

THE 4-H EXPRESS

UWEX-Manitowoc County
4319 Expo Drive, P. O. Box 1150
Manitowoc, WI 54221-1150

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Website: www.uwex.edu/ces/cty/manitowoc/

April 2008

A newsletter provided by the Manitowoc County UW-Extension and the Manitowoc County 4-H Leaders Association

Dear 4-H Members, Volunteers and Families,

How would you like to spend a night on a World War II submarine? 4-Hers will get a chance to do just that during National 4-H Week this year. The Wisconsin Maritime Museum offers an overnight educational program on the famous USS Cobia.

Did you know that the USS Cobia sank thirteen Japanese vessels during World War II? Overnight participants will receive a guided tour and overnight accommodation on board the submarine. In addition to undertaking various educational activities, participants will be offered special supervised access to some non-public areas of the submarine and admission to the Museum.

I would like to invite you to participate in this fun and educational event on Friday night, October 10. A registration form is included in this newsletter. Plan to register early - we currently have only 30 spots reserved for this event. Why are we spending a night on a submarine? This is in response to a 4-H Leaders Board initiative this year to offer more county-wide events, where 4-Hers from different clubs can meet each other and share an experience.

I should also note that the 4-H Leaders Association is providing some of the funds for each of the events to help make them more affordable for families. Have you ever been to the Wisconsin State Fair? Another county-wide event this year will be a trip to the Wisconsin State Fair, which runs from July 31 to August 10. We plan to rent a bus and spend the day at the fair! Details for this event will be in next month's newsletter. We are also planning a roller skating and ice skating event for next year. Do you have an idea for a county-wide event? Please call me (683-4172), send me an e-mail, kevinpalmer@co.manitowoc.wi.us, or facebook me.

Manitowoc County 4-H now has a group on facebook called Manitowoc County 4-H. This is a way for 4-Hers from around the county to communicate with each other and another way for our county program to provide information to members. I will be including more information about facebook and use of the Internet to communicate information about our program in the near future.

Kevin A. Palmer,

Manitowoc County 4-H Youth Development Educator

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Poultry & Rabbit Fun Day Flyer	

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

MEETING NOTICE: Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY: 1-800-947-3529

April



SUN	MON	TUE	WED	THU	FRI	SAT
		1 Ag Alumni Scholarship applications due Tree orders due <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: auto;">National 4-H Conference in Washington, D.C. March 29 – April 3</div>	2	3 Poultry & Rabbit Comm. Mtg. 7:00 p.m., MCOC Camp Banquet at Club Bil-Mar 6:30 p.m. Girls Rocketry Team Meeting 6 p.m. MCOC	4	5 Dairy Judging Practice
6	7	8 Camp Op Mtg. 6:30 p.m. MCOC Horse Comm. Mtg. 7 p.m. MCOC	9	10 Girls Rocketry Team Meeting 6 p.m. MCOC	11	12 Horse-A-Rama at Expo
13 Horse-A-Rama at Expo	14	15 Find the Clover Entries Due AASD Entries Due to Ruth	16	17 Girls Rocketry Team Meeting 6 p.m. MCOC Dairy Judging Practice	18	19 Earth Day at Governor's Residence State Fair Swine ID at Plymouth & Seymour 9 a.m. – noon <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: auto;">Midwest Horse Fair in Madison April 18 - 20</div>
20 Ambassadors Meeting - 6 p.m. MCOC Dairy Judging Practice	21	22 Market Animal meeting 7 p.m. MCOC	23	24 Girls Rocketry Team Meeting 6 p.m. MCOC Dairy Judging Practice <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: auto;">U.S. Space Camp, April 24 – 28, Huntsville, AL</div>	25	26 Camp Cleanup 9 a.m.
27 Feline Clinic at Humane Society 3 – 5 p.m. Cat Show in Plymouth	28 4-H Leaders Association Mtg. 7:00 p.m. MCOC Dog Training Orientation at Expo – 7 p.m.	29	30 State Fair Lamb ID in Plymouth 5 – 7 p.m.			

May



SUN	MON	TUE	WED	THU	FRI	SAT
				1 Poultry & Rabbit Comm. Mtg. 7 p.m. MCOC Girls Rocketry Team Meeting 6 p.m. MCOC Deadline for adding or changing projects Demonstration entry deadline	2	3 Poultry & Rabbit Fun Day at Expo County Fair Market Animal Weigh-ins and MAQA meeting at Expo State Fair Lamb ID in Seymour 10 - Noon Dairy Judging Practice Goat Clinic in Spencer
4 4-H Talent Show UW- Manitowoc 2 p.m. Badger Bonanza Lamb Show in Arlington	5 Dog Training at Expo – 7:15 p.m.	6	7	8 Girls Rocketry Team Meeting 6 p.m. MCOC	9	10 Poultry & Rabbit Fun Day in Seymour
11 MOTHER'S DAY	12 Dog Training at Expo – 7:15 p.m.	13 Camp Op Mtg. 6:30 p.m. MCOC Horse Comm. Mtg. 7:00 p.m. MCOC	14	15 Demonstration Event at Expo	16 Clover Contest entries due	17 Quality Assurance at MCOC Dairy Judging Practice
18 Ambassadors Meeting - 6 p.m. MCOC	19 Dog Training at Expo – 7:15 p.m. 4-H Leaders Association Mtg. 7:00 p.m. MCOC	20	21	22 Dairy Judging Practice	23	24 Dairy Judging Practice
25	26 Dog Training at Expo – 7:15 p.m. Memorial Day UWEX Office Closed	27	28	29	30	31

2008

FOR YOUR INFORMATION

PROJECT ENROLLMENTS

Reminder!

May 1st is the deadline for adding or changing projects. If you aren't enrolled in a project, you will not be allowed to exhibit anything in that project area at the county fair. If you aren't sure what departments your anticipated fair projects should be shown in, you can check entry information in the fair book online at www.manitowocountyexpo.com. If you want to change or add projects, please call Ruth at 683-4169 or e-mail her at ruthaebischer@co.manitowoc.wi.us.

DAIRY PRINCESS APPLICATIONS

The Manitowoc County Dairy Promotion Committee is currently taking applications for the 2008 Dairy Princess. This competition is open to all females ages 16 – 24 with a valid driver's license. Embrace this opportunity to help educate the community about the importance of the dairy industry. It's a unique experience! Applications can be obtained by calling Rachel Herrmann at 920-905-0449.

CLUB TRIP IDEAS

4-H DAY AT THE BALLPARK: If you're looking for a club outing, this might be just the ticket. The Timber Rattlers are inviting 4-Hers to attend their game at Fox Cities Stadium on Sunday, June 22nd.

Game Time	1:05 p.m.
Box Seats	\$8.00
Reserved Seats	\$6.50



- ♦ 4-H members are randomly selected to participate in on-field contests
- ♦ The Timber Rattlers sign autographs after the game
- ♦ Player Poster Giveaway
- ♦ Complimentary camera and more!

Bring your 4-H projects to display at the ballpark. Call for details.

For reservations contact Group Sales at 800-WI-TIMBER or email info@timberrattlers.com

NOAH'S ARK: A special price of \$16.50 is in place for Youth Days. It includes an all-day pass, lunch, and the

opportunity to learn the science and physics behind the rides. Several "dry" activities, including 18-hole mini golf, are part of the package. New this year is Tadpole Bay, a kiddie play zone with small water slides and other features catering to youngsters.

Dates for Youth Days pricing: May 24-25, May 28-30, June 4-6, June 11-13, and June 18-20. Advanced group reservations are required. Call 1-800-222-6624 to schedule your visit.

Other group ticket prices are available throughout the season if your club can't attend during Youth Days.



2008 4-H TALENT SHOW



Sunday, May 4
2:00 p.m.
UW-Manitowoc

Come join us for our annual variety show. You'll enjoy the music, drama and laughter presented by our talented 4-Hers and friends.

There will be a free will offering at the door.

If you want to participate but have not yet entered, call Dan Duchow at 754-4751.

FIND THE CLOVER

Due to a delivery delay, some of our members didn't receive their March newsletter before the deadline date for finding the clover. So we won't be able to draw a winning name until after this issue goes to the printer. We'll announce the March and April winners in May.

The March clover was a challenge to find but your search will be easier this month. When you find it, send your name, club and where you found the clover to:

Mail: Ruth Aebischer, P.O. Box 1150,
Manitowoc, WI 54221-1150

E-mail: ruthaebischer@co.manitowoc.wi.us.

It can also be dropped off at the UWEX office. The deadline is April 15th.

FAIR NEWS

COUNTY FAIR BOOKS

There will be no printed fair books for the 2008 Manitowoc County Fair. Entry information will have to be accessed online at www.manitowocountyexpo.com.

Leaders, if you have members who don't have Internet access, perhaps you could download an entry blank and assist them in filling it out. The Expo office and the 4-H office will also have Junior Fair entry blanks and a copy of the fair book if members wish to complete their entries at either office.

STATE FAIR BOOKS ONLINE

The 2008 Wisconsin State Fair non-animal exhibit and activity information is now posted on the State Fair website:

www.wsfp.state.wi.us/home/wsfp/AGRICULTURE/junior.htm.

STATE FAIR LAMB IDENTIFICATION



All exhibitors interested in participating in the 2008 Wisconsin State Fair Market Lamb and Performance Classes must identify their market lambs at an official site. All lambs will be individually identified, receive an official Wisconsin State Fair ear tag, and be required to have a DNA sample collected. There will be a \$10.00 cost per animal for the DNA testing which will be collected at the check-in sites.

Please plan to attend one of these area market lamb identification sites:

Sheboygan County Fairgrounds in Plymouth
Wednesday, April 30th, from 5 – 7 p.m.
Contact person is Tina Kohlman, 920-467-5740

Kuehne Auction Market in Seymour
Saturday, May 3rd, from 10 a.m. – noon
Contact person is Mike Figlinski, 920-833-0060

Exhibitors interested in participating in the Wisconsin State Fair should contact Ruth at 683-4169 for county entry information. Rules, regulations and entry information are available online at www.wistatefair.com. For further information contact Wisconsin State Fair Park at 414-266-7051.

STATE FAIR SWINE IDENTIFICATION

All junior and open show market hog exhibitors wishing to exhibit barrows during the 2008 Wisconsin State Fair are required to register their animals at a regionally located weigh-in site. The DNA identification program will be conducted and will cost \$10.00 per animal.

On Saturday, April 19th from 9:00 a.m. until 12:00 noon swine weigh-in will be held at the following locations:

Sheboygan County Fairgrounds – Plymouth
Contact person: Don Mier – 920-893-6911, Ext. 1552

Kuehne Livestock Sales Barn – Seymour
Contact person: Tom Henn – 715-758-8372



Wisconsin State Fair Junior swine exhibitors should call Ruth at 683-4169 for county entry information. Entry information will be available online in May at www.wistatefair.com. Contact Wisconsin State Fair Park at 414-266-7051 for more information.

ANIMAL SCIENCES

CAT PROJECT

OPEN HOUSEHOLD CAT SHOW

Anyone age 8 through adult is welcome to enter their pet cats in this open show, and it's not necessary to be a 4-H member. So invite your friends for a day of feline fun.

Sunday, April 27th
National Guard Armory
Plymouth

This is good chance for anyone interested in showing a cat to get some experience or to just observe a cat show. Rules, judging and entry information are available at the Manitowoc County UWEX 4-H Youth Development Office. **Entry deadline is April 11th.**



FELINE CLINIC AND SHOW

A feline grooming clinic will be held at the Lakeshore Humane Society on Sunday, April 27 from 3 – 5 p.m. This is for owners only, and it's not necessary for your cat to attend. You'll learn about good nutrition, grooming techniques, and what a judge looks for in the show ring.

This clinic is in preparation for the Lakeshore Humane Society cat show to be held on Sunday, June 22. All entries will receive a ribbon and top felines will receive additional ribbons and trophies.

Entrance forms for both the clinic and the show, with more detailed information, are available at the shelter.

DAIRY PROJECT

2008 BADGER DAIRY CAMP

Applications are now being accepted for the 2008 Badger Dairy Camp, June 15–17, at the University of Wisconsin-Madison. This cooperative effort of UW-Extension, the UW-Madison Department of Dairy Science, and the Badger Dairy Club, helps young people aged 12–18 develop self-confidence, sportsmanship and teamwork skills.

The camp, which will be celebrating its 10th anniversary, has provided over 1,100 youth with hands-on learning opportunities that focus on fitting, showmanship fundamentals and dairy judging. Campers also attend workshops on dairy nutrition, reproduction and veterinary medicine. Youth learn skills at the camp needed to be successful in their dairy project work while exploring some of the “science” in dairy science and future career opportunities.

The \$115 registration fee covers dorm, food and camper activities. Grants and private sponsorships fund about half of the actual program expense.

Camp fills quickly; register early to avoid disappointment. Applicants are accepted on a first-come, first-served basis, and the camp has filled to capacity of 110 campers each of the last eight years. Applications and more information about the camp are available from Ruth or online at <http://www.uwex.edu/ces/dairyyouth>. If you have questions about the camp, contact Ted Halbach at tjhalbach@wisc.edu or (608) 263-3305.

DAIRY JUDGING

The practice dates and locations for the dairy judging team have been finalized. Team members, please put these on your calendar:

April 5	Harlan Gries	12 – 2 p.m.
April 17	Dean Leschke	7 – 8:30 p.m.
April 24	Expo	7 – 8:30 p.m.
May 1	Great Northern	7 – 8:30 p.m.
May 17	David Miller	12 – 2 p.m.
May 22	Mark Ulness	7 – 8:30 p.m.
June 7	Mike Kolb	12 – 2 p.m.
June 19	Barry Soukup	7 – 8:30 p.m.

Please be sure to thank your hosts.

The judging contest will be held at Area Animal Science Days in Chilton on June 30th.

DOG PROJECT

SPRING DOG TRAINING

Dog training will begin with an orientation meeting on April 28th in the Exhibition Building at the Manitowoc County Expo, starting at 7:00 p.m.

Classes offered this spring are Puppy Class (for dogs under one year), Beginner Obedience for Youth, Beginner Obedience for Adults, and Advanced Obedience. The cost for the 10-week program is \$10 for all youth classes, \$15 for adults in puppy class, and \$25 for adults in obedience.

Training with your dog begins on Monday, May 5th at 7:15 p.m. and will continue every Monday night through June. If you are unable to attend the orientation meeting, you may register for classes on the first night of dog training.

Training equipment you will need is a collar (preferably slip for adult dogs, strap collar for puppies) and a six-foot leash. Dog classes are open to everyone. You do not have to be a 4-H member and your dog does not have to be purebred.

For more information, call Lucy Cigler at 758-3111.



GOAT PROJECT

GOAT CLINIC



Northern Lights Goat Association is holding a goat clinic in Spencer (Marathon County) on Saturday, May 3 from 9:30 a.m. - 2:00 p.m. for 4-H members and all others interested in goats.

The programs will be led by Tom Considine, a well-known ADGA judge and owner of a large dairy goat farm. The sessions will cover showmanship, grooming, hoof trimming and general goat care.

Advance registration of \$3.00 is requested by April 30. This includes handouts, lunch and door prizes. Registration is \$5.00 the day of the clinic.

The registration form and directions to the clinic can be picked up at the UWEX 4-H office.

HORSE & PONY PROJECT

Horse-A-Rama 4-H Used Tack Booth: Horse-A-Rama is fast approaching and we will again be running the Used Tack Booth. This is one of our biggest fundraisers and we will need many volunteers. Setup will take place Friday evening April 11, with the sale running both Saturday and Sunday, April 12 & 13. Look for volunteer sign-up sheets at upcoming meetings or contact Marilyn Lentz at 920-323-7394 to sign up. This is an excellent way to fulfill your volunteer participation requirement!

Spring Mailing: Horse Committee will be *e-mailing* our annual spring mailing this year. Included are all the details for Horse Camp, Youth Horse Show, fair and more. If you are not already regularly receiving Horse Committee e-mails, please forward your e-mail to Brenda Weyers at LiveWeyersRanch@aol.com to be sure you receive the information. If you prefer to receive a paper copy, please call Brenda at 793-3349 with your mailing address.

Next Horse Committee Meeting is Tuesday, April 8th at 7 p.m. at the Manitowoc County Office Complex. Horse Committee meetings are held every second Tuesday of the month and are open to all Horse/Horseless Project members. More information on horse activities can be found on our new Horse Committee website www.4horseproject.manty.org.

Other Upcoming Horse Dates:

April 11-13	Horse-A-Rama (4-H Used Tack Booth)
June 13,14	Horse Camp at Expo
July 19	4-H Youth Horse Show

ALL BREED HORSE SHOW

The Wisconsin Quarter Horse Youth Association has scheduled their annual open and all-novice show for the weekend of June 7 and 8 in Seymour. There will be a clinic on Saturday evening, followed by an exhibitor's party. Show bills are available at the Manitowoc County UWEX 4-H Youth Development Office.

POULTRY & RABBIT PROJECT

Please join us at the **Poultry & Rabbit Fun Day** on May 3rd at Expo. The event starts at 1:00 p.m. There is no need to pre-register. Entries will be accepted between noon and 1 p.m. the day of the show. See attached flyer for details.

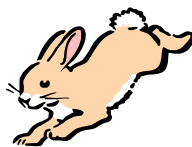


2007 Fun Day Exhibitors

From left to right:
Claire Krieger – Reserve Champion Poultry - Fantail Pigeon
Lacy Swetlik – Champion Poultry – Cochin Bantam
Rachel Maala – Reserve Champion Rabbit – Netherland Dwarf
Brittany Jaeger – Champion Rabbit – Mini-Rex

OUTAGAMIE COUNTY 4-H RABBIT & POULTRY FUN DAY

When: Saturday, May 10
Registration begins 9:00 a.m.
Judging begins at 10:00 a.m.



Where: Outagamie County Fairgrounds - Seymour

Any 4-H age member is welcome to participate in showing their animals and participating in the educational activities. Entry is 50¢ per animal, no limit. One raffle ticket will be given to each member entering rabbits or poultry. Prizes will be raffled at noon.

All poultry (except waterfowl) over the age of 16 weeks must be certified pullorum free. The pullorum test must be performed prior to arriving at the Fun Show.

Food & refreshments will be available.

SHEEP PROJECT

BADGER BONANZA LAMB SHOW

The Grand Champion Lamb will be awarded \$300 and the Reserve Grand Champion Lamb will be awarded \$200 at this annual show scheduled for May 4th in Arlington. Showmanship classes will also be offered with prizes awarded to the winners of each age category.

The UW-Madison Saddle & Sirloin hosts this show that draws youth and their lambs from Wisconsin and surrounding states. The Badger Bonanza gives youth the chance to get their lambs into the show ring earlier in the show season. The Saddle & Sirloin Club hopes to encourage youth, teach them responsibility and generate interest in animal agriculture.

For more information contact Jason Russell, at jasonrussell@wisc.edu or 608.577.1448, or visit the UW Saddle & Sirloin website at www.uwsaddlesirloin.com for frequently updated information.

OTHER ANIMAL NEWS

MAQA EDUCATIONAL MEETINGS

Saturday, May 3
After initial weigh-ins
Manitowoc County Expo

Saturday, May 17
P:00 a.m.
Manitowoc County Office Complex

AREA ANIMAL SCIENCE DAYS

Calumet County will be hosting this educational animal event on June 30th. Anticipated activities include dairy, livestock, horse and goat judging, animal poster contests, hippology, dairy showmanship, livestock bowl, and small animal learning stations.

More details may be posted on the Area Animal Science Days website as they become available: www.uwex.edu/ces/4h/events/animalscience.cfm

Pre-registration is requested by April 15th, so if you plan to participate, **please call Ruth at 683-4169 so she can register our Manitowoc County youth as a group.**

COMMUNICATION ARTS

4-H DEMONSTRATION EVENT

It's time to decide what demonstration you'll want to enter in this annual event. The rules and entry blank are at the end of this newsletter. **Deadline to enter: May 1.**

CREATIVE WRITING SHOWCASE

Grandpa Floyd and the Super Pig

It was gloomy, humid, and chilly morning; the first day of the week I had summer vacation. "Mommy, can I have Mack Michaels over?" asked Billy. "No." mom said, "Mack Michaels is on vacation." Mack Michaels is Billy's imaginary mend. He lives in Grandpa Floyd's apple orchard. Grandpa Floyd grows all kinds of plants. He is a vegetarian and he is a botanist. Grandpa Floyd has been gone for a month, but one way or another he grows more plants. Mom and dad never let Billy and I go near his house. I never tried to sneak away until today.

"Cool," I said when I found a coupon to Big O's Bat tree. Big O is the name of Grandpa Floyd's orchard. I wasn't sure what a bat tree was, but Grandpa Floyd did make my mom a black bat house once. Later that night I snuck out of the bedroom window and escaped. I walked along the road and went to Big O's driveway. Then I spotted

something that was so peculiar and so sinister I almost died of fright.

A giant mushroom set a pig on the road and was going to drive over it. I saved the pig and brought it home to raise it. Late one night my dad woke up. "What in tarnation is going on?" he asked. I told him about my pig. Mom and dad went outside to look at the pig I brought home.

Their eyes widened in astonishment. Grandpa Floyd was sitting there holding the pig. "I see you found Omega!" Grandpa said. I didn't know why Grandpa Floyd was with Omega, but I realized this vacation would be a long one. I decided to watch the news and saw an unbelievable sight.

"You are watching the UFO channel. Today we are going to talk about a strange sighting that occurred this week." The news reporter said. Someone had video taped the mushroom and I. The news reporter said, "Warning: Gus the Fungus is on the loose, if you seen him call 1-800-UFOS!" I called but it was a fake phone number. Later that same day my family took a trip to the Flying Pig. It is an arts and crafts store. I noticed something not immediately obvious.

The pig statue was an exact replica of Omega. Then a subtle thought came to me. I wanted to find out if that was Omega. I realized it was Omega so I freed him. The thing I did not realize is that it was a trap.

Gus the Fungus took me and brought me to Grandpa Floyd's laboratory. Gus started mixing ingredients together such as celery, tomatoes, oranges, pineapples, gourds, peppers, and fungi until it was a bubbly concoction. He drank the rotten substance and turned from Gus to Grandpa Floyd. I cannot believe my grandpa is a mushroom. I pinched myself to see if I was dreaming like in cartoons.

I followed 'Grandpa Gus' or maybe it is 'Floyd Fungus' into a computerized room. I saw Omega flying around the room. He was wearing a cape that read Super Pig. I looked back at Grandpa Floyd and saw him bent over the sink.

He was eating potting soil and drinking water. I have to turn him back into a human being I thought. Then Grandpa Floyd told me his version of the story. The story of how he became what he is and the truth about Omega the super pig.

He told me about how he created a mixture to keep Omega alive because he was a runt. Then Grandpa Floyd decided to try the mixture on himself, but the substance grew a strange fungus over it.

The fungi made the combination have a different effect on Grandpa Floyd. Grandpa Floyd then had the ability to change into a fearsome mushroom. Grandpa Floyd new a Super Pig could help. Unfortunately Gus the Fungus knew too. Gus the Fungus then tried to make threats to the pig's existence. "I was able to get you to rescue Omega." Grandpa Floyd said. "I also told Mack Michaels, a quiet mend of mine and Billy's, to do a news broadcast story on the UFO channel about me." Grandpa Floyd said as when was over and done with his conversation.

As soon as Grandpa Floyd got done speaking I got to work. With the help of Omega the Super Pig I divided Grandpa Floyd's good human molecules from the dreadful plant ones. I deleted all the plant particles forever from Grandpa Floyd. I found Mack Michaels and Billy in Grandpa Floyd's apple orchard sharing their stories in their natural

hiding spot, at the back of a pile of dry leaves. "I told you Mack wasn't made up, but you did not believe me!" Billy screamed.

Mack Michaels and Billy helped me clean the laboratory. We destroyed every single plant one at a time. Grandpa Floyd soon got out of being interested in plants. He felt sad but he got rid of Omega. His pride came back when he saw that Omega had babies! Grandpa Floyd changed the farm's name to Big Omega. Big Omega means large end, but it was merely the beginning.



Grandpa Floyd raises pigs of all breeds now. He has Beltsville, Berkshire, Chester White, Duroc, Hampshire, Hereford, Land Race, Maryland, Minnesota, Montana, Palouse, Poland China, Pot Belly, Spotted Poland, Tamworth, Warthogs Yorkshire, and many other kinds.

Grandpa Floyd had such a large amount swine, boars, hogs and pigs of all kinds he had to employ some human resources.

The workers were my mom, my dad, Mack Michaels, Billy, and I. my dad, and Mack Michaels gave out the shots, trimmed the hooves, and hauled away the milk. My mom fed the pigs and piglets a special type of food. Billy and I kept all the records such as the color, size, birth date, breed, deaths, and name. I decided to put pen to paper and write a story about this crazy on going journey. The story is the one I just got finished reading to you.

Martin O'Neil, Schleswig Cadets

ENVIRONMENTAL EDUCATION

STREAM MONITOR TRAINING OFFERED

You can be involved in monitoring the health of local watersheds by attending a day-long training on Saturday, April 26, from 9 a.m. to 2 p.m. at Silver Creek Park.

You'll learn how to monitor stream temperature, dissolved oxygen content, stream flow and clarity as well as assess habitat quality for wildlife. You'll receive assistance in choosing a monitoring site and all monitoring equipment will be provided.

Participants should bring a bag lunch and hip boots if you have them. Register for this free training by calling Wendy Lutzke at the Wisconsin Maritime Museum (684-0218) by April 21st.



Ask your main leader about the
4-H Million Trees Project.

CAMP TAPAWINGO



CAMP CLEANUP SCHEDULED

It's time to spruce up camp to prepare for the busy summer season. Even if your club doesn't sponsor a cabin that needs to be cleaned, we could use your help with cleaning the other buildings, raking the grounds and doing some minor maintenance chores.

Saturday, April 26th
9:00 a.m.

That's Global Youth Service Day and we'll be joined by a group of youth who will be doing a service project.

Lunch and refreshments will be provided.

CLUB NEWS

CLARKS MILLS GOOD SPORTS by Emily O'Fallon

We had a Box Lunch Auction and fundraiser at our February meeting. As a club we raised \$131 for Children's Hospital in Milwaukee. The club voted on our winter outing and going bowling was the winning activity. We also voted to sell flower bulbs for our spring fundraiser and discussed our club's new 4-H banner.

MARIBEL MIGHTY KIDS by Emily Garber

Our February meeting was held at St. John's School in Maribel and fifteen people attended the meeting. For the club activity, we decided to go ice skating. Fundraiser ideas were to sell candles, food, bakery mixes, pizza coupons, or to do watering. We voted for the T-shirt ideas and the STAR awards.

TAUS LIVEWIRES by Kelsey Haelfrisch

We started our March meeting with a potluck meal and enjoyed the rest of the afternoon at the Community Center in Brillion. The members that helped at the Sportsman's Club fish fry had a fun time. We are going to be printing new T-shirts for our club. We're having a food/craft workshop on March 29th at the Reedsville Elementary Face Room.

CATO FUTURE FARMERS

by Dakota Downey

Our February meeting was held at Strikers bowling alley in Reedsville. We started with a short meeting and signed thank you cards. We had candy prizes for people who got strikes, spares, and three gutter balls. We had juice and treats.

CONGRATS

2008 4-H FORENSICS PLACINGS

Beginner, Grades K – 2

Original Speech

1st Blue – Connor Siemers, Meeme Busy Badgers

Interpretive

1st Blue – Grace Palmer, Rockland Sunshine

2nd Blue – Katherine Winrich, Taus Livewires

3rd Blue – Seth Luedtke, Cato Future Farmers

Elementary, Grades 3 – 4

Original Speech

1st Blue – Colton Swetlik, Taus Livewires/Paws 'N' Pals

Interpretive

1st Blue – Heidi Propson, Cato Future Farmers

2nd Blue – Colton Swetlik, Taus Livewires/Paws 'N' Pals

3rd Blue – Kendyll Pitz, Schleswig Cadets

Dual Presentation

1st Blue – Katie & Matthew Winrich, Taus Livewires

Intermediate, Grades 5 – 6

Original Speech

1st Blue – Lacey Swetlik, Taus Livewires/It's A Cinch/Paws 'N' Pals

2nd Blue – Jordan Siemers, Meeme Busy Badgers

Interpretive

1st Blue – Lacey Swetlik, Taus Livewires/It's A Cinch/Paws 'N' Pals

2nd Blue – Ben Palmer, Rockland Sunshine

3rd Blue – Jennifer Edwards, Whitelaw Whiz Kids

4th Blue – Daniel Saubert, Rockland Sunshine

Dual Presentation

1st Red – Colton & Lacey Swetlik, TauLivewires/Paws 'N' Pals

Junior, Grades 7 – 8

Original

- 1st Blue – Crystal Peterman, Meeme Busy Badger
- 2nd Blue – Brianna Krueger, Goodwin Ever-Readies
- 3rd Red – Kelly Wilfert, It's A Cinch

Interpretive

- 1st Blue – Kelly Wilfert, It's A Cinch
- 2nd Blue – Briana Propson, Cato Future Farmers
- 3rd Red – Michaela Remiker, Taus Livewires

Dual Presentation

- 1st Blue – Jenna Duchow & Courtney Kenneke, Rockland Sunshine

Senior I, Grades 9 & 10

Original Speech

- 1st Blue – Briana Swetlik, Taus Livewires/Paws 'N' Pals

Interpretive

- 1st Blue – Jessica Mangin, Whitelaw Whiz Kids
- 2nd Blue – Justin Schwahn, Taus Livewires
- 3rd Red – Briana Swetlik, Taus Livewires/Paws 'N' Pals

Senior II, Grades 11 – 13

Interpretive

- 1st Blue – Angeline Schwahn, Taus Livewires
- 2nd Blue – Artem Semko, Taus Livewires

PowerPoint – No Age Divisions

- 1st Blue – Michaela Remiker, Taus Livewires
- 2nd Blue – Jennifer Edwards, Whitelaw Whiz Kids
- 3rd Blue – Jenna Duchow, Rockland Sunshine
- 3rd Blue – Lacey Swetlik, Taus Livewires/It's A Cinch/Paws 'N' Pals

2008 MANITOWOC COUNTY 4-H DEMONSTRATION EVENT

{PRIVATE }

Sponsored by the 4-H Communication Arts Committee

DATE/TIME: Thursday, May 15, 2008

6:15 p.m. Check-In
6:30 p.m. Event Begins



PLACE: Manitowoc County Expo

ENTRY DEADLINE: May 1, 2008

Demonstration:
A talk showing and describing how to do or make something.

AGE: Open to all Manitowoc County youth in grades K – 12 who are members of an organized youth group under adult leadership.

JUDGING: Each participant will be judged face-to-face immediately following the presentation, using a 100-point scale.

TIME REQUIREMENTS: Judges will have the option to lower placings if you do not stay within the established time limit.

Beginner	Grades K-2 -- 3-5 minutes	Senior	Grades 9 & up – 7-10 minutes
Elementary	Grades 3-5 -- 4-6 minutes	Team	All age categories – 7-10 minutes
Intermediate	Grades 6-8 -- 5-7 minutes		

AWARDS: Each demonstrator will be judged on the merits of their own presentation and all participants will receive a ribbon. Cash prizes will be determined by a point system and will be awarded to the top three demonstrators in each category. First \$15, Second \$10 and Third \$5. Demonstrators will receive a fair premium when they do their demonstration at the County Fair. All 4-H participants will also receive a disc for their plaque.

NOTES: Demonstrations from previous years will not be accepted. Tables and easels will be provided. Only demonstrators age 12 and older as of January 1, 2008, will have the opportunity to be chosen as a State Fair Demonstrator.

RESOURCES: Publications for demonstrations, "Let's Demonstrate" and "Up Front with Groups", are available at the Manitowoc County UW-Extension 4-H Youth Development Office. Call Ruth at 683-4169 if you would like a copy.

4-H DEMONSTRATION ENTRY BLANK
Deadline – May 1, 2008

Name _____ Phone _____
Address/City/Zip _____
Name of 4-H club or other youth group _____ Grade _____
Check one: Beginner _____ Elementary _____ Intermediate _____ Senior _____ Team _____

Title of Demonstration _____
Equipment Needed For Demonstration ___ Table ___ Easel ___ Other: _____
___ Check here if interested in State Fair Demonstration. (if age 12 or older as of January 1, 2008)

Team Demonstration
Partner's Name _____ Grade _____
Title of Demonstration _____
Equipment Needed For Demonstration: ___ Table ___ Easel ___ Other: _____
___ Check here if interested in State Fair Demonstration. (both must be age 12 or older as of January 1, 2008)

Send to: 4-H Arts and Communications, P.O. Box 1150, Manitowoc, WI 54221-1150

Submarine Overnight Reservation
Deadline: May 1

Youth Application:

Name _____ Grade _____ M ___ F ___
Name _____ Grade _____ M ___ F ___
Name _____ Grade _____ M ___ F ___
Name _____ Grade _____ M ___ F ___
Address/City/Zip _____
Phone _____ Club _____

Parent/Guardian's Signature _____
Verifies Permission for Youth to Participate _____

Adult Application:

Name _____ Phone _____ M ___ F ___
Address/City/Zip _____
I have completed Youth Protection and am willing to chaperone: Yes No
Name _____ Phone _____ M ___ F ___
Address/City/Zip _____

I have completed Youth Protection and am willing to chaperone: Yes No

Please enclose \$30.00 per person and send with this application to: UW-Extension, Attn: Ruth, P. O. Box 1150, Manitowoc, WI 54221-1150. Please make check or money order payable to 4-H Leaders Association.

You are invited to the 11th Annual
Manitowoc County Poultry & Rabbit

Fun Day



1:00 p.m. Sharp
Saturday, May 3rd
Expo Poultry & Rabbit Building

Who should attend?

Everyone enrolled in a poultry or rabbit project.
Anyone interested in a small animal project.
Anyone looking for a new breed of animal.

Meet others in the same project area.

Training will be done in a show type atmosphere.
Each youth can enter some of their rabbits
and/or poultry and learn as they are being judged.
Committee members will do the judging.
As they are judging, they will talk about
each animal and answer your questions.

Rabbits will be judged by breed, all ages & both sexes
together, unless there are more than 10 of one breed.

Poultry will be judged by classes in the fair book,
with all ages and both sexes being judged together.

*This year we will demonstrate tattooing
and clipping toenails.*

No limit on number of entries.

Ribbons awarded in each class.

Trophies for best & reserve rabbit and poultry.

50¢ charge per entry.

Questions? Call Warren at 755-4512

Entries can be made before the start of the show.
The show will start at 1 p.m., so allow time to make
your entries. Doors open at noon.

You do not need to bring animals to attend.
Just come to watch and learn if you wish.

Learn about feeding, cooping and much more!

Many prize drawings!

Refreshments and snacks will be available.

Sponsored by the Manitowoc County
Poultry & Rabbit Committee