



# Out of County

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**LIVESTOCK QUIZ BOWL - January 23, 2010**—Entries for the Livestock Quiz Bowl Competition on Saturday, January 23, 2010 are due January 15<sup>th</sup>. The event this year will be at the UW – Madison Animal Sciences Department, Madison, WI, starting at 9:30 a.m. with registration. All teams in place for a 10 am start. The cost of this event is \$15 per team.

**ART LAB WEST**– Open to Adults and Teens (High School – Adult) Sponsored by 4-H Arts and Communications. When: January 16 at 10:00 am to January 17 at Noon, at Beaver Creek Reserve in Fall Creek. Cost: \$35.00. Registration Deadline: December 4. Auditions for the State 4-H Drama Company and the 4-H Showcase Singers will be conducted at 3:00 pm on Saturday, January 16. To register visit the website at <http://4h.uwex.edu.events.artsleadership.cfm>

**COUNTY FAIR JUDGES TRAINING**– January 13, Wisconsin Dells. Focus on Mechanical Sciences, Natural Sciences, Plant Sciences and Photography. County Fair Departments 22-24, 16, 14 and 20. Registration deadline is December 30.

**BADGER KICK-OFF CLASSIC**— December 4-6, Wisconsin State Fair Park in West Allis. New and experienced exhibitors welcome. Check their website at [www.badgerkickoffclassic.com](http://www.badgerkickoffclassic.com) for more information or call the Extension Office.

**WISCONSIN PORK ASSOCIATION SCHOLARSHIP**—Applicants must pursue a post high school education and be a senior in high school. Scholarship deadline is December 1. For more information call the Extension Office or WI Pork Association at 723-7551.

**UW MADISON ANIMAL SCIENCES HOST OPEN HOUSE** for high school students interested in exploring an education in Animal Sciences to an Open House on Tuesday, December 1 from 10:00 am to 2:00 pm with a 9:30 am registration. To RSVP contact Bernie O'Rourke at 608-263-4304 or [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu) by November 23.

**MEAT JUDGING PRACTICES**—Dennis Patterson will be coaching the Grant County 4-H Meat Judging Team again this year. If you are interested in becoming a part of the team call Dennis at 994-2396 or the Extension Office at 723-2125. Judging practices are scheduled for Friday, December 4 and December 11, 7:00 pm, at the Y & Ag, Lancaster. More practices will be scheduled.

**2010 DAIRY QUIZ BOWL**—Are you interested in participating in the 2010 Wisconsin 4-H Dairy Quiz Bowl? If you are, please contact Becky Martin, 943-8048 or Laura Wackershauser at 723-5686.

Practices are set for:

North Room— December 27 - 1:00 pm

South Room—November 29, December 6, & 20 - 1:00 pm



The teams are divided into three age divisions. The junior division is made up of four 4-H members who are under 14 years of age as of January 1. The senior division is for teams of four 4-H members who reached their 15th birthday, but have not reached their 19th birthday. A mixed team must include at least one member from each age division.

The event will be Saturday, January 30, at Portage Middle School. Dairy Bowl is a quiz competition in which all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round.



# Animal Science

## 2010 WISCONSIN STATE FAIR CENTRALIZED BEEF IDENTIFICATION SITES

Wisconsin State Fair Park officials have announced the locations and times for the 2010 market steer identification. All juniors wishing to exhibit market steers during the 2010 Wisconsin State Fair, August 5-15, are required to identify their steers through use of DNA testing. Wisconsin State Fair officials feel this system strengthens the security and integrity of the show and its champions.

### Beef Check-in Guidelines:

- All junior exhibitors interested in exhibiting steers at the 2010 Wisconsin State Fair MUST identify them at one of the Wisconsin State Fair centralized identification sites.
- No intact males will be identified.
- On site steer identification will include:
  1. Issuing of official Wisconsin State Fair ear tag
  2. Collection of DNA sample for accurate identification
  3. Weight recording for performance class steers on dates from December 5 through February 6th.
- Exhibitors will be charged \$10.00 per steer to cover the cost of DNA identification.
- Identification forms are only available at the identification site and must be completed and paid in full before steer(s) will be identified.
- Identification does not replace or over-ride Wisconsin State Fair entry guidelines enforced by your local county Extension Office.
- Steers need to be identified in the exhibitor's name or immediate family name only (brother/sister). Steers cannot be cross identified in non-immediate family members' names. Breed steers do not need registration papers at the time of identification.

### 2009 Check-in Sites

Wisconsin State Fair Park, Milwaukee WI      December 5, 2009 - 9:00 am-12:30 noon  
(Badger Kick-off Classic) - Contact Person: Brian Bolan—414-266-7050

Grant County Fairgrounds, Lancaster WI      December 30, 2009 - 12:30 noon-3:00 pm  
Contact Person: Kevin Retallick - 794-2256

Mark Steffes Sale Barn, Mineral Point, WI      January 30, 2010 - 9:00 am- 12:00 noon  
Contact Person: Paul Yager—608.574.3226

Equity Auction Market, Richland Center, WI      February 6, 2010 - 9:00 am-12:00 noon  
Contact Person: Neal Anderson - 585-3092 or 647-6151

For further information exhibitors should contact Wisconsin State Fair or the contact persons listed above. 2010 Wisconsin State Fair entry information, rules and regulations will be available on [www.wistatefair.com](http://www.wistatefair.com) in the spring. All junior fair entries must be submitted through the Grant County Extension Office.

## GRANT COUNTY AND WI STATE FAIR STEER WEIGH-IN

Beef members who will be showing at the Wisconsin State Fair and selling at the Grant County Fair must have their steer/steers weighed and tagged on Wednesday, December 30, 12:30 pm — 3:00 pm, at the Grant County Fairgrounds.

This includes all dairy and dairy cross steers showing and selling at the Grant County Fair.

## HAPPY HOPPERS RABBIT CLUB

- Donating t-shirts to the WGLR Holiday Auction.
- Attending Committee Night.
- Having a booth at 4-H Family Project Day.
- Having our Spring Show March 21.
- Next Meeting is December 7, South Room at 7:00 pm. Anyone is welcome to attend. Any questions contact Cary or Emily Allen at 943-6164.

