



**JONES-LEE SCHOLARSHIP APPLICATION
WISCONSIN ASSOCIATION FOR HOME
AND COMMUNITY EDUCATION, INC
\$1,000 SCHOLARSHIP**



The Nellie Kedzie Jones and Blanche L. Lee Scholarships were established to honor two outstanding State Leaders of UW-Extension. To encourage more applicants, the two scholarships were combined in 2001 into one \$1,000 scholarship.

Who is eligible? The applicant must be associated with WAHCE. All WAHCE Members in good standing, their children, step-children, and their grandchildren are eligible. The scholarship is to be used for a two-year associate degree in a vocational, technical school or to continue education at the university level as a full or part-time student with a minimum of four credits. The recipient must be a resident of Wisconsin and may receive the Jones-Lee Scholarship only once.

What are the requirements? The complete application must include:

1. Type-written answers to the statements on the attached form, or the same information in the same order on your own paper – no longer than two pages.
2. A type-written personal essay – no longer than two pages.
3. Two letters of recommendation from someone other than a relative, to be sent in sealed envelopes along with the rest of the application or mailed separately to the WAHCE Scholarship Chair, ***postmarked by April 1st.***

Letters should include the following information:

1. How long you have known the person and under what circumstances.
2. How this person would benefit from this scholarship.
3. Your opinion of this person in a few sentences – character, responsibility, conduct and follow-through on tasks, conscientiousness, potential contribution to the community, etc.

How to submit this application? The completed application must be postmarked by April 1st and mailed to the WAHCE State Scholarship Chair.

Susan Beck, WAHCE Scholarship Chair
3109 Mill Road
Jackson, WI 53037

JONES-LEE SCHOLARSHIP APPLICATION

1. Name: _____ Date of Birth (optional): _____
Phone #: _____ E-Mail Address (optional): _____
2. Address: _____
City, State, Zip: _____
3. Education: _____
High School attended: _____ Year Graduated: _____
School attended beyond High School: _____ Year: _____
School attended beyond High School: _____ Year: _____
4. Relationship to Member: _____ Name of Member: _____
Member's Club: _____ County: _____
5. School Activities (include year/s, offices held, contributions made):

6. Community Activities (include year/s, offices held, contributions made):

7. School you plan to attend: _____
When you plan to attend: _____
Have you been accepted by the school? Yes No
Degree You will be working toward: _____
Number of Course Credits you plan to take this year: _____