



KENOSHA COUNTY 4-H TRIPS AND AWARDS

Kenosha County 4-H Council, Inc.
19600 75th ST, P O Box 550
Bristol, WI 53104
262-857-1945

Wisconsin State 4-H Conference – Madison, WI (3rd Week in June)

The Wisconsin State 4-H Conference is a great way to travel, meet new people from around the state of Wisconsin, visit Madison's wonderful attractions, and choose various project areas to learn more about. Some of the fun and educational workshops are kayaking and other water sports, art, photography, poetry writing, and agriculture. *Participation as a delegate is open to all 4-H youth in 8th-10th grades. (The trip costs about \$220 with up to five 75% scholarships available from the Kenosha County 4-H Council, Inc. *)*

Citizenship Washington Focus, Washington, D.C. – (Several weeks in July)

4-H members ages 15-19 have the opportunity to travel to D.C. with others from the state of Wisconsin and spend a week at the National 4-H Center in Chevy Chase, Maryland. Visit memorials commemorating our nation's leaders and representing our victories and defeats on the battlefield, venture through the Smithsonian Museum, chat with our nation's leaders, and see citizenship in action. *Participants must be in 10th –12th grade to apply. (Trip costs about \$1,000 with up to two 75% scholarships available from the Kenosha County 4-H Council, Inc. *)*

National Congress – Atlanta, Georgia (weekend after Thanksgiving)

It takes some forward thinking to prepare for National Congress trip. Considered the flagship of the 4-H trips, it is an opportunity to visit another state with 4-H members across the nation. Service learning and leadership will be key in this six day trip. Criteria for selection includes: 50% on project/activity accomplishments, 25% on 4-H leadership, and 25% on personal, civic and community contributions. *Applicants must be in 10-12th grade at time of selection. Maximum age is 18 as of January 1st. (Trip costs about \$1,000 with up to two 75% scholarships available from the Kenosha County 4-H Council, Inc. *)*

Key Award

The highest level of award that can be achieved by a 4-H member in the State of Wisconsin, it is an achievement only a few can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, county and community activities. Applicants must have completed at least three years of 4-H and one year of youth leadership. *Youth must be in 10th grade to apply.*

4-H Scholarship

Are you preparing to continue your education after high school? Apply for a \$350 4-H Scholarship to help you on your journey. Scholarships will be granted to applicants attending four-year universities or colleges; two-year business, trade or tech schools; or the Vo-Ag short course. The recipient must be considered a full-time student at the school where enrolled. The recipient must enroll in the educational program of their choice one year after receiving the scholarship or forfeit the award.

**Estimates are based on budget from previous year.*

Refer to Kenosha County 4-H Annual Calendar for specific dates.

Applications due by October 1

Forms available on internet in Word and PDF at <http://kenosha.uwex.edu>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.



KENOSHA COUNTY 4-H TRIP AND AWARD APPLICATION

Return to UW-Extension by
October 1.
Applicants will be contacted
for interview.

Please complete the following information to the best of your ability. Hand write (print) this form. NO TYPING is allowed. Feel free to use the back of the pages to add information if needed, but DO NOT ADD PAGES. Remember, the Interview will allow candidates to go into more depth.

Number in order of preference (only those you are interested in).

- | | |
|---------------------------------------|---------------------------------------|
| ___ A. Citizenship Washington Focus | ___ C. National 4-H Congress |
| ___ B. Wisconsin 4-H Youth Conference | ___ D. Wisconsin Key Award |
| | ___ E. Kenosha County 4-H Scholarship |

GENERAL INFORMATION:

Name _____ Age as of January 1 _____ Birthday ____ / ____ / ____

Address _____ City, State _____ Zip: _____

Phone # _____ Club _____

E-Mail Address _____ Grade _____ Years in 4-H _____

4-H OFFICES HELD – List up to five club or other 4-H organizational offices you have held.

<u>Office Title</u>	<u>4-H Club or Organization</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMITTEES – List up to five club or other 4-H committees on which you have served and your role.

<u>Committee Name</u>	<u>Club or Other 4-H Organization</u>	<u>Your Role (member, chair, etc.?)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H PROJECTS – List up to five 4-H projects you have taken and the number of years in each.

<u>Project Name</u>	<u># of years</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4-H COMMUNITY SERVICE – List up to five 4-H community service projects in which you took an active role in your club or other 4-H organization.

<u>Community Service Project Title</u>	<u>What did you do? (Examples: I picked up trash 5 times; I donated mittens)</u>	<u>Club, Other 4-H Organization (list name)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

OUT-OF-COUNTY 4-H TRIPS AND/OR ACTIVITIES – List up to five trips and activities that you participated in over the last five years. Examples: camp counselor, exchange trip, Youth Conference.

<u>Trip or Activity with brief description. Example: Exchange – traveled to Kansas</u>	<u>Year(s)</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Tell us about Community service projects, School, and Sorts in which you took a leadership role in.



Kenosha County 4-H Council, Inc.

19600 – 75th Street, P.O. Box 550

Bristol, WI 53104

262-857-1945

(FAX) 262-857-1998

4-H REFERENCE FORM

Name of 4-H Member: _____

As part of the process for selecting youth for Kenosha County 4-H Trips and Awards, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print Your Name: _____

Title: _____

Signature: _____

Date: _____

Phone#: _____

THIS FORM IS TO BE RETURNED TO THE 4-H MEMBER IN A SEALED ENVELOPE FOR SUBMISSION ALONG WITH THEIR APPLICATION.



Kenosha County 4-H Council, Inc.

Kenosha County UW-Extension

19600 - 75th Street, P.O. Box 550, Bristol, WI 53104-0550

262-857-1945 – <http://kenosha.uwex.edu/>

Kenosha County 4-H is a program of Kenosha County UW-Extension.



THANK YOU!

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.



Kenosha County 4-H Council, Inc.
 19600 – 75th Street, P.O. Box 550
 Bristol, WI 53104
 262-857-1945
 (FAX) 262-857-1998

NON 4-H REFERENCE FORM

Name of 4-H Member: _____

As part of the process for selecting youth for Kenosha County 4-H Trips and Awards, the selection committee is seeking recommendation and information for each candidate. Please provide us your input regarding the following areas:

	Unknown	Poor	Fair	Good	Excellent
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print Your Name: _____

Title: _____

Signature: _____

Date: _____

Phone#: _____

THIS FORM IS TO BE RETURNED TO THE 4-H MEMBER IN A SEALED ENVELOPE FOR SUBMISSION ALONG WITH THEIR APPLICATION.



Kenosha County 4-H Council, Inc.
 Kenosha County UW-Extension
 19600 - 75th Street, P.O. Box 550, Bristol, WI 53104-0550
 262-857-1945 – <http://kenosha.uwex.edu/>
Kenosha County 4-H is a program of Kenosha County UW-Extension.



THANK YOU!

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.