

ME-LA (Suppl.)

MEMBER NAME \_\_\_\_\_

LEADER NAME \_\_\_\_\_

CLUB NAME \_\_\_\_\_

4-H MEMBER PREFERENCE & LEADER'S EVALUATION FORM

4-H Member: Give to your club General Leader (unless parent, then ask another leader) to complete.

Instructions:

1. To be used with Member ME form.
2. Part I (Front) - to be filled out by 4-H member.
3. Part II (Back) - to be filled out confidentially by club general leader.
4. The ME, ME-LA (Suppl.) forms and 4-H Recordbook (2007-2008) must be in the Extension Office by 5:00 p.m., Monday, October 6, 2008 or turned into the Older Youth Council meeting at 7:15 p.m. that evening. If yours is late, it will affect your ranking for awards.

**PART I** - To Be Filled Out By Member - This information is for your interviewers.

Which trips have you taken part in previously?

- \_\_\_\_\_ Wisconsin 4-H and Youth Conference, year(s) \_\_\_\_\_
- \_\_\_\_\_ Interstate Exchange, year(s) \_\_\_\_\_
- \_\_\_\_\_ Hosted 4-H Exchange Member, year(s) \_\_\_\_\_
- \_\_\_\_\_ Citizenship Washington Focus, year \_\_\_\_\_

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please rank the trips/awards you want to be considered for in 2009.

(Rank in order of choice 1-3)

- \_\_\_\_\_ Wisconsin 4-H and Youth Conference - University of Wisconsin-Madison
- \_\_\_\_\_ Interstate Exchange Trip (location not yet determined)
- \_\_\_\_\_ Citizenship Washington Focus - National 4-H Center, Washington, D.C.\*

**\*YOU MUST HAVE TWO (2) LETTERS OF RECOMMENDATION IN ADDITION TO THIS FORM TO BE CONSIDERED FOR CITIZENSHIP WASHINGTON FOCUS. HAVE THEM SENT TO THE EXTENSION OFFICE BY OCTOBER 6, 2008.**

I would also like to be considered for:

- Wisconsin Federation of Cooperatives Conference.....Yes \_\_\_\_\_ No \_\_\_\_\_
- National Award Trips (National 4-H Congress, National 4-H Conference, etc.) .....Yes \_\_\_\_\_ No \_\_\_\_\_
- 4-H Camp Counselor .....Yes \_\_\_\_\_ No \_\_\_\_\_

How have you helped the Eau Claire County 4-H Adult or Older Youth Council raise money to sponsor trips?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your involvement in the Eau Claire County 4-H Older Youth Council programs and activities (meetings, committees, trips, etc.)

\_\_\_\_\_  
\_\_\_\_\_

Describe any other contributions you have made to the county 4-H Program

\_\_\_\_\_  
\_\_\_\_\_

HAVE YOUR GENERAL LEADER (UNLESS YOUR PARENT) FILL OUT THE REVERSE SIDE.

