

4-H RECORD BOOK TRANSMITTAL FORM FOR OLDER MEMBERS 9th GRADE & OVER

The information on this sheet is confidential and will not be seen by the 4-H member. This sheet is to be used only as a guide for the record book checking committee in determining awards and will not be returned.

NAME _____ CLUB _____

GRADE COMPLETED _____

PROJECTS TO BE CHECKED AT COUNTY RECORD BOOK CHECK. CIRCLE YES IF PROJECT IS TO RECEIVE COUNTY RECOGNITION AFTER BEING CHECKED AT RECORD BOOK CHECK ON THURSDAY, OCTOBER 18.

	<u>County</u>	<u>Award</u>		<u>County</u>	<u>Award</u>
1. _____	Yes	No	6. _____	Yes	No
2. _____	Yes	No	7. _____	Yes	No
3. _____	Yes	No	8. _____	Yes	No
4. _____	Yes	No	9. _____	Yes	No
5. _____	Yes	No	10. _____	Yes	No

We rate this member as follows: **EXCELLENT** **GOOD** **AVERAGE**

1. Attitude toward 4-H.....	_____	_____	_____
2. Cooperation with leader...	_____	_____	_____
3. Work done for club.....	_____	_____	_____
4. Quality of project work....	_____	_____	_____

Check One

- _____ a. This member's record book is a true picture of his work.
- _____ b. This member's work is actually better than he (she) shows in his (her) record book.
- _____ c. In our opinion this member's record book presents a better picture of the member and the work done than is actually the case.

Additional comments or recommendations regarding this member: (List any learning disabilities or handicaps that affected the quality of this record book. Also indicate if you feel the member has given their best effort.)

Leader's Signature _____

RECORD BOOKS SENT TO THE COUNTY FOR AWARDS CONSIDERATION MUST BE ACCOMPANIED BY A COMPLETE COPY OF THIS FORM.