

**GRANT COUNTY 4-H DEMONSTRATION &
ILLUSTRATED TALK CONTESTS
Monday, February 25, 2008, 7:00 p.m.**

INFORMATION SHEET

1. Some Grant County 4-H clubs require members to present a demonstration on a club level in order to compete on the county level. Members need to check with their main leader before entering the county contest.
2. The County 4-H Demonstration Contest is a part of the Grant County Fair.
3. Demonstrators will fill out a copy of the attached entry blank and pay the Grant County Junior Fair Exhibitor fee of \$2. Mail entries to the Grant County Extension Office, Box 31, Lancaster, WI 53813 **on or before Friday, February 8, 2008.**
4. There are two divisions to the contest: (1) Demonstrations and (2) Illustrated Talks. Either division may be individual or team of two 4-H members. Team members must each pay an entry fee.
5. Junior demonstrations are grades 3-7 and Seniors are grades 8 and over.
6. If one member of a team demonstration is in the 8th grade, the entry must go in the Senior Division.

Top senior division contestants will be recommended by the judges for possible State Fair participation. (The State 4-H Office makes final selection.)
7. All other Demonstrations and Illustrated Talks will be held in the Youth and Agriculture Center. Some Demonstrations and Illustrated talks may be held in the barn at the Grant County Fairgrounds. Live animals may be brought in to use here if a member wishes.
8. Fair premiums will be paid under the condition that the demonstrators give their demonstration at the Grant County Fair on Saturday afternoon if they are asked to do so.
9. Members or Leaders should fill out the appropriate application form for demonstrations and illustrated talks and mail to the Extension Office by the deadline date.
10. **Application blanks are due into the Extension Office by Friday, February 8, 2008.**

Department 31

RETURN BY: Friday, February 8, 2008

APPLICATION FOR GRANT COUNTY 4-H ILLUSTRATED TALK CONTEST - February 25, 2008

Name of Talk _____ Ag. _____ Home Ec. _____ General _____

Given by: Single _____ Grade _____

Complete Address _____ Exhibitor No. _____

Class _____ Team Member _____ Grade _____

Lot No. _____ Address _____ Exhibitor No. _____

Name of 4-H Club _____

Individual Illustrated Talk (\$2.00) -- Team \$4.00

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APPLICATION FOR GRANT COUNTY 4-H DEMONSTRATION CONTEST - February 25, 2008

Title of Demonstration _____ Ag. _____ Home Ec. _____ Gen. _____

Will you need any equipment? Yes _____ No _____ if yes, what _____

(Stove, refrigerator, etc.)

Demonstrator: Single _____ Grade _____

Address _____ Exhibitor No. _____

Class _____ Team member _____ Grade _____

Lot No. _____ Address _____ Exhibitor No. _____

Name of Club _____

Individual Demonstration (\$2.00) -- Team (\$4.00)

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4-H DEMONSTRATION AND ILLUSTRATIVE TALK SCORE SHEET

TITLE _____

FIRST PARTICIPANT _____
 NAME ADDRESS GRADE YRS. IN 4-H

SECOND PARTICIPANT _____
 NAME ADDRESS GRADE YRS. IN 4-H

Total _____ Division: Agriculture _____ Home Ec. _____ Other _____

		EXCELLENT	GOOD	FAIR
Introduction	Interesting short, complete			
Topic	Worthwhile and practical			
	Related to a project or an activity			
Appearance	Dress, Grooming, Posture			
Presentation & Subject	Voice, natural, words distinct			
	Poised, friendly confident			
	Originality			
	Wording: Grammar and clarity			
	Convincing: Interest held			
	Manner of presentation suitable to subject			
	Information accurate and complete			
	Organization			
	Participant knowledgeable on subject			
Workmanship	Skillful			
	Division of responsibility (if a team)			
	Plain view of audience			
	Table: neat and orderly			
	Coordinates work and speech			
Materials	Equipment suitable for work			
	Visuals used: support presentation			
	Charts, posters easily read			

Conclusion	Summarized important points			
	Quality of finished product			
	Answers to questions			
	Closing definite			
	Table left neat			

Questions or comments:

BLUE _____ RED _____ WHITE _____ PINK _____

Judges Signature: _____