

**PRELIMINARY REGISTRATION FORM**  
**GRANT-MILWAUKEE COUNTY 4-H JUNIOR CAMP**

(For 3<sup>RD</sup> Through 6<sup>TH</sup> Grades as of January 1)

**UPHAM WOODS**

**August 1-4, 2009**

**Deadline: May 15, 2009**

**FOR OFFICE**

**USE ONLY:**

\$ \_\_\_\_\_

Amount Paid

Name \_\_\_\_\_ Current grade in school \_\_\_\_\_

Address \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ Parent's Name \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Have you been to 4-H camp before?  Yes  No

**I hereby give permission for the above named daughter or son to attend the Grant-Milwaukee County Junior 4-H Camp at Upham Woods, Wisconsin Dells from August 1-4, 2009.**

Signed \_\_\_\_\_  
(Parent or Guardian)

Did this member complete a record book last year?  Yes  No

If the member is a first year member...

Do you believe the member will complete a 4-H record book this year?  Yes  No

Signed \_\_\_\_\_  
(Club Leader)

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**4-H JUNIOR CAMP – August 1-4, 2009**

**ADDITIONAL INFORMATION:**

1. Each club may submit as many applications as they want. Based on responses, selections will be made and campers notified.
2. Cost of camp is \$85 for youth that has completed a 4-H record book last year, \$90 if the member did not complete a 4-H record book last year. The entire \$85-\$90 must be submitted with each application. This figure includes all costs. This fee would be much higher, if it were not for Finney Implement, Inc. of Lancaster, who is providing an \$8 scholarship and the Grant County 4-H Adult Leaders Association who is picking up a substantial portion of the cost for each member.
3. Checks should be made payable to: **Grant County 4-H Leader's Association** and mailed to the Extension Office at PO Box 31, Lancaster, WI 53813 by May 15.
4. **Refunds will only be given if the Extension Office is notified ahead of time and an alternate can be found.**