

# THE 4-H EXPRESS

UWEX-Manitowoc County  
4319 Expo Drive, P. O. Box 1150  
Manitowoc, WI 54221-1150

4-H Newsletter Published Monthly  
Except August and December  
Website: [www.uwex.edu/ces/cty/manitowoc/](http://www.uwex.edu/ces/cty/manitowoc/)

June 2008

A newsletter provided by the Manitowoc County UW-Extension and the Manitowoc County 4-H Leaders Association

Dear 4-H Members, Volunteers and Families,

I attended a one week National 4-H Shooting Sports Training in Kerrville, Texas in April, and I was trained as an instructor in the archery discipline. This training will enable me to train adult and youth volunteers to become archery instructors. As we get more instructors trained in Manitowoc County, I hope we can expand the shooting sports program to reach even more youth. The instructors at the training were Dale Bennett, a retired Florida Extension educator and Ben Dybala, a long time Texas 4-H shooting sports volunteer. I was joined in the class by four Extension educators and nine 4-H volunteers from Arizona, Arkansas, Kansas, Mississippi, Missouri, Nebraska, North Dakota, Tennessee, Texas, and Washington.

We learned a lot about archery that week, many things I didn't know that will help me as an instructor, and we also learned a lot about youth development. The very first thing that Dale told us was: "We're not here to learn how to develop champion archers; we're here to learn how to develop champion kids through the archery project." I've thought a lot about that statement over the last month, and I think it really embodies the philosophy of 4-H youth development. The goal of the 4-H program is to develop champion kids through 4-H projects. Whether it be dairy, photography, horse, woodworking, dogs, or arts and crafts, our goal should be to develop champion kids and not expert practitioners in a given project area. Our job as project leaders is to use the project as a vehicle to teach youth leadership and life skills and thereby help develop champion kids.

During the training Dale also frowned on what Ben referred to as the "C" word. What was the "C" word he was talking about? **Competition.** We learned that although competition can help kids challenge themselves to higher levels of achievement, it shouldn't be the main focus of the archery project. I think this applies to other 4-H projects as well. Kids are in 4-H to learn something new, hang out with their friends, meet some new friends, and to have fun. Most kids aren't in 4-H to become experts in a given project area and they don't really care that much about competition. With the summer soon upon us and competitive events like Area Animal Science Days, Horse Shows, Dog Shows, Shooting Sports Competitions, State Fair, and the big one - County Fair, we need to remember that as project leaders our focus needs to be on youth development - developing champion kids through their 4-H project.

Kevin A. Palmer,

Manitowoc County 4-H Youth Development Educator

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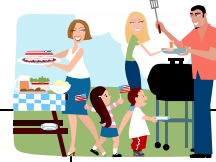
### ATTACHMENTS:

Summer Camp Brochure

UW-Extension Letter



# June



SUN	MON	TUE	WED	THU	FRI	SAT
1	2 Dog Training at Expo – 7:15 p.m.	3	4	5 Poultry & Rabbit Comm. Mtg. 7:00 p.m., MCOC	6	7 Dairy Judging Practice
8 Breakfast on the Farm at Saxon Homestead Farm, Cleveland	9 Dog Training at Expo – 7:15 p.m. Sand Lake Camp reservations due	10 Camp Op Mtg. 6:30 p.m.- MCOC Horse Comm. Mtg. 7 p.m. - MCOC Horse Participation Books due Style Revue entries due Creative Writing entries due	11	12	13 State Dog Show entries due	14 Horse Camp at Expo
15 HAPPY FATHER'S DAY Ambassadors Meeting - 6 p.m. MCOC Registrations due for Cat Show	16 Dog Training at Expo – 7:15 p.m. Blue Ribbon Livestock scholarship applications due	17 Find the Clover Entries Due	18	19 Dairy Judging Practice	20 Badger Livestock Judging Camp registrations due	21
Badger Dairy Camp in Madison June 15 - 17						
22 Rabbit Show in Plymouth Humane Society Cat Show	23 Dog Training at Expo – 7:15 p.m. 4-H Leaders Association Mtg. 7:00 p.m. MCOC Style Revue at MCOC 6 p.m.	24	25 Aerospace & Small Engine Contest in Shawano	26 Badger Livestock Judging Camp	27 Open Arena at Expo	28
29	30 Dog Training at Expo – 7:15 p.m. Area Animal Science Days in Chilton					

# 2008

# July



SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
				Poultry & Rabbit Comm. Meeting 7 p.m. MCOC	<b>Independence Day</b>  <b>UWEX Office Closed</b>	
6	7	8	9	10	11	12
		Camp Op Mtg. 6:30 p.m. MCOC  Horse Comm. Mtg. 7:00 p.m. MCOC  4-H Plant Science Day in Hancock				
13	14	15	16	17	18	19
		Clover Contest entries due				Youth Open Horse Show at Expo
20	21	22	23	24	25	26
Ambassadors Meeting - 6 p.m. MCOC  Summer Camp Week 1						
27	28	29	30	31		
Summer Camp Week 2	4-H Leaders Association Mtg. 7:00 p.m. MCOC					

State Fair July 31 – August 10

# 2008

## FOR YOUR INFORMATION

*The next "4-H Express" will be a combined July/August issue. If you have news that must reach 4-H members before the first week of September, we'll need your articles by June 10<sup>th</sup>.*

### CLOVER CAFÉ



Plans are under way for the Clover Café at the county fair. Funds raised at the food stand are used to help with the cost of teen trips to Washington Focus, State Conference and Space Camp.

The Ambassadors appreciate the considerable help they've received from the clubs. Please help them out again this year by choosing a time slot (or two) for your club to work. The schedule is on the last page of this newsletter.



### FIND THIS 4-H CLOVER

Winner of the May contest is Cordell Mailand from Goodwin Ever-Readies, out of fourteen entries. The clover was hidden in the campfire clipart in the summer camp article on page 9. Cordell, you can pick up your prize at the 4-H office.

When you find the four-leaf clover in this issue, send your name, club and where you found the clover to:

Mail: Ruth Aebischer, P.O. Box 1150,  
Manitowoc, WI 54221-1150

E-mail: [ruthaebischer@co.manitowoc.wi.us](mailto:ruthaebischer@co.manitowoc.wi.us).

Entries can also be dropped off at the UWEX office. The deadline is June 17<sup>th</sup>.

## ANIMAL SCIENCES

### CATS

### HUMANE SOCIETY CAT SHOW

Sunday, June 22  
2916 County Road B  
Manitowoc



The Lakeshore Humane Society is sponsoring this feline fair to celebrate Adopt a Cat Month and to educate youth regarding feline care.

All entries will receive a ribbon and top felines will also receive trophies. **Deadline to register is June 15<sup>th</sup>.** Ruth has the rules and registration form.

### DAIRY

*The Manitowoc County Expo Fair Board will implement the following guidelines for the safety of fair patrons and exhibitors.*

#### Guidelines for the Dairy Cattle Clipping Area at the Manitowoc County Fair

1. There will be a fenced off area for clipping chutes located on the north side of the cattle barn, separate from the manure area.
2. Clipping chutes will be allowed on the grounds from 5 p.m. Wednesday through 5 p.m. Friday only.
3. Chutes can no longer be located in the aisles or alleyways.
4. All electrical cords must be according to code. That means no taped cords or bare areas, and all plug ends should be secure.
5. In case of rain, chutes will be allowed in stall area only, **NO** aisles or alleyways.
6. Disciplinary action may occur if these guidelines are not followed. e.g. premiums or herdsman points in the current fair year may not be issued.

## HORSE & PONY

### HORSE CAMP

Friday, June 13 thru Saturday, June 14  
Manitowoc County Expo Grounds:

**Meals:** Friday night—Pot Luck, bring a dish to pass.  
Saturday—Breakfast and Lunch provided. Drinks will be provided for all meals.

#### Friday:

4 p.m. - Begin arriving.  
5:30 - 6 p.m. - Potluck  
6:30 p.m. – Horse & Horseless Games

#### Saturday:

7 a.m. – Breakfast helpers assemble in kitchen.  
8 a.m. – Pancake Breakfast.  
10 a.m. to 4 p.m. - Clinics with Dan Grunewald: English & Western Pleasure, Equitation, Showmanship  
4 p.m. – Clean-up. All times approximate.

In order to receive your reduced clinic fee (details on website below), please have a Horse Committee officer count your Participation Book points by the June 10<sup>th</sup> Horse Committee meeting.

**Camping and Stall Reservations** should be made with Barb Pritzl at 754-4582. Stalls are \$15 and are required for all horses. Campsites (RV, tent, etc.) are \$20. Bring your negative **2008 Coggins** and a copy to leave. **Helmets** and **proper footwear** are required to participate. 4-H project member's parent/legal guardian must be present the entire time. Members without a horse and parents are welcome to camp and watch.



**Participation Books** and **Fair Entry Forms** are due to your club leader before **June 27**. Forms are available online at [www.manitowocountyexpo.com](http://www.manitowocountyexpo.com). If you do not have access to the internet, call Kelly Hansen, 894-1546. **Sponsorships** are also due by June 30 to Sheila Cron— see sponsorship form for details. If you still have requirements to complete, the last available Horse Committee meeting is Tuesday, June 10, 7:00 p.m. Volunteer hours are available at Horse Camp--sign up at camp in the office.

**June Open Arena:** Our first Open Arena is Wednesday, June 25, at 6:30 p.m. at Expo. The topic will be Ring Etiquette/Safety and open riding. Coggins and helmets required.

For more info please see our new Horse Committee website [www.4horseproject.manty.org](http://www.4horseproject.manty.org).

### Other Upcoming Dates:

June 10 & July 8	Horse Committee Meetings
July 19	4-H Youth Horse Show
June 25	} Open Arena "Mini-Clinics" at Expo
July 9 & 30	
Aug 13	

## LIVESTOCK



### SCHOLARSHIP OPPORTUNITY

In an effort to recognize the achievements of Wisconsin State Fair Junior Livestock exhibitors and assist them with educational expenses, the Governor's Blue Ribbon Livestock Auction Committee is sponsoring five \$1500 scholarships, five \$1000 scholarships and five \$500 scholarships.

Youth ages 17 – 19 as of January 1, 2008, who are current or past exhibitors of beef, sheep or swine at the Wisconsin State Fair are eligible to apply.

Rules, judging criterion, and an entry form are available from Ruth or online at [www.wsfp.state.wi.us/home/wsfp/AGRICULTURE/index.htm](http://www.wsfp.state.wi.us/home/wsfp/AGRICULTURE/index.htm). **Applications are due June 16<sup>th</sup>.**

### BADGER LIVESTOCK JUDGING CAMP

Thursday, June 26  
10 a.m. – 4 p.m.  
UW-Madison Stock Pavilion

This camp is for youth who have completed 3<sup>rd</sup> grade through one year past high school and are interested in building their knowledge on the evaluation principles associated with market and breeding beef, swine and sheep. There will be a separate Beginner Track and an Advanced Track for youth to learn the basics of selection, oral reasons and answering questions. Livestock coaches are also invited to attend. The cost of the camp is \$25 which includes lunch, refreshments, and materials.

This event is sponsored by UW Extension, Wisconsin 4-H Foundation, and University of Wisconsin Animal Science Departments.

Registration forms and additional information can be found on the Youth Animal Science website at <http://www.uwex.edu/ces/animalscience/youthlivestock/badgerlvstkcamp.cfm>. Contact Bernie O'Rourke at 608-263-4304 or [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu) if you have questions regarding this event. **Registrations are due June 20.**

## QUALITY ASSURANCE MEETING

County fair exhibitors are required to attend one Quality Assurance meeting and one educational meeting to be eligible to sell at the Market Auction. The last Quality Assurance meeting of the year will be held at the UWEX in Fond du Lac County on June 23<sup>rd</sup>. If you have not yet met the requirements, call 920-929-3170 to register.

## FAMILY, HOME & HEALTH

### STYLE REVUE

Clothing members, don't forget to register for the Style Revue to be held on Monday, June 23 at 6 p.m. at the Manitowoc County Office Complex.

You are allowed to enter two articles and you must abide by the entries for your grade level as listed in the County Fair Book. **Remember to list style revue garments on your Junior Fair entry blank.**

Please return the registration form by **June 10.**

## MECHANICAL SCIENCES

### AEROSPACE & SMALL ENGINE CONTEST

Wednesday, June 25  
Shawano County Fairgrounds  
Shawano, Wisconsin

Participants must be enrolled in the aerospace and/or small engine projects. The contest will be divided into two divisions. The Junior division is for contestants who have completed 8<sup>th</sup> grade or younger; the Senior division is for contestants who have completed 9<sup>th</sup> grade and above. Four contestants from each county will be accepted.

A detailed list of events, scoring method, and judging can be found in the "Small Engine Contest Guidelines" and the "Model Rocket Contest Guidelines", available at the 4-H office.

For more information, contact Joe Stellato at 715-526-6136 or [joseph.stellato@ces.uwex.edu](mailto:joseph.stellato@ces.uwex.edu).

## PLANT & SOIL SCIENCES

### STATE 4-H PLANT SCIENCE DAY

*A fun way to learn about Horticulture Science!*



July 8  
8:30 a.m. – 2:00 p.m.  
Hancock Research Station  
Hancock, Wisconsin

Youth in grades 3-13 are invited to test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography and speaking contests. See the *Horticulture Contest Study Manual (2002)*, available at the UWEX/4-H office or online from the [National Junior Horticultural Association \(NJHA.org\)](http://www.njha.org).

The contest for participants will be held in the morning, and the afternoon will provide educational tours and workshops for all. Come learn how to identify trees and shrubs or how to design a prize winning floral arrangement. Tours of the research station will also be available.

Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Registration forms are available from Ruth. For more details call Chuck Prissel at 715-485-8600.

## CAMP TAPAWINGO

### SUMMER CAMP IS JUST AROUND THE CORNER!

- Enjoy campfires and other night activities
- Tie dye a shirt
- Catch frogs and crayfish
- Go swimming
- Make a bracelet
- Be in a skit



If this sounds like fun then you'll want to sign up for summer camp! And there's much more on the schedule at Camp TaPaWingo.

There are three resident camps and four specialty camps to choose from. So sign up early before the camp session you want to attend is filled. You'll find a brochure with dates and session highlights in this newsletter.

## BECOME A CHILD'S HERO

That's only one of the perks of becoming a camp counselor. While you're enjoying your leadership role you'll be expanding your personal growth and developing skills that will enhance your job marketability. Employers know that experience as a camp counselor translates into excellent management and personnel skills.

If you're age 15 or older, we would like you to become part of the summer support staff. We'll need boys and girls to supervise the campers. Stop at the UWEX 4-H office for an application or download one at [www.uwex.edu/ces/cty/manitowoc/](http://www.uwex.edu/ces/cty/manitowoc/).

## CAMP'S TREE SALE

Our spring tree sale was a huge success. We filled 83 orders with 7,525 trees and 500 shrubs. That generated a profit of approximately \$5000 for camp improvements. Thank you and happy planting!

## CAMP CLEANUP

Thanks to the 4-H members who joined the Americorps volunteers to spruce up camp on April 26<sup>th</sup>. All of the debris was cleared from the lawn areas so it's clear sailing for the mowers. The second floor of the barn was also cleaned and organized. The miserable weather that day deterred some of you, so if your club sponsors a cabin and you haven't done the spring cleaning yet, please call camp at 755-2785 to schedule a time to do that.

## CLUB NEWS

**TAUS LIVEWIRES** by **Kelsey Haelfrisch**  
Members who attended our food and craft workshop talked about what they did and they all had a lot of fun. We will meet at the Franklin Town Hall to do Adopt-a-Highway pickup on May 3<sup>rd</sup>. Camp cleanup is April 26<sup>th</sup>. We'll have a potluck meal at our May meeting.

**GOODWIN EVER-READIES** by **Brianna Krueger**  
Roll call was answered by our favorite TV show. We discussed our brat fry fundraisers, 4-H parade, and Breakfast on the Farm. Kevin Palmer talked about the good things on face book and showed us his face book page.

**CLEVELAND CLEVER CLOVERS** by **Gwen Jaeger**  
We talked about Breakfast on the Farm and the fair. We also discussed camp clean-up, the talent show and highway clean up. We started planning our activity to the Plymouth Aquatic Center

**LIBERTY GO-GETTERS** by **Morgan Jones**  
At our April meeting roll call was answered by saying who would win the game, Kansas or Memphis. We made a great \$75.75 at the box lunch! We've officially decided to give to poor people who need a soccer ball, basic needs, and care kit. The Cloverbuds had an activity and Mitchell Jones gave a presentation about different dairy breeds.

**MARIBEL MIGHTY KIDS** by **Emily Garber**  
We talked about our sledding outing at Mishicot Park. Everyone had a lot of fun and the pizza afterwards was good. Newsletter highlights were read by Kelly Herzog. We decided to have T-shirts made for our 4-H group. We decided to have a bake sale on April 26 during the Maribel rummage sales.

**SILVER LAKE** by **Cheyenne Mueller**  
At our last meeting on May 6<sup>th</sup> we talked about fixing up our cabin at Camp TaPaWingo. We'll be doing that on May 17<sup>th</sup>. We held an activity day on April 12<sup>th</sup>, making bird feeders and cards. We also discussed having a brat fry at Hoban's Cycle in July. We elected new officers: President - Stacie Pearson, Vice President - Brooke Temme, Secretary - Allison Luckow, and our board members are Alyssa Grotegut, Elliot Stock and Colin Kernz.

**CLARKS MILLS GOOD SPORTS** by **Ben Rozum**  
We'll be doing a June Dairy Month promotion next month. Our club is looking for storefronts to decorate and committees have been chosen for these events. Demonstrations were given on puffy painting, coin collecting, mini pizzas, dog obedience and how to golf.



## CONGRATS

Congratulations to **Vanna** and **Lucas Herrmann** from Whitelaw Whiz Kids who were recipients of scholarships awarded by the Manitowoc County UW-Agriculture Alumni Association.

Hats off to the members who participated in the Horse Bowl: **Holly Lentz** who received a Top Ten in individual points; the senior team of **Holly, Kaylyn Cigler** and **Lindsay Hansen** that won the Sportsmanship Award; and the junior team of **Kelly Wilfert, Lacey Swetlik** and **Kelsey Cigler**, that didn't place but had fun learning how Horse Bowl works. In hippology **Holly** placed in a 2-way tie for 24<sup>th</sup> and **Kelly** placed in a 3-way tie for 17<sup>th</sup> out of 49.



## UW-Extension Office

manitowoc.uwex.edu



*4-H & Youth • Dairy • Family Living • Strategic Planning*

*Manitowoc County Office Complex • 4319 Expo Drive, P.O. Box 1150 • Manitowoc WI 54220*

*Phone: 920.683.4168 or 4169 • Fax: 920.683.5062 • TTY: 920.683.5168*

June 2008

Dear Partner, Collaborator, and/or Affiliated Organization:

Periodically, UW-Extension is required to take steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program area: Agriculture/Dairy/Livestock - (920) 683-4175; Family Living - (920) 683-4171; 4-H and Youth - (920) 683-4172 at least ten working days prior to the event. Individuals who need TTY access may contact the Manitowoc County Personnel Office by calling (920) 683-4060 or by using the Hearing Impaired Relay: 711.

On behalf of Manitowoc County and the University of Wisconsin-Extension, we want to thank you for collaborating with our faculty and staff in our many educational endeavors. We appreciate your support and cooperation as we provide educational programs designed to empower the diverse citizens of Manitowoc County. If there is anything further we need to inform you of regarding our nondiscrimination policy, we will contact you.

Sincerely,  
Manitowoc County UW-Extension Agents/Educators

A handwritten signature in black ink, appearing to read 'Scott Gunderson'.

Scott Gunderson  
Dairy & Livestock Agent

A handwritten signature in black ink, appearing to read 'Faye Malek'.

Faye Malek  
Family Living Educator

A handwritten signature in black ink, appearing to read 'Kevin A. Palmer'.

Kevin Palmer  
4-H Youth Development  
Educator

OTHER CAMP TAPAWINGO PROGRAMS!

For information on other camps,  
e-mail camp at [camptapawingo@isol.net](mailto:camptapawingo@isol.net) or call 920-755-2785.

- Harvest Moon Camp.....October 30-31, 2008**
- Winter Camp.....January 23-25, 2009**
- Spring Camp.....May 8-10, 2009**



4-H membership is NOT required to attend camps at Camp TaPaWingo!



An EEO / Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

4-H Camp TaPaWingo  
915 W. TaPaWingo Rd.  
Mishicot, WI 54228

Non-Profit Organization  
U.S. Postage Pd  
Manitowoc.

SUMMER 2008 RESIDENT CAMP



915 W. TaPaWingo Rd.  
Mishicot, WI 54228  
920-755-2785  
[camptapawingo@isol.net](mailto:camptapawingo@isol.net)



## WEEKLY RESIDENT CAMPS

### AGES 7-14

### Deposit \$25 per camper

Summer is a time for fun, friendship, and new experiences. This is a traditional overnight resident camp program, perfect for the camper who wants to experience it all. Each day is filled with individual and group experiences that meet your child's individual needs, while building a strong sense of community amongst the cabin. Campers will have an opportunity to choose activities that interest them during their week at camp also.

Resident Camps	Fee's	
	Non 4-H Member	4-H Member
7/20/2008—7/25/2008	\$250	\$225
7/27/2008—8/01/2008	\$250	\$225
8/03/2008—8/08/2008	\$250	\$225

4-H membership is NOT required.

**Fees-** Our camp fees are a historically subsidized rate, and do not reflect the true cost of operating. United Way supports camp, which helps keep your camp costs down.



## WELCOME TO CAMP TAPA WINGO!

**Location** Just 30 minutes north of Manitowoc, Camp TaPaWingo is situated on 78 acres and the East Twin River. Featuring wetlands, woodlands, prairies and rivers; rustic cabins, nature center, arts and crafts building, and a main lodge with dining hall, Camp TaPaWingo is an ideal place for fun and learning.



**Mission** Camp TaPaWingo provides a fun, caring, and safe environment for campers to try new activities and practice new skills. We are committed to the growth and development of each individual camper. By providing safe, yet challenging experiences, campers will develop an appreciation for the importance of team work and share in all group members' successes.

**Staff** Camp TaPaWingo Staff is the most valuable asset we have at camp. Camp Staff is chosen from applicants not only from Manitowoc County, but all over Wisconsin and the United States. They are all either college students or working adults who are selected for their genuine love of children, maturity, certifications, and camp skills. All staff members take part in an extensive training program prior to the camp season.

**Home Away From Home** When campers arrive at Camp TaPaWingo they will be introduced to their counselor who will take them to the rustic cabin that will be their home for the week. Campers are typically placed in a cabin with 3-6 other campers around their same age and gender. The entire camp eats all meals together in our dining hall (Rensink Lodge). Meals are nutritionally balanced. Does your child have a food allergy or vegetarian request? Our kitchen staff will accommodate his or her needs. There is also a nurse on site at all times to ensure a healthy camp!

# ACTIVITIES ALL DAY LONG!



- Daily Schedule**
- 7:00-Wake Up and Flag Raising
  - 8:00-Breakfast and Announcements
  - 8:30-Cabin Cleaning Time
  - 9:30-Activity 1
  - 10:30-Activity 2
  - 12:00-Lunch
  - 12:30-Rest Hour
  - 1:30-Activity 3
  - 2:30-Trading Post
  - 3:00-Flex Time
  - 5:00-Dinner
  - 6:00-All Camp Activity
  - 8:30-Camp Fire
  - 10:30-Lights Out

**Activity Periods** are scheduled times throughout the day when campers participate in various activities related to Arts and Crafts, Recreation, or Nature. Some examples of what the campers may do during these times are tie-dyeing, fishing, archery, air rifle, swimming, basketball, or making crafts.

**Flex-Time** activities occur 2-3 times per week and allow the campers to choose whatever supervised activity they want to do that day. Traditional activities include crayfishing, frog catching, biking, bracelet making, leather crafting, and more.

**Cabin Time** includes games, meals, and down time for cabin groups to spend together. Campers are often surprised at the strong friendships they form so quickly within their cabin group!

**All Camp Activities** occur in the evening. Campers enjoy skits, counselor shows, campfires, songs, and night activities. Friday evening concludes with the closing dinner and ceremony which all parents are encouraged to attend.

# 2008 Summer Camp Registration

Return with a \$25 deposit per camper made out to 4-H Camp TaPaWingo. *Please use a separate form for each child.* Camp Phone: 920-755-2785

Send to:  
4-H Camp TaPaWingo  
915 W. TaPaWingo Rd.  
Mishicot WI 54228

Or Drop Off with Ruth Aebischer:  
UW-Extension Office  
4319 Expo Dr.  
Manitowoc WI 54220

Camper's Name \_\_\_\_\_

Camper's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**M F** Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Grade next school year \_\_\_\_\_ Age of camper during camp \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_

T-Shirt Size: **YS YM S M L XL XXL**

Cabin Mate Request \_\_\_\_\_

4-H Membership is NOT required to attend

	Circle Fee Choice	
Please check desired camp session	Non 4-H	4-H
<input type="checkbox"/> Resident Camp I July 20-25	\$250	\$225
<input type="checkbox"/> Hunters Safety Camp July 20-25	\$270	\$245
<input type="checkbox"/> Resident Camp II July 27-Aug 1	\$250	\$225
<input type="checkbox"/> Archery Camp July 27-Aug 1	\$260	\$235
<input type="checkbox"/> Resident Camp III Aug 3-8	\$250	\$225
<input type="checkbox"/> Counselor in Training Aug 3-8	\$260	\$235
<input type="checkbox"/> Cloverbud Camp Aug 3-5	\$110	\$95

- Check here if you are 15 years or older and would like to be a Counselor
- Check here if you are a parent and would like to be a Chaperone.

**Signature and Payment Required on Reverse Side**

## Registration Details

**CAMP FEE :** The balance of all sessions is due **July 1, 2008.**

**DEPOSIT:** A \$25 deposit per camper is required with the registration form. The deposit is deducted from the total camp fee.

**EXTRA EXPENSES:** Campers have Trading Post time through-out the week. If a camper brings money to spend at Trading Post, please put it in a labeled clear bag with the amount written on it. This will be handed in to camp staff at check-in.

**CAMPERSHIPS:** Camp TaPaWingo offers a program for families who need financial assistance to attend camp. Contact camp for more information.

**PRICING PROGRAM:** Our camp fee's are a historically subsidized rate, and do not reflect the true cost of operating. United Way provides funding for our Summer Camp program, which helps defray the cost of camp.

## Cancellation Policy and Release Waiver

(Signature Required)

Camp TaPaWingo has my permission to use any photograph, video, or written statements from my child's experience in marketing materials. Camp TaPaWingo is not responsible for lost, stolen, or damaged personal items.

I understand a deposit of \$25 per child will be credited toward the camp fee. The balance of fees is due **July 1, 2008.** I understand that in the event of cancellation, Camp TaPaWingo will retain 100% of session fee. Camp fees include staff supervision, lodging, meals, and program activities.

I understand that although Camp TaPaWingo has taken reasonable steps to provide my child with appropriate training, equipment, and skilled staff, I acknowledge that some inherent risks cannot be eliminated. Aware of the risks and willing to assume them, I hereby waive, release and agree to hold harmless 4-H Camp TaPaWingo, their representatives and successors for all claims or liabilities of any kind arising out of my child's participation in this camp.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Payment: Please make check out to 4-H Camp TaPaWingo**

Camp Fee: \$ \_\_\_\_\_

Donation: \$ \_\_\_\_\_ (Thank You!)

Total: \$ \_\_\_\_\_

Deposit (\$25/camper) : \$ \_\_\_\_\_

**Total Due: \$ \_\_\_\_\_ by July 1, 2008**

**4-H Club** \_\_\_\_\_

## SPECIALTY CAMP THEMES

Specialty Camps combine all the activities of "Resident Camp" with a focus on one particular activity for part of the day. These all have limited enrollment, so sign up soon.

### HUNTER SAFETY

AGES 11-14

7/20/2008—7/25/2008

Learn to be a safe and successful hunter and develop your outdoor awareness skills while enjoying the resident camp experience. WDNR Hunter Education certification is included.

### ARCHERY

AGES 8-14

7/27/2008—8/01/2008

Learn the fundamentals of archery and then practice your new skills. Compete in the "Archery Challenge" at the end of the week.

### COUNSELOR-IN-TRAINING (CIT)

AGES 13-15

8/03/2008—8/08/2008

This leadership program is highly recommended for youth who want to pursue a counseling position at camp or a leadership position at school. CIT's will get a chance to put their new skills into action by assisting at Cloverbud Camp.

### CLOVERBUD

AGES 7-9

8/03/2008—8/05/2008

Want to try camping for the first or second time? This three-day and two-night camp program is designed with new and young campers in mind.

### Specialty Camps

Specialty Camps	Fees	
	Non 4-H Member	4-H Member
Hunter Safety	\$270	\$245
Archery	\$260	\$235
Counselor-In-Training	\$260	\$235
Cloverbud	\$110	\$95

**STYLE REVUE REGISTRATION FORM**  
**Due June 10<sup>th</sup>**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ # of garments \_\_\_\_\_

Return to: Ruth Aebischer  
 4-H Program Assistant  
 P. O. Box 1150  
 Manitowoc, WI 54221-1150



**FOOD STAND SCHEDULE**

Please note that breakfast service will begin an hour later this year. The Ambassadors will work the 8:00 – 10:00 a.m. shift each day but will need clubs to sign up to work the other shifts. **Please mark your first, second, and third choice of shifts** and return to Nichole Miller or call her with your choices at 920-772-4432 (home), 920-843-2549 (cell) or e-mail her at [nimiller@nmu.edu](mailto:nimiller@nmu.edu).

Small clubs are asked to sign up for one shift and large clubs for two shifts. Each shift is 3 hours long and requires one adult and 4 – 6 responsible members. **If your club has more members that want to work, please divide them into “mini-shifts” so the food preparation and serving areas are not congested.** Youth members working in the food stand must be old enough to wait on customers and handle money.

Club Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

	Monday 8/18	Tuesday 8/19	Wednesday 8/20	Thursday 8/21	Friday 8/22	Saturday 8/23	Sunday 8/24
8:00 a.m. – 10:00 a.m.	Ambassadors Set up	Ambassadors	Ambassadors	Ambassadors	Ambassadors	Ambassadors	Ambassadors
10 a.m. – 1:00 p.m.							
1:00 p.m. – 4:00 p.m.							
4:00 p.m. – 7:00 p.m.							
7:00 p.m. – 10:00 p.m.	X						Ambassadors Clean up

Send to: Clover Café, c/o Nichole Miller, 19815 Hilltop Road, Reedsville, WI 54230

UWEX-MANITOWOC COUNTY  
MANITOWOC COUNTY OFFICE COMPLEX  
4319 EXPO DRIVE  
PO BOX 1150  
MANITOWOC WI 54221-1150

NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
MANITOWOC, WISCONSIN  
PERMIT NO. 216

“ RETURN SERVICE REQUESTED “

**TIME SENSITIVE MATERIAL**

***UW* Extension**

Manitowoc County Office Complex  
4319 Expo Drive  
P.O. Box 1150  
Manitowoc WI 54221-1150  
FAX: (920) 683-5062

Laurie Gehrke ..... (920) 683-4170  
Department Director  
lauriegehrke@co.manitowoc.wi.us

Scott Gunderson ..... (920) 683-4168  
Dairy & Livestock Agent  
scottgunderson@co.manitowoc.wi.us

Faye Malek ..... (920) 683-4168  
Family Living Educator & U.W.-Extension Office Chair  
fayemalek@co.manitowoc.wi.us

Kevin Palmer ..... (920) 683-4169  
4-H Youth Development Educator  
kevinpalmer@co.manitowoc.wi.us

Program Assistant  
Ruth Aebischer ..... (920) 683-4169  
ruthaebischer@co.manitowoc.wi.us



***MANITOWOC COUNTY 4-H***