

## INTERMEDIATE MEMBER AWARD WINNERS - (grades 6-8)

NAME OF 4-H CLUB \_\_\_\_\_

Clubs must use the "Grant County Overall Record Book Check Sheet - Club Level" to score books. All youth scoring 65 or above should be listed on this form. You must include a "Grant County Overall Record Book Check Sheet - Club Level" for each member listed. **Please list only the top two projects for members in grades 6-8.**

<u>NAME</u>	<u>PROJECTS</u>	<u>PROJECTS</u>	<u>GRADE</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____
13. _____	_____	_____	_____
14. _____	_____	_____	_____

**DUE: Friday, October 9, 2009**

**SEND TO: Grant County Extension Office, PO Box 31, Lancaster, WI 53813**