



2009 La Crosse County 4H Horse Project
Presents

HORSE CAMP

May 8-9, 2009

Stay overnight at the Fairgrounds with your horse!

FREE! FUN!! FRIENDS!!!

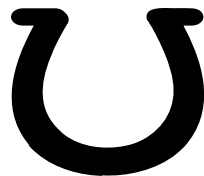
4H Horse project members, this is the place for you! You don't need to have a horse to join in the classes and make new friends. There's lots to do for everyone! We're bringing the clinicians to you. Horse camp fulfills two of three County Fair exhibit requirements – one clinic and one meeting!

Safety certification required prior to the fair. Safety is our priority, and at camp you'll learn some basic safety skills and become safety certified before the weekend is over! Remember, you must be safety certified with ***each*** horse you plan to bring to the fair. If you have a new horse or this is your first year, you will need to pass Safety I. If you passed Safety I last year, then you must pass Safety II this year for riding or driving at the fair. The Safety requirements are listed on the back of this page.

Look over all the class listings. Many classes do not require a horse and are noted as “no horse” on the schedule. We encourage you to sign up for one class during each of the time slots. Parents are welcome to attend any and all sessions. We're having a pizza party, activities, a pancake breakfast, door prizes and more!

This year we welcome Pat Stevenson, long time judge and clinician who specializes in trail. Pat will be teaching all three trail classes, so take advantage of learning from an expert!

Registration is due no later than May 1 to the Extension Office. Class sizes may be limited, so sign up soon. Questions, call Mary Sacia at 526-4381 or Amy Sacia at 769-4381.



SAFETY I (Completes 1-4)

Pass **Retest**

1. Tying the horse safely.

- Is the horse tied at eye level?
- Is there 12-18" of rope between the knot & halter?
- Is the halter safe?
- Did the youth use a safety knot?

2. Leading the horse at a walk.

- Is the youth on the correct side?
- Is the youth on the side of the horse, between the head and shoulder?
- Is the youth holding the lead rope properly?

3. Leading the horse at the trot.

Same as at walk.

4. Stop the horse & ask the horse to back at least two steps.

- Is the youth to the side of the horse?
- Does the youth check to see that nothing is behind the horse?
- Does the horse attempt to back up?

SAFETY II (Completes 1-8)

On Horseback:

5. Walk the horse from point A to point B.

- Is the rider asking the horse correctly?
- Does the horse respond?
- Is the horse calm?

6. Trot the horse in a circle, either direction.

- Is the horse willing? Calm?
- Does the horse "steer"? Did they make a circle?
- Does the rider have steady hands (not pulling)?

7. Stop the horse completely and stand for five seconds.

- Do the horse and rider stop safely?
- Does the horse stand still?

8. Back the horse at least two steps.

- Does the horse try?
- Is it agitated?
- Is the rider safe?

9. Walk the horse in a figure 8 pattern between 2 markers.

- Does the horse turn (guide) well?
- Does the pair stay between the markers?

Certified By: _____

PASS

RETEST

By May 1, return to UW Extension, LaCrosse County, 400 4th Street N., Room 3140, LaCrosse, WI 54601.

HORSE CAMP REGISTRATION:

Name _____
4H Club _____

Grade _____ Phone _____

Address _____

Emergency Contact Name &
Phone _____

Complete Release Form on Back

Check all that apply:

___ **YES**, I'm bringing a horse and need a stall

___ **YES**, I'm staying overnight

___ **YES**, I'll bring my horse on Saturday only

___ **NO**, I'm not bringing a horse

Be sure to select one class during each time slot.

Friday, May 8

6:30-7:15 p.m.

- ___ Safety I
- ___ Safety II
- ___ Beginner Safety (no horse)

7:20-8:05 p.m.

- ___ Showmanship I
- ___ Showmanship II
- ___ Beginning Showmanship (no horse)

8:10 p.m.

- ___ Number for Pizza



Saturday, May 9

7:00-7:45 a.m. Pancake Breakfast

___ Number for Breakfast

8:00-8:45 a.m.

- ___ Walk Trot I
- ___ Gymkhana I (no horse)
- ___ Showmanship III
- ___ Model Horse (no horse)

9:00-9:45 a.m.

- ___ Walk Trot I (Repeat Session)
- ___ Gymkhana II
- ___ What is a horsemanship pattern? (no horse)
- ___ Hippology (no horse)

10:15-11:00 a.m.

- ___ Trail (walk/trot only-*enter Trail I if you can lope*)
- ___ Western Equitation II
- ___ Getting Yourself Ready to Show (no horse)
- ___ Harnessing & Driving-
participate or observe without a horse

11:15 a.m.-noon

- ___ Trail I – loping required
- ___ Walk Trot II
- ___ Grooming Your Horse (no horse)
- ___ Horse Photography (no horse)
- ___ Driving

1:00-1:45 p.m.

- ___ Trail II – loping required
- ___ English Equitation II
- ___ Horse Crafts (no horse)

2:00-2:45 p.m.

- ___ Western Equitation I
- ___ English Equitation I
- ___ Horse Crafts (Repeat Session-no horse)

3:00-4:00 p.m.

- ___ Safety I Certification
- ___ Safety II Certification

OVER PLEASE, RELEASE FORM MUST BE COMPLETED WITH REGISTRATION!

Health Statement/Release Form- La Crosse County 4-H

To be filled out by parent or guardian prior to participation.

Participant's Name _____

Grade _____ Age _____

Address _____

City _____ Zip _____

Parent (or Guardian) _____

Phone _____

Family Health Insurance Company _____

Policy No. _____ Group No. _____

Family Doctor _____

Doctor's Phone _____

If parents are not available in case of an emergency notify:

Name _____

Phone _____

Address _____

City _____ Zip _____

HEALTH HISTORY:

The above participant has (a) medical/health issue(s) which the staff should be aware. Please describe:

Prescription medication ____ Yes ____ No

Medication Type _____

Any other instructions or information _____

I, _____,
in my capacity as _____
(Father, mother, guardian)

of _____
do hereby grant permission to La Crosse County 4-H staff or chaperones to secure emergency medical care of my son/daughter or ward if necessary and I am not able to be reached immediately.

We, the undersigned also understand that participation in activities involving horses involves known and unanticipated risks. The undersigned on behalf of him/herself, his/her heirs, successors or assigns plus the undersigned parent, parents or legal guardians of the La Crosse County 4-H member listed on this form, hereby specifically agrees to hold La Crosse County 4-H, its agent, representatives, volunteers, 4-H members, employees, and elected officials harmless from any and all liability for injury, death or property damage which may occur as a direct or indirect result of participation in the La Crosse County 4-H Program. This release is binding on the participant, his/her heirs, successors and assigns and if the participant is a minor, this release is binding on the participants' parent, parents or legal guardian and heirs, successors or assigns of the same.

Parent/Guardian Signature

Date: _____