

## **Juneau County Livestock Show and Sale Scholarship**

Dear 4-H and/or FFA Member:

The Juneau County Livestock Show and Sale Scholarship is being provided to encourage the growth of individuals and to help them assume a position of leadership in their chosen field. This \$200 scholarship is to be used by the recipient to further their education. An applicant must be a Juneau County Livestock Show and Sale exhibitor and have completed at least their sophomore year in high school. Past recipients are not eligible to compete for this scholarship.

Receiving completed applications does not necessarily mean that the scholarship will be awarded. The final decision rests with the Selection Committee. The completed application must be returned to the Juneau County UW-Extension Office on or before July 1 of the current year.

## SCHOLARSHIP AGREEMENT

**If you are awarded this Scholarship you will need to sign the following Agreement:**

As a recipient of the Juneau County Livestock Show and Sale Committee Scholarship, I understand the following conditions:

I will receive the \$200.00 after completing (a semester) of schooling and enrolling in a second semester (maintaining a grade point average of 2.25)

To receive the scholarship monies, I will:

1. Provide a copy of my grade slip and letter stating my completion to the committee treasurer.
2. Provide proof of enrollment for a second semester

I further understand that if the above conditions are not met, I will not receive the scholarship money for that term.

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Scholarship Recipient

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Date

Return one copy of this agreement to the Juneau County Livestock Show and Sale Committee/or the UW-Extension Office and keep one copy for your own files.

**JUNEAU COUNTY LIVESTOCK SHOW AND SALE SCHOLARSHIP APPLICATION  
DATE DUE: JULY 1 OF CURRENT YEAR**

Name: \_\_\_\_\_

4-H Club or FFA: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Parents: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_

School you presently attend: \_\_\_\_\_

Year in school \_\_\_\_\_

Field of study you are interested in: \_\_\_\_\_

School you plan on attending: \_\_\_\_\_

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**On a separate piece of paper please respond to the questions below. Feel free to answer these questions either in a paragraph or an outline format. Try to keep your answers brief and to the point**

1. Project information. Describe your goals and management of this project.
2. List the livestock shows you have participated in stating the years, places where you have exhibited livestock, and the number of animals you have shown.
3. List your activities, offices held and honors earned in 4-H and/or FFA.
4. Explain your educational goals and what career opportunities you are working towards.
5. How will your experiences in the Juneau County Livestock Show and Sale help you in the future?
6. List your involvement in non-livestock activities, i.e. school, church, community.

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**DECLARATION:**

I prepared this application myself and certify that the information in it is accurate.

Signature of Member: \_\_\_\_\_ Date: \_\_\_\_\_

We *reviewed* this application and believe it to be correct.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE RETURN COMPLETED APPLICATION TO THE UW-EXTENSION OFFICE

**JUNEAU COUNTY LIVESTOCK SHOW AND SALE SCHOLARSHIP WILL BE SELECTED ON THE FOLLOWING POINTS:**

**ELIGIBILITY - Must be a Livestock Show & Sale Exhibitor**

1. PROJECT - 35 points \_\_\_\_\_

Knowledge of Project  
Management Practices

2. JUNIOR LIVESTOCK SHOW PARTICIPATION - 25 Points \_\_\_\_\_

Number of Years Exhibiting and Where  
Number of Animals Shown  
Knowledge Gained Through Participation  
Conduct at the Show

3. PARTICIPATION IN LIVESTOCK RELATED ACTIVITIES - 25 Points \_\_\_\_\_

4-H and FFA Activities  
Livestock and Meat Judging Activities  
Membership in breed associations or producer groups

4. FUTURE GOALS - 5 Points \_\_\_\_\_

Realistic goals for stated vocation and use of award

5. HOW LIVESTOCK SHOWING EXPERIENCES HAVE HELPED SET FUTURE GOALS. - 5 Points \_\_\_\_\_

6. PARTICIPATION IN NON-LIVESTOCK ACTIVITIES - 5 Points \_\_\_\_\_

Participation in School, Church and Community

**Total** \_\_\_\_\_