

**2009  
COMMUNICATION  
ARTS FESTIVAL  
REGISTRATION**



**Registration Deadline: March 23, 2009**

**Return to:**

**Creative Communications Celebration  
N3150B Hwy 81, Monroe WI 53566**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Phone \_\_\_\_\_

Grade \_\_\_\_\_ Club \_\_\_\_\_

Does youth need a special accommodation to participate in this activity? \_\_\_\_Yes \_\_\_\_No

If yes, please explain the accommodation needed:  
\_\_\_\_\_

Check each category you wish to enter. Items due at 4:30 need to be turned into the UWEX Office.

\_\_\_Public Speaking      \_\_\_Extemporaneous speaking

\_\_\_ Prose Reading      \_\_\_ Poetry Reading

\_\_\_Promotional Display- due March 30 @ 4:30 pm

\_\_\_Poster - due March 30 @ 4:30 pm

\_\_\_ Photo Opportunity- due March 30 @ 4:30 pm

\_\_\_ Any Other Presentation (List items, i.e. video, Scrapbook, etc.)  
\_\_\_\_\_

\_\_\_Cloverbud/Exploring 4-H Pledge

**\*\*Poster, promotional displays and photography entries need to be turned in by March 30, 2009 with the following information on the back. Name, address, club, age, and for posters: category entered. \*\***

\_\_\_ **Parents/Volunteers check here if you would like to assist at the Communication Arts Festival.**

Name \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

**DESCRIPTION OF DIVISIONS**

**Division A: Public Speaking**

Speeches should be original (written yourself) and may deal with any subject matter. Notes may be used if they are used with skill.

**Division B: Extemporaneous Speaking**

Participant selects a topic and has one hour to write their speech before it is presented.

Topics will be "drawn from a hat" and could include topics like: "My Favorite 4-H Project", "My Most Embarrassing Moment in 4-H", "Why I Like/Dislike Record Books", etc. Notes may be used.

**Division C: Prose/Poetry**

Participant selects written prose/poetry or may write their own. The material is read with personal interpretation being presented.

1. Interpretive reading of prose, stories, play cuttings, narratives, anything not written as a poem. (No Props)
2. Interpretive reading of poetry: poetry in verse or open-ended form. Participant may need to combine two or three short poems to fit the time limits.

**Division D: Promotional Display**

All displays should fit on top of a small card table. NO living or perishable material allowed. Displays may be designed to stand up (Limit 21" x 32") Brochures and promotional materials are encouraged to be included. Displays may be used for promotional purposes for that 4-H Year.

**Division E: Posters**

All posters must be on 14"x22" poster board. Any medium: watercolor, ink, crayon, acrylic, charcoal, or collage may be used. Not three dimensional, copyrighted ideas. Posters are due to the Extension Office **ON March 31st!** Participants must be present the night of the festival. **On the back of the poster please include: NAME, GRADE, CLUB, ADDRESS, PHONE NUMBER, DATE and CATEGORY. BLUE RIBBON AND CLOVERBUD POSTERS WILL BE KEPT AND DISPLAYED AT A PUBLIC LOCATION TO BE DETERMINED AT ANOTHER DATE.**

**Division F: Photo Opportunity**

Submit a 5x7 photo (Color/B&W) mounted on an 11x14 WHITE poster board. Digital photos are allowed. You may give your poster a title (NO CAPTIONS PLEASE) OR, Write a cut line under the photo with no more than two lines describing the photo. (i.e. newspaper) Photos are judged the day of the program.

**Division G: Any Other Presentation Verbal & Non-Verbal.** Must be a presentation that is different from a demo or speech.

**Verbal:**

- IE. PowerPoint presentation, props, etc.

**Non-Verbal Presentation Options:**

- Scrapbooking Presentation
- Video Presentation
- Computer Presentation

Time limits per grade group would apply to this category. Please see contest booklet for more specific guidelines on scrapbooking requirements.

**Division H: Cloverbud/Exploring 4-H Pledge Speaking Contest**

Cloverbuds/Explorers will recite, from memory, the 4-H Pledge. They will be critiqued through the use of voice, expression, and memorization. The pledge is as follows:

**4-H Pledge:**

*I Pledge My Head to Clearer Thinking  
My Heart To Greater Loyalty  
My Hands To Larger Service  
My Health To Better Living  
For My Club, My Community, My Country and  
My World.*

**JUDGING PROCEDURE**

The Creative Communications Celebration categories are not part of the Fair. The events that are part of the CCC are rated as follows:

- Blue - Excellent**
- Red - Very Good**
- White - Good, but could use more polish**

## WHO CAN ENTER?

Any Green County 4-H member can enter.  
Categories are based on youth grades as of  
10-1-2008.

## GRADE CATEGORIES:

Cloverbuds (K-2) 1-2 minutes  
Beginner (3-5) 2-3 minutes  
Intermediate (6-8) 3-5 minutes  
Senior (9 and up) 5-8 minutes

## Registrations Due:

**March 23 @ 4:30 pm**

## DIVISIONS

- A. **Public Speaking (K-13)**
- B. **Extemporaneous (3-13)**
- C. **Prose/Poetry (K-13)**
  - 1. Prose
  - 2. Poetry
- D. **Promotional Display(K-13)**
- E. **Posters (K-13)**
  - 1. 4-H Promotion-General
  - 2. Theme Poster
  - 3. Non-Themed
  - 4. Topic of Your Choice
- F. **Photo Opportunity (K-13)**
- G. **Any Other Presentation**
  - 1. Verbal (i.e. PowerPoint, props, etc.)
  - 2. Scrap booking
  - 3. Video
  - 4. Computer
- H. **Cloverbud/Exploring 4-H pledge  
(K-4 only)**

## JUDGING CRITERIA

### 1. **WHAT IS SAID?**

The presentation is interesting with one main idea that is well supported.

The presentation has an introduction, body and conclusion.

### 2. **HOW IS IT SAID?**

The presentation is natural, friendly, and conversational, with clear and distinct speech.

The presenter uses voice inflection, facial expression, and body language.

## JUDGING CRITERIA FOR POSTERS

The Poster is a brief, simple message. The appearance of the poster is neat, easy to read and theme stands out.

## QUESTIONS?

For more information, please contact members of the CCC Committee, or Alissa Grenawalt, 4-H Youth Development Agent, UWEX Green County at 328-9440 or email: [.grenawalt@ces.uwex.edu](mailto:.grenawalt@ces.uwex.edu).

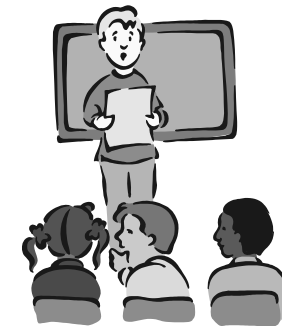
## INTERESTED???

If you are interested, complete the registration form and turn it in by the deadline. (Remember posters and photos are due early.) After the registration deadline, the participants will be expected to be on hand on March 30 at the start of the event for judging.



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA

# *Green County 4-H Creative Communications Celebration 2009*



**GREEN COUNTY 4-H  
March 30, 2009**

**UWEX Office  
N3150B Hwy 81  
Monroe, WI 53566**

*All items (i.e., posters, photos, scrapbooks, computers materials) Must be turned into the UWEX Office by March 30th at 4:30 pm Sharp! Anything that comes late will not be judged!*

**6:00 pm – Posters/Photos, etc.  
6:30 pm Speaking Areas Begin**