

# Grant County Junior Leader Project Record Sheet



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(Members of Junior Leader Association only. Turn one copy of this form into the Extension Office by October 15 and put one copy in your record book. The Grant County 4-H Member Record Sheet must be used for your club Youth Leader Project.)

Name \_\_\_\_\_ Grade \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Club \_\_\_\_\_ Years in Jr. Leader Project \_\_\_\_\_ Club Year \_\_\_\_\_

**Club Youth Leader Responsibilities:** \_\_\_\_\_

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**County Junior Leader meetings held this year:** \_\_\_\_\_ **Number I attended:** \_\_\_\_\_

**County Junior Leader Committees served on:** \_\_\_\_\_

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**County Junior Leader activities involved in:** \_\_\_\_\_

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**Adopt-A-Highway Participation Dates:** \_\_\_\_\_

