

LANGLADE COUNTY 4-H MEMBERS' EVALUATION SHORT FORM

Name _____ Boy _____ Girl _____

Address _____

Phone _____ Club _____

Grade (as of Jan. 1 of yr. receiving award) _____ Yrs. in 4-H _____ Age (as of Jan. 1) _____

Years in the Youth Leadership Project _____

A. List up to 5 projects (excluding youth leadership) you have been enrolled in (recent ones first) and supply the requested information.

Project	Years Enrolled	What did you learn through your accomplishment in this project

(Please be concise. Do not add pages.)

B. List officer and committee positions you have held. (Please indicate if you chaired.)

Offices or Committees	Indicate year/s

C. List 4-H activities you have been in (recent ones first).

Year(s)	Activities	Leadership Roles in this Activity
Ex: 1997-98	4-H Volleyball	I taught a younger 4-H member how to serve the ball.

D. Describe two leadership roles and experiences that you are particularly proud of that you have had on the club, county, district, or state level.

E. List non 4-H activities (include church, school and/or sports activities).

Year	Activities	Leadership Roles in this Activity

Please complete the "Short M.E. Preference Form" on the back of this document. It should be signed by your club leader and a parent.

SHORT M.E. PREFERENCE FORM

What county sponsored trips have you previously participated in?

Wis. 4-H & Youth Conference _____ American Spirit _____

Citizenship Washington Focus _____ Key Award _____

What national trips have you previously participated in?

National Congress _____ National Conference _____

Which trip or award are you applying for? Rank in order of preference.

_____ Wisconsin 4-H Youth Conference (formerly State Congress)

_____ Citizenship Washington Focus

_____ American Spirit

_____ Key Award

_____ National Trips - would you be interested in either trip. If so, check either:
(Please keep a copy of your M.E. if you are interested in national trips)

_____ National Congress

_____ National Conference

Parent/Guardian Endorsement:

I feel that my child, _____, has stated the information in this "Short M.E. Form" accurately, and should be considered for selection by Langlade County 4-H for an award/trip.

Signed _____ Date _____

General/Project Leader Endorsement:

I feel confident that this 4-H member has stated the information in this "Short M.E. Form" accurately, that they have the minimum number of required permanent points, and should be considered for selection by Langlade County 4-H for an award/trip.

Signed _____ Date _____