

**2009
LIVESTOCK SHOW & SALE
COMMITTEE**

Chairman..... Al Schroeder – 608-343-2253

Chairman Elect Dave Steinhoff – 608-427-3840

Secretary Jean Byington – 608-464-3936

Treasurer Peter Treml – 847-5804

Stan Clement
Jim McGowan, Jr.
Carl Miller
Bill Byington
Jerome Wilke
Anna Preuss
Jeff Preuss
Mitch Miller
Travis Schultz

Kevin Riley
Victor Bollig
Terry Benson
Wayne Zietlow
John Hamm
Dean Duescher
Dennis Eberhardt
Ed Woolever

Ag-Ed Instructors

Darrell Hines (Mauston H.S.)
Beth Kolodzinski (Royall H.S.)
Jackie Leis (Wonewoc-Center H.S.)
Matt Petrowitz (Mauston H.S.)
Scott Uppena (New Lisbon H.S.)

UW-Extension Agents

Craig Saxe, Agriculture Agent – 847-9329
Judy Kennedy 4-H Youth Development – 847-9329

Committee Meetings Scheduled for 2009:

8:00 p.m.
February 11, 2009
May 13, 2009
July 8, 2009
October 14, 2009

Beginning Weigh-in Dates

Beef: January 3, 2009
Swine: April 18, 2009
Sheep: April 25, 2009

Livestock Show & Sale documents available at: <http://juneau.uwex.edu>

2009
Livestock Show & Sale
Calendar of Dates and Deadlines

December 10, 2008	Project Declarations for beef due in Extension Office
January 3, 2009	Beef Weigh-in 11:00 – 2:30 p.m., Fairgrounds, Mauston
February 10, 2009	Project Declarations for sheep and swine due in Extension Office
February 11, 2009	Livestock Show & Sale Committee Meeting, 8:00 p.m., Extension Office
March 26, 2009	Livestock Record Book Clinic 7:00 p.m. in the Extension Office. All 1 st & 2 nd year members are required to attend.
April 18, 2009	Swine weigh-in 9:00 a.m. – 12:00 p.m., Fairgrounds, Mauston
April 25, 2009	Sheep weigh-in 10:00 a.m. – 11:00 a.m., Fairgrounds, Mauston
May 13, 2009	Livestock Show & Sale Committee Meeting, 8:00 p.m. Extension Office
May 21, 2009	Meat Quality Assurance Training, all 1 st and 2 nd year members are encouraged to attend
June 25-28, 2009	Elroy Fair
July 1, 2009	Livestock Show & Sale Scholarship Application due in Extension Office
July 8, 2009	Livestock Show & Sale Committee Meeting, 8:00 p.m. Extension Office
August 7, 2009	Records submitted (no records, cannot sell animal in sale)
August 12-16, 2009	Juneau County Fair
August 12, 2009	Livestock final weigh-in swine 10:00 – 12:00 p.m. – steers & lambs 12:00 – 2:00 p.m., Fairgrounds in Mauston
August 12, 2009	Livestock Exhibitor meeting 2:00 p.m. Attendance is expected
August 13, 2009	Livestock Show – Fairgrounds, Mauston
August 15, 2009	Livestock Sale – Fairgrounds, Mauston
August 24, 2009	Member Recognition Banquet, 7:30 p.m.
October 14, 2009	Livestock Show & Sale Committee Meeting, 8:00 p.m. Extension Office

Dates are subject to change. For any questions on time or place of where the events are to occur, please contact the Juneau County Extension Office at 847-9329 or a member of the Livestock Show & Sale Committee.

LIVESTOCK SHOW & SALE

Purpose

1. To encourage youth group members to carry livestock projects.
2. Provide an educational experience for all participants that will enhance personal growth and expand knowledge of the livestock industry.
3. Provide 4-H and FFA youth with a monetary income that can be used to get started in and/or expand his/her livestock enterprise or be used for further education.

Committee Organization

Function: The Juneau County Livestock Show & Sale Committee shall supervise the show and sale project, adopt, enforce and interpret policies and settle any grievances.

Structure: The Committee shall elect annually a Chairman, a Chairman-Elect, Secretary, and a Treasurer. Ad Hoc Committees shall be appointed annually to handle the various tasks of the Committee.

Membership: Committee membership is to be kept in a flexible state.

Meetings: The Committee shall meet periodically during the year. Suggested meetings will include a fall reorganizational meeting, after beef weigh-in, after lamb and swine weigh-in, and a summer meeting prior to the fair. Meetings shall be called upon the decision of the Chairman.

Rules and Policies

ENTRY INTO PROJECT:

1. Members of any recognized and supervised youth group such as 4-H, FFA, FHA-HERO, Scouting Programs, or breed organizations enrolled in beef, dairy, lamb, or swine project enterprise, in the third grade through twelfth grade plus one year are eligible to participate and may enter.
2. Market animal projects shall be the result of the exhibitor's own labor. Members are responsible from the first weigh-in through load-out at the fair for the care and feeding of their animals.

INITIAL WEIGH-IN:

3. For weigh-in dates and details please refer to the calendar printed on the inside front cover.
4. All animals will be tattooed and tagged on weigh-in day. Lambs can be wethers or ewes for the project. Dehorning and castration must be done by weigh-in day. All beef animals will have a halter with a long lead rope, ten feet is recommended.
5. Break your beef animal to lead before the initial beef weigh-in. As an incentive, each exhibitor will receive a rope halter if their steer is broke to lead, plus exhibitors names will be added to a drawing with the possibility of winning a gift certificate for the purchase of livestock equipment.
6. A maximum of five animals in any species may be entered in the project, from which one may be sold in the sale at the fair. The animal sold in the sale must be shown in the live class at the Juneau County Fair.
7. The minimum weight at weigh-in for beef and dairy animals is 400 pounds minimum (born after January of the previous year). Maximum weight at weigh-in for swine is 65 pounds. Maximum weight at weigh-in for lambs is 66 pounds.

PROJECT REQUIREMENTS:

8. First and second year members are required to attend two livestock educational events each year. The Livestock Committee highly recommends that one of these events be the Livestock Record Book Clinic usually held in March (check the Calendar of Events in this document). The second event is up to you. Any educational activity (workshop, field day, livestock show, etc.) where you can learn more about your project is acceptable.
9. Members will keep expense and feed accounts. Records shall begin on weigh-in day. Suggested prices will be provided to those not actually purchasing the animal and feeds. Records will be submitted to the Extension Office on the Friday prior to fair week. Forms for expense and feed records will be provided. Animals without records will not be sold.
10. The National Pork Producers Council has introduced the Meat Animal Quality Assurance Program (MAQA). Packers now require all producers selling meat animals to their plant to have completed Annual MAQA Training. This includes youth selling Livestock at the county fair. If you bring meat animals to the fair, this certification is mandatory. Please contact the Extension Office for planned training sessions.
11. All swine exhibiting at the county fair shall be accompanied by and Intrastate Health Certificate stating that the herd of origin has been inspected on the farm within 30 days prior to the exhibition and no apparent disease has been present in the herd for the past 30 days. This certificate is available and completed by your veterinarian.

FINAL WEIGH-IN:

12. a. Minimum weights for participation in the show and sale at the Juneau County Fair for beef are as follows:
 - 900 lbs. – Beef Breeds
 - 950 lbs. – Crossbred Beef
 - 950 lbs. – Dairy Beef Cross
 - 1000 lbs. – Dairy

Maximum payable sale weight is 1,450, any animal over will sell at 1,450 like Central Show

- b. Four classes of beef are:
 - Beef – Straight beef breed
 - Beef Cross – Crossing of two or more breeds, over 50% beef breeding
 - Dairy Beef Cross – 50% or less beef breeding
 - Dairy – Straight dairy breed
 - c. All animals shown in each category will be shown by weight classes determined at final weigh-in time.
 - d. Minimum grades for participation in the sale shall be Prime, Choice and Select.
13. Minimum-maximum weight for swine (open to barrows and gilts) for participation in the show and sale at the Juneau County Fair 220 pounds minimum. Payable weight is 280 pounds, any animal over will sell at 280 pounds. It is strongly recommended that they weigh 230 pounds. Minimum grades for participation in the sale shall be U.S. #1 and #2.
 14. Minimum weight for lambs participating in the show and sale at the Juneau County Fair is 90 pounds. Minimum grades for participation in the sale shall be Prime and Choice.

15. Official State Fair weights will be used for animals of beef and sheep project members participating at the State Fair Junior Livestock Show. Animals must be in place at the Juneau County Fairgrounds on Wednesday.

SHOW:

16. Market animals must be shown at the fair by project members. In case of an emergency, permission for another project member to show the animal should be requested in advance of showing from the Species Superintendents. For safety reasons, during the sale, only exhibitors will be allowed into the sale ring.
17. Exhibitors are encouraged to train their animals early so they can be handled easily at the fair. Any uncontrollable animals will not be allowed to show or be sold. Uncontrollable animals will be disqualified by three members of the Committee or the judge.
18. Each species Champion will be selected from the top blues of the weight classes. Meat animal sales project members whose animals place first in their class but do not wish to sell them cannot show for Grand and Reserve Champion. If a member receives Grand Champion or Reserve Champion in more than one species, that member will be allowed to sell those champion animals.
19. Exhibitors are to declare their intentions as to which animal they desire to sell to the Species Superintendents by the end of the Junior Show.
20. Average Daily Gain competition will include all Show and Sale animals exhibited at the fair that meet all sale criteria.

SALE:

21. The number of project animals entered into the sale will depend on the expected number of potential firm buyers. Therefore, it may be necessary to eliminate from the sale, animals not meeting minimum weight standards for lack of buyers. Project members are encouraged to seek potential buyers with a possible firm commitment for the animal well in advance of the sale. Project members are also asked to send thank-you notes to sponsors for the trophies and supporters of the sale. Project members are limited to the sale of one species. Any combination of species may be weighed-in and entered, but only one animal may be sold unless the member receives Grand or Reserve Champion in combination of species.
22. The Livestock Show and Sale has implemented a price support option to the Meat Animal Sale. Selecting the price support option would give the buyer a choice to pay only the difference over and above the market price set for the sale. For example if the market price for the animal is \$.70 per pound and the animal sold at the sale for \$1.20 per pound, the buyer could chose to pay only the difference of \$.50 per pound to the exhibitor. If the buyer selects this price support option, ownership of the animal does not change hands. It then becomes the responsibility of the exhibitor to ship the animal to market on Sunday or the animal could return home to be sold at a later date. If the buyer does not choose the price support option, they would pay the full amount and as in the past be responsible for butchering or marketing the animal.
23. Sale order will be determined by the Livestock Show & Sale Committee or an Ad Hoc Committee of the Committee.
24. Sale commission will be 4 percent of gross sale value. Money remaining above expenditures shall be used to benefit youth of Juneau County. Such use will be determined by the Livestock Show & Sale Committee.

25. \$1.00 will be deducted from the gross sale price of each beef animal sold and sent to the Wisconsin Beef Promotion Council. 0.04\$ (40 cents/\$1.00) will be deducted from the sale price of each hog sold and sent the Nation Pork Board.
26. Any animal that has been through the Juneau County Livestock Show & Sale Auction is not eligible to show or sell at another Youth Auction or Show
27. The Livestock Show & Sale Committee will designate a Load-Out Chairman who will be responsible for maintaining orderly shipping of all meat animals to slaughter or terminal markets.
28. The Load-Out Chairman will maintain a list of all meat animals and tags on fairgrounds.
29. The Load-Out Chairman and exhibitor will mark livestock with color-coded crayon to identify the destination of livestock.
30. All market animals are to remain on exhibit at the fair and are the responsibility of the project member until the animal is loaded or exhibitor is excused by the Load-Out Chairman. The project member is responsible for the feeding and care of the project animals until released. There will be no cleaning of pens or obstruction of aisles during load-out.
31. A suitable halter must be left on all beef animals until loaded on the truck, or a deduction of \$2.00 will be made from the project member's check.
32. Exhibitor will designate destination of all animals not sold at Youth Livestock Sale. Exhibitor must advise Load-Out Chairman of exiting livestock destination prior to sale.
33. Buyers must designate livestock destinations when paying for livestock.
34. Exhibitors must remain until their livestock are loaded out or the exhibitor is excused by Load-out Chairman.

RULE ENFORCEMENT:

35. All grievances must be presented in writing to the Livestock Show & Sale Committee, who will return its decision in writing to the party concerned. The Committee's decision will be final.
36. Failure to abide by the rules may subject a member to disqualification in future sales and may also disqualify a member for special awards like: outstanding exhibitor, average daily gain, etc.
37. Policies not her-to-fore mentioned or variations of the above rules will be determined by the Livestock Show & Sale Committee when issues arise.

LIVESTOCK SHOW AND SALE SCHOLARSHIP:

This \$200 Scholarship is to be used toward furthering a member's education. An applicant must be a Livestock Show & Sale Project member. Past scholarship recipients are not eligible. Scholarship applications can be picked up at the Extension Office. Applications are due to the Extension Office by July 1.

NOTE: Don't forget to turn in a Fair Entry Blank for your project and if you're a 4-H member, make sure to enroll in a meat animal project.

Project Entry Blank

Youth Member(s) _____

Parents' Name: _____

Address: _____ **City:** _____ **Zip:** _____

Phone Number: _____ **Grade in School:** _____ **Club:** _____

First Member: _____

Species:	Events:
<input type="checkbox"/> Beef	<input type="checkbox"/> Juneau County Livestock Show & Sale
<input type="checkbox"/> Swine	<input type="checkbox"/> Wisconsin State Fair
<input type="checkbox"/> Sheep	<input type="checkbox"/> Junior Livestock Show

Second Member: _____

Species:	Events:
<input type="checkbox"/> Beef	<input type="checkbox"/> Juneau County Livestock Show & Sale
<input type="checkbox"/> Swine	<input type="checkbox"/> Wisconsin State Fair
<input type="checkbox"/> Sheep	<input type="checkbox"/> Junior Livestock Show

Third Member: _____

Species:	Events:
<input type="checkbox"/> Beef	<input type="checkbox"/> Juneau County Livestock Show & Sale
<input type="checkbox"/> Swine	<input type="checkbox"/> Wisconsin State Fair
<input type="checkbox"/> Sheep	<input type="checkbox"/> Junior Livestock Show

**This Project Declaration Form must be turned in by: December 10, 2008 for beef.
February 10, 2009 for swine & sheep.**

Return this form to: UW-Extension, 211 Hickory Street, Mauston, WI 53948; or Fax to 608-847-9332.

Project entry should be completed by family and can include all species at once.

~~~~~

**Declaration**

I have read the rules as printed in the Livestock Rules and Regulations brochure and understand them. I agree to abide by these rules and any further rules as determined by the Livestock Show & Sale Committee.

Signed: \_\_\_\_\_ (Youth member)  
 \_\_\_\_\_ (Youth member)  
 \_\_\_\_\_ (Youth member)  
 \_\_\_\_\_ (Parent or Guardian)

Dated: \_\_\_\_\_

**This form must be signed and handed in by deadline for full participation in the program.**