

**2009 ENTRY FORM  
Green Lake County Jr. Free Fair  
OPEN CLASS**

**For  
Office  
Use  
Only**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Club: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_ Age & Grade: \_\_\_\_\_  
 (If minor)

**Exhibitor #**  
\_\_\_\_\_

**DEADLINE FOR ENTRY FORM: Must be in the Green Lake County Fair Office  
on or before JULY 6 by 4:00 p.m.**

***(Please see separate notice regarding NO CHANGES/ADDITIONS allowed after this date)***

**FAXED ENTRY FORMS WILL NOT BE ACCEPTED**

**Green Lake County Fair Office 920-294-4032  
PO Box 3188 (MUST USE PO BOX FOR MAILING) / 492 Hill Street-Courthouse, Green Lake WI 54941**

***LIABILITY RELEASE FORM - Voluntary Participation***

In consideration of its personal enrichment value, I/We do voluntarily participate in the livestock and animal competitions held at the Green Lake County Fair scheduled for the periods: **AUGUST 6-9, 2009**. During this time I fully realize that I am responsible for anything I do to my animal(s) that harms them or anything my animal(s) do to harm me, a member of my family, or the general public. It is further understood that Green Lake County can only accept responsibility for damages when legally liable due to negligent acts of County Officials and/or employees.

***PHOTO RELEASE PERMISSION***

I grant permission to the Green Lake County University of Wisconsin-Extension (UWEX) and Fair for use of my or my child's photo and comments in UW-Extension and Fair publications and/or video productions designed for educational, information and promotional purposes.

\_\_\_\_\_  
Signature of parent / guardian / adult exhibitor

\_\_\_\_\_  
Date

**PRINT CLEARLY AND USE INK ONLY • ONLY ONE ENTRY PER LOT NUMBER**

|   | DIV | DEPT | CLASS | LOT NUMBER | DESCRIPTION (as listed in Premium Book) |
|---|-----|------|-------|------------|---|
| 1 | O   |      |       |            |   |
| 2 | O   |      |       |            |   |
| 3 | O   |      |       |            |   |
| 4 | O   |      |       |            |   |
| 5 | O   |      |       |            |   |
| 6 | O   |      |       |            |   |
| 7 | O   |      |       |            |   |
| 8 | O   |      |       |            |   |
| 9 | O   |      |       |            |   |

***Space available on back side for additional entries.***

|    | DIV | DEPT | CLASS | LOT<br>NUMBER | DESCRIPTION (as listed in Premium Book) |
|----|-----|------|-------|---------------|---|
| 10 | O   |      |       |               |   |
| 11 | O   |      |       |               |   |
| 12 | O   |      |       |               |   |
| 13 | O   |      |       |               |   |
| 14 | O   |      |       |               |   |
| 15 | O   |      |       |               |   |
| 16 | O   |      |       |               |   |
| 17 | O   |      |       |               |   |
| 18 | O   |      |       |               |   |
| 19 | O   |      |       |               |   |
| 20 | O   |      |       |               |   |
| 21 | O   |      |       |               |   |
| 22 | O   |      |       |               |   |
| 23 | O   |      |       |               |   |
| 24 | O   |      |       |               |   |
| 25 | O   |      |       |               |   |
| 26 | O   |      |       |               |   |
| 27 | O   |      |       |               |   |
| 28 | O   |      |       |               |   |
| 29 | O   |      |       |               |   |
| 30 | O   |      |       |               |   |
| 31 | O   |      |       |               |   |
| 32 | O   |      |       |               |   |
| 33 | O   |      |       |               |   |
| 34 | O   |      |       |               |   |
| 35 | O   |      |       |               |   |
| 36 | O   |      |       |               |   |
| 37 | O   |      |       |               |   |
| 38 | O   |      |       |               |   |
| 39 | O   |      |       |               |   |