

IOWA COUNTY 4-H RECORD BOOK INTRODUCTION

Year _____



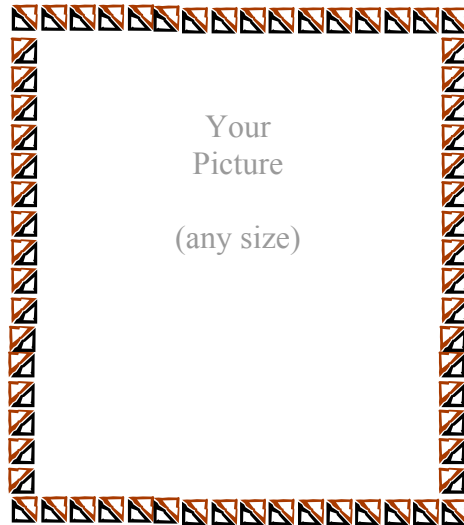
Member Name _____

Club Name _____

Grade (as of Oct. 1, 2005) _____

Years in 4-H (including the current 4-H year): _____

4-H Projects Taken This Year _____



My Iowa County 4-H Activity Program for 20_____

Club Activities

- | | | | |
|-----------------|--------------------------|-------------------|--------------------------|
| Demonstrations | <input type="checkbox"/> | Talks | <input type="checkbox"/> |
| Music/Drama | <input type="checkbox"/> | Judging | <input type="checkbox"/> |
| Recreation | <input type="checkbox"/> | 4-H Promotion | <input type="checkbox"/> |
| Dairy Promotion | <input type="checkbox"/> | Community Service | <input type="checkbox"/> |
| Club Tour | <input type="checkbox"/> | Picnic | <input type="checkbox"/> |
| Officer | <input type="checkbox"/> | Committees | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | _____ | <input type="checkbox"/> |

County Activities

- | | | | |
|----------------------|--------------------------|----------------------------|--------------------------|
| Day in the Arts | <input type="checkbox"/> | Ambassador Program | <input type="checkbox"/> |
| Clothing Preview | <input type="checkbox"/> | Summer Camp | <input type="checkbox"/> |
| Fair Activities | <input type="checkbox"/> | 4-H Promotion | <input type="checkbox"/> |
| Project Learning Day | <input type="checkbox"/> | Dairy or Livestock Judging | <input type="checkbox"/> |
| Leaders Council | <input type="checkbox"/> | Foods Review | <input type="checkbox"/> |
| Horse Bowl | <input type="checkbox"/> | Drill Team | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | _____ | <input type="checkbox"/> |

District, State and National Activities

- | | | | |
|------------------------------|--------------------------|---------------------------------|--------------------------|
| State Fair Demonstration | <input type="checkbox"/> | State Fair Clothing Preview | <input type="checkbox"/> |
| State Fair Action Center | <input type="checkbox"/> | State Fair Exhibitor | <input type="checkbox"/> |
| Wisconsin 4-H Conference | <input type="checkbox"/> | Art Team/Drama/Showcase Singers | <input type="checkbox"/> |
| Citizenship Washington Focus | <input type="checkbox"/> | District/State Project Events | <input type="checkbox"/> |
| Area Animal Science Day | <input type="checkbox"/> | State 4-H Horse Bowl | <input type="checkbox"/> |
| National Congress/Conference | <input type="checkbox"/> | _____ | <input type="checkbox"/> |

Member Signature _____

Date _____

(Optional) Parent/Guardian Signature _____

Date _____

Parent's comments on this member's 4-H year:

MY 4-H STORY

In this space tell your 4-H story for this year. Tell about your most important experiences and activities. Here are some suggestions for topics to include:

- 1) Introduce yourself
- 2) Tell about club, county, district, state or national activities you were in. List the activity, such as, dairy promotion, community service, Area Animal Science Days, Citizenship Washington Focus, Day in the Arts, Project Learning Day—and what you did. Why is this activity important to you? What was accomplished in this activity?
- 3) List club officer position or committees you were on. What did you do and learn as an officer or committee member?
- 4) You might include non-4-H activities you are involved in.
- 5) Describe how 4-H participation and involvement has influenced you and your school or career goals. How did your experiences this year help you learn and grow?
- 6) Explain how 4-H has helped you become a better leader and citizen. What have you learned about working as a team? How have you gained skills and abilities in responsibility, problem solving, communication, decision making, career interests, goal setting, ethics, fairness, respect and citizenship?

These are just suggestions. Make this YOUR story that tells about your year in 4-H.