Youth Building, 6:30 p.m.
- 15 Horse Barn Clean Up, Fairgrounds, 4:00 p.m.
- 20 Get Ready for Fair Day, Fairgrounds
- 21-26 Head of the Lakes Fair

HEAD OF THE LAKES FAIR: www.holfair.com July 21-26, 2009

Junior Fair Entries are due to the Extension Office by FRIDAY, JUNE 19!

The 2008-2009 Premium List is available from the Extension Office, your club leader, or at www.holfair.com. Remember, admission to the fair is charged every day except entry day, Tuesday, July 21. This means 4-H members, parents, and leaders will have to pay to get into the fair unless they purchase a \$5 wristband. Wristbands will be available to purchase from the fair office on entry day. You can pick up a parking permit at the fair office when you pick up your wristbands. It's no longer necessary to request parking permits in advance.

Entry tags, Dairy Bar work shifts, and other information will be mailed to you or your club leader in mid-July. If you are interested in volunteering in the Youth Building during the fair, please call Pat Luostari at 363-2456.

Please join us Monday, July 20 at the Youth Building for "Get Ready for Fair Day." We need help cleaning, setting up tables, and decorating – even if you can only stop by for an hour, the help would be greatly appreciated!

4-H Junior Camp

We still have spots available for girls ages 8-13! This year's camp theme is "Mad Science" and our camp counselors are preparing some exciting science activities! We will also swim, canoe, play games, explore nature, and have a whole lot of fun! Camp is held with Washburn County 4-H at Leisure Lake Youth Camp near Trego, WI. It begins at 5:30 pm on Friday, June 26 and concludes at 3:00 pm on Sunday, June 28. Cost for camp is \$35 for members and \$40 for non 4-H members. If you need a camp registration form, contact the Extension Office at 395-1363 or visit <http://www.uwex.edu/ces/cty/douglas/4h>. We still need 2-3 adult chaperones, so please call Sarah at 395-1363 if you can join our camp adventure!

**Pullorum Testing for Fair Poultry Entries – Junior & Open Class**

Testing will be offered on **Tuesday, June 23** from 6-8 pm and **Sunday, June 28** from 12-4 pm at the Poplar Village Hall, 4932 Village Road. Cost is \$2 per bird. Please bring birds in cages. Your chickens, ducks, geese, and other fowl must test negative for pullorum-typhoid before bringing them to the fair. Sorry, no turkeys will be allowed at the fair. Birds must be sexually mature (over 4 months of age) and test must be done by a certified tester. If you have questions regarding the testing or to schedule an appointment, please contact Katie & Keith Peltier at 364-6801.

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Horse Project Members

To be eligible to show your horse in the Head of the Lakes Fair you must attend **TWO** Douglas County 4-H Horse Association (DC4-HHA) meetings (there are 7 per year), one clinic or approved horse-related function, and one barn clean-up day. If you cannot attend two DC4-HHA meetings, another option is to complete the Ride for Fun packet by June 19. The last DC4-HHA meeting of the year is scheduled for **Monday, June 22 at 6:00 pm** in the Youth Building. Barn Clean Up Days are scheduled for **Sunday, June 14 at 1:00 pm** and **Wednesday, July 15 at 4:00 pm**.

July 2009 Newsletter Assembly

The July newsletter will be assembled by the Jolly Ranchers 4-H Club. Please contact Rena at 395-1363 in mid-June to set up a date and time to pick up the newsletter and bulk mail supplies. Thanks!

United States Department
 of Agriculture
 Cooperative Extension Service/
 Program
 Room 107 Courthouse
 Superior, WI 54880

OFFICIAL BUSINESS
 Penalty for Private Use, \$300

4-H
 DATED MATERIAL

RETURN ADDRESS REQUESTED

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 SUPERIOR, WI 54880

