

Junior Livestock Committee
Education Session Application Form

Exhibitor Name: _____

Exhibitor Phone Number: _____

Species Exhibiting in upcoming Fair/Sale _____

Education Event/Session: _____

Date & Time of Session: _____

Location: _____

Topic(s): _____

Speaker/Presenter Name: _____

Signature -Speaker/Presenter _____
or FFA Advisor

Description of the Major Points Covered in this Session:

What did you learn from this session:

Exhibitor Signature

Date

**NOTE - THIS APPLICATION MUST BE SUBMITTED TO THE EXTENSION OFFICE
WITHIN 30 DAYS OF THE SESSION DATE
ALL APPLICATIONS MUST BE RECEIVED BY JUNE 30TH TO BE ELIGIBLE FOR THE
CURRENT YEAR.**

NOTE: Expect a response only if this is NOT accepted as an educational session.

NOTE: Return to La Crosse County UW-Extension Office, 400 4th Street North, Room 309, La Crosse, WI 54601.