

THE 4-H EXPRESS

UWEX-Manitowoc County
4319 Expo Drive, P. O. Box 1150
Manitowoc, WI 54221-1150

4-H Newsletter Published Monthly
Except August and December
Website: www.uwex.edu/ces/cty/manitowoc/

September 2008

A newsletter provided by the Manitowoc County UW-Extension and the Manitowoc County 4-H Leaders Association

Dear 4-H Members, Families and Volunteers,

With this month's cover letter I would like to highlight some of the upcoming events for September, October, and November, and I would like to make you aware of some changes we have made in our fall programming. With the reduction in program assistant staffing levels in our office, we feel we can no longer support some of the programming we have had in the past. For this fall we will not be able to continue the County Board Reception, the 4-H Appreciation Pizza Party at Luigi's, or the 4-H Family Fun Night. We hope these changes are temporary and that in 2009 the program assistant staffing levels will be restored, enabling us to resume the programs/events we have had to eliminate this year.

On a positive note, we do plan to have the overnight on the USS Cobia, Harvest Moon Camp at Camp TaPaWingo, Fall Workshop, and Club Officer Training. There is still room available for the October 10th overnight on the USS Cobia. Cost for the overnight is \$30.00. Please contact Ruth at 683-4169 as soon as possible to obtain a reservation form. In this newsletter, you will also find a flyer for Harvest Moon Camp. Last year the camp filled up fast and we had a waiting list! If you would like to attend, please send in your enrollment form early. The Fall Workshop and Club Officer Training are planned for Saturday, November 1st at the Manitowoc County Office Complex. The Fall Workshop will be in the morning from 9 a.m.-12 p.m. and Club Officer Training will be in the afternoon from 1-3 p.m. Mark your calendars! More information will be provided in the October newsletter.

Kevin A. Palmer,



Manitowoc County 4-H Youth Development Educator

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CONGRATS

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Awards Nomination Form	

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

MEETING NOTICE: Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY: 1-800-947-3529

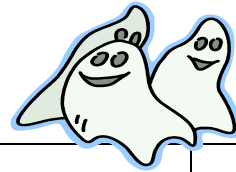
September



SUN	MON	TUE	WED	THU	FRI	SAT
	1 Dog Training at Expo UWEX Office Closed for LABOR DAY	2	3	4 Poultry & Rabbit Comm. Mtg. 7:00 p.m., MCOC	5 <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: auto;">Sheep & Wool Festival September 5 – 7 in Jefferson</div>	6 State Gymkhana at West Allis
7	8 Dog Training at Expo	9 Horse Comm. Mtg. 7 p.m. - MCOC	10	11	12	13
				State 4-H Horse Expo at West Allis September 11 - 14		
14	15 Dog Training at Expo	16 Find the Clover Entries Due	17	18	19	20
21 Ambassadors Meeting - 6 p.m. MCOC	22 Dog Training at Expo Camp Op Comm 6 p.m. MCOC 4-H Leaders Association Mtg. 7:00 p.m. MCOC SEE BELOW	23	24	25	26	27
					World Beef Expo in Madison September 26 – 28	
28	29 Dog Training at Expo	30				
		Due at the UWEX/4-H Office on September 22nd: Awards Nomination Form Club Community Service Project Applications S.T.A.R. Award Applications Scrapbooks and Record Books Poster Contest Entries				

2008

October



SUN	MON	TUE	WED	THU	FRI	SAT
			1	2 Poultry & Rabbit Comm. Meeting 7 p.m. MCOC	3	4 4-H Arts Camp Upham Woods Cat Show at Plymouth
5 4-H Arts Camp Upham Woods	6	7	8	9	10 USS Cobia Overnight	11
NATIONAL 4-H WEEK OCTOBER 5 - 11						
12	13	14 Horse Comm. Mtg. 7:00 p.m. MCOC	15 Clover Contest entries due	16	17 Youth Leadership Conference Registrations Due	18
19 Ambassador's Meeting 6 p.m. MCOC	20	21	22	23	24	25
26	27 Camp Op Comm 6 p.m. MCOC 4-H Leaders Association Mtg. 7:00 p.m. MCOC	28	29	30	31	

DUE OCTOBER 31

- From Individuals:**
Committee sign-up forms
- From Committees:**
Calendar
Proposed budget
Year-end financial statement and audit
- From clubs:**
Re-enrollments
Club calendar
List of Leaders and officers
Year-end financial statements and audit

2008

FOR YOUR INFORMATION

NATIONAL 4-H WEEK

RECORD BOOKS / SCRAPBOOKS

All record books and scrapbooks are due at the UWEX/4-H office on September 22.

If your club plans to do evaluations of these books for club awards, please do that prior to September 22. Remember that record books and scrapbooks must be handed in as a group from each club. No books will be accepted from an individual.

Members submitting a record book should be sure to include a Record Book Evaluation form in the front of the book. Choose one project you want evaluated and put that project first, followed by your other project records. Members submitting a scrapbook should have a Scrapbook Evaluation Form in the front of their book.

“4-H IS FUN” POSTER CONTEST

The Manitowoc County 4-H Leaders Association would like you to create a recruitment poster for the 2008 – 2009 4-H year. They will be conducting a poster contest, and the winning poster will be used throughout the county to promote 4-H.

The theme for the poster is “4-H is Fun”, and poster size is limited to 11” x 17” to enable it to be easily reproduced. Age categories are Cloverbuds, grades K-2, grades 3-6, grades 7-9, and grades 10 – 13. Please label the poster in pencil on the back with name, age, and 4-H Club. Posters are due at the Manitowoc County UW-Extension office by the September 22 Leaders Association meeting.

**4-H
is
Fun!**

Winners will be selected in each age category and one final poster will be selected for the county recruitment poster. There will be prizes for the winning poster in each age category, and a \$50 gift certificate to the 4-H source book for the poster that will be chosen as the recruitment poster for the 2008 – 2009 year. Get creative and show Manitowoc County why you think 4-H is fun!

How will you promote 4-H during National 4-H Week? Don't miss this chance to let classmates and the community know what 4-H is all about and how it has helped you in your personal growth.

Ask permission to give a short talk to an elementary class in your school district. Put up a 4-H display or poster at a school or place of business. You could even put a sign or display on your front lawn. Let's spread the word about this great youth program!

NOMINATIONS AND AWARDS

Don't forget to apply for the Club Community Service Award and to nominate people and organizations that have supported the 4-H program. Information can be found on the nomination form at the end of this newsletter. Deadline is September 22.

S.T.A.R. Award applications for club treasurers, secretaries and reporters are also due September 22nd. Information about this award was included in your club officer materials. Fill out the following application and attach it to the book you're submitting.

S*T*A*R* AWARD APPLICATION (due Sept. 22)

Club name _____
Book to be evaluated:
____Secretary, Name _____
____Treasurer, Name _____
____Reporter, Name _____

CAN YOU CARE FOR A CAT?

The Lakeshore Humane Society has approved a program to deal with the problem of feral felines. Several feral cats are brought to the shelter each month, some that are former housecats turned out of their homes. Those that are unclaimed within seven days are euthanized.

The new program allows these cats to be sterilized and vaccinated and then placed with caretakers in rural locations. Short-term and long-term caretakers are needed. If you're interested in becoming a caretaker, please call Brenda at 901-0664 or Kathy at 868-8899 to learn more about it, or e-mail freeroamingfelines@yahoo.com



FIND THE CLOVER

There were 16 entries in the July/August clover contest and the winner is Briana Propson from Cato Future Farmers. The clover was hidden in the Make it With Wool heading on page 9. Briana, you can pick up your prize at the 4-H office.

When you find the clover in this issue, send your name, club and where you found the clover to:

Mail: Ruth Aebischer, P.O. Box 1150,
Manitowoc, WI 54221-1150

E-mail: ruthaebischer@co.manitowoc.wi.us.

Entries can also be dropped off at the UWEX office. The deadline is September 16th. The winner will be announced in the October newsletter.

YOUTH CONFERENCE DELEGATES IDENTIFY THE ENVIRONMENT AS SERVICE- LEARNING FOCUS

Nearly 400 Wisconsin 4-H youth and adult delegates met at the 2008 Wisconsin State 4-H and Youth Conference to discuss what issues should be the focus of service learning in the state for the year. Environmental issues were selected as the top priority.

Service learning is all about taking the skills you are learning and applying them to meaningful service in the community. Clubs and counties are encouraged to learn about environmental concerns in their communities and find ways to address them. Projects could improve the environment or lessen our impact on it. Have your club and your family consider these questions:

- How does the environment affect me and my community?
- How do my actions affect the environment?
- What action can I take action within my community?
- What skills am I learning that I can apply to an environmental project?

The Wisconsin 4-H Foundation and Wisconsin Energy Foundation have committed \$5000 to support this new initiative. Groups who need seed money can apply for grants of \$100-\$200. Grant applications are due November 1, 2008 to the Wisconsin 4-H Foundation.

For more information on the Wisconsin 4-H Environmental Service Learning initiative including the grant application, project ideas and resources and how to share your project successes, visit <http://www.uwex.edu/ces/4H/yig/ServiceLearning.cfm>.

LEADERSHIP

YOUTH LEADERSHIP CONFERENCE

November 15
Chula Vista Resort, Wisconsin Dells

Plan to attend the 4th Annual State-wide Leadership Conference for 4-H youth in 7th grade and older. Choose 3 of the 15 workshops that are scheduled for the day. An example of the varied and informative sessions: "Make a Difference with Operation Military Kids" and "Media's Mind Games".

Everyone will adjourn to a water park in mid-afternoon. The \$35 conference fee includes materials, lunch, T-shirt and water park ticket.

This can become a family outing with an overnight stay at Chula Vista on November 14 or 15. Rooms, being held in the name of Southern District 4-H Program, will be available until October 15 for \$129. Call 800-388-4782 for reservations.



The conference registration form is available from Ruth. Deadline to register is October 17. If you have questions about this event, contact Amy at 608-326-0223 or amy.mitchell@ces.uwex.edu.

ANIMAL SCIENCES

CATS

MULTI-COUNTY CAT SHOW

Saturday, October 4th
Sheboygan County Fair Park



Exhibitors must be at least 8 years old (on October 1, 2008) and enrolled in the 4-H cat project. All cats will be shown as household cats and must be spayed or neutered.

In addition to the cat show, there will be showmanship, photography and decorated cage contests, as well as a silent auction. There will be a food stand on the grounds.

Entry forms and rules are available from Ruth.

HORSE & PONY

State 4-H Gymkhana

The Wisconsin State 4-H Gymkhana will be September 6 & 7 at the Wisconsin State Fair Park in West Allis. Attendees will participate in pole bending, barrel racing and plug race to name a few.

State 4-H Horse Expo

The Wisconsin State 4-H Horse Expo will be September 11-14 at the Wisconsin State Fair Park in West Allis. Spectators can view not only the horse show, but also model horses, photography, art, posters, horse clothing, and more.

Fall Trail Ride

Although we have not set a date yet, look for an email or check the website for details on our Fall Trail Ride, usually sometime in late September or early October.

The next **Horse Committee Meeting** is September 9th at 7 p.m. at the Manitowoc County Office Complex. For more info please see our Horse Project website at www.4horseproject.manty.org.

COMMUNICATION ARTS

4-H ARTS CAMP

WHEN: 9:30 a.m. October 4 to 2:30 p.m. October 5
COST: Campers, \$60 which includes a camp T-shirt;
Adult Chaperones, \$30

If you're in grades 6-8, don't miss 4-H Arts Camp! Where else can you learn about music, drama, visual arts, photography, communications, and juggling all in one place!

You'll rotate through the different Arts tracks each day, participate in a group arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences.



You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

More information and the registration form can be found at <http://www.uwex.edu/ces/4h/events/artscamp/index.cfm>. The registration deadline is September 10th.

FAMILY, HOME & HEALTH



NEW PATTERNS HAVE ARRIVED

The patterns in Simplicity's fall collection are fantastic! Ask anyone who's been in a style revue about the sense of accomplishment achieved by making their own outfit. If you've never done any sewing, maybe it's time to give it a try. What better way to spend a long winter day?

Patterns are only \$1 and can be viewed at the 4-H office between the hours of 7:30 a.m. and 4:00 p.m.

ACTIVITIES & RECREATION

FALL WORKSHOP IS COMING!

The registration form for the Arts and Crafts Funfest on November 1 will be in next month's newsletter. You won't have much time to respond, so read your newsletter as soon as it arrives!

CAMP TAPAWINGO

WELCOME TO OUR NEW CAMP DIRECTOR

Hello, my name is Stacy Schweppe and I am the new Executive Director at Camp TaPaWingo.

I am a recent graduate from Lakeland College where I earned a bachelor's degree in Elementary Education through Early Adolescence. Activities outside of work that I participate in are coaching the Mishicot varsity volleyball team and the Lakeshore Club Volleyball 17's team. All this coaching keeps me busy but this last month has brought a new, exciting and hectic experience - the three, one week camps that Camp TaPaWingo offers. All I have to say is that I "survived" the three weeks and I'm excited to see what new experiences are in store for me.

HARVEST MOON CAMP



Mark your calendars for October 29 – 31 and join in the fun at the Harvest Moon Camp! Harvest Moon Camp is two days and two nights of Halloween activities and outdoor adventures for campers

ages 7 – 14. See the attached flyer for details and plan to register early - there will be room for only 60 campers. Parents, if you can assist as a chaperone, your child will camp for free!

Please note, since the final day of Harvest Moon Camp falls on Halloween, we will end the camp at 4:30 p.m. this year and we will not be having our traditional spaghetti dinner and program. This will enable youth to attend camp and still participate in trick-or-treating in their community.

CLUB HIGHLIGHTS

CLARKS MILLS GOOD SPORTS by Emily O'Fallon

We started our July meeting with our club's family picnic/potluck. We received our club T-shirts. We discussed decorations for the animal barns at county fair. We had a reminder to start working on our scrapbooks/record books since they are due in September.

GOODWIN EVER-READIES by Brianna Krueger

Our meeting started with a picnic at Schuette Park. We found the fence post with Goodwin Ever-Readies on it. We discussed the fair parade and working in the teen food booth. We agreed on a theme basket for the silent auction. We will be touring the Maritime Museum and the submarine and Beernsten Confectionary.

LIBERTY GO-GETTERS by Morgan Jones

For the silent auction we picked themes for two baskets. The girls picked scrapbooking and the boys picked sports. Before we started the meeting we were swimming and fishing at the Ulness cottage. After the meeting we ate a great supper! We all had fun and are looking forward to next year.

SCHLESWIG CADETS by Helen Crawford

We got our club T-shirts. They are awesome! We did the cake sale. It was fun, fun, fun! We are getting ready for the fair.

SILVER LAKE by Cheyenne Mueller

We will be having a brat fry at Hobans Cycle in Osman. We will be going on a summer trip on July 12th. Our club will be having a float in the Newton Firefighter's parade. Our August meeting will be held at the Newton Firefighter's Park and after we will have a potluck.

TAUS LIVEWIRES by Kelsey Haelfrisch

Our club trip was to Wisconsin Dells in July and we're going camping at Devil's River Campground in Maribel in August. We are putting together a basket for the silent auction at County Fair. We had nominations for officers. After our meeting we discussed ideas for decorations at County Fair.

CONGRATS

Congratulations to our Style Revue Participants:

Lisa Herrmann, Whitelaw Whiz Kids
Anissa Krall, Tannery Stars
Brittany Mangin, Whitelaw Whiz Kids
Jessica Mangin, Whitelaw Whiz Kids

These girls entered eight garments that they modeled for the judge. Lisa and Jessica were chosen to participate in the Style Revue at State Fair.

Hats off to the following youth who represented Manitowoc County at the 2008 State Fair, and thanks to the chaperones.

Mini Performances

Claire Krieger, Paws 'N' Pals & Emily O'Fallon,
Clarks Mills Good Sports
Garrett Zima, It's A Cinch
Hailey Pitz, Schleswig Cadets
Kendyll Pitz, Schleswig Cadets

Music/Drama Group

Rockland Sunshine

Demonstrations

Emilia, Olivia & Vanessa Beach, Rockland
Sunshine
Adam Miles, Clarks Mills Good Sports
Jackie Beach, Chaperone

Clothing Revue

Lisa Hermann, Whitelaw Whiz Kids
Jessica Mangin, Whitelaw Whiz Kids

Photography

Mitch Kappelman, Clarks Mills Good Sports
Stephanie Kulas, Taus Livewires

Non-Animal

Allyson Binversie, Girl Scouts
Emily Brennan, Whitelaw Whiz Kids
Christopher Holly, Clarks Mills Good Sports
Christian Kaiser, Cleveland Clever Clovers
Mitch Kappelman, Clarks Mills Good Sports
Rachel Maala, Clarks Mills Good Sports
Brittany Mangin, Whitelaw Whiz Kids
Jessica Mangin, Whitelaw Whiz Kids
Elizabeth Newman, Taus Livewires
Emily O'Fallon, Clarks Mills Good Sports
Ben Palmer, Rockland Sunshine
Stacie Pearson, Liberty Go-Getters
Briana Propson, Cato Future Farmers
Aaron Tienor, Paws 'N' Pals
Nathan Tienor, Paws 'N' Pals
Katelyn Waack, Silver Lake

Beef

Danielle Wasurick, Taus Livewires
Michaela Remiker, Taus Livewires
Barb Remiker, Chaperone

Rabbits

Nicole Petrie, Kiel FFA
Tiffany Petrie, Chaperone

Dairy

Cara Biely, Junior Holstein Association
Brock Binversie, Valders FFA
Emily Fischer, Rockland Sunshine
Andy Hagenow, Junior Holstein Association
Dan Hagenow, Junior Holstein Association
Rachel Hartlaub, Meeme Busy Badgers
Beth Kappelman, Clarks Mills Good Sports
Erin Kappelman, Clarks Mills Good Sports
Mitch Kappelman, Clarks Mills Good Sports
Brock Kasten, Rockland Sunshine
Brynn Kasten, Rockland Sunshine
Ivy Kasten, Rockland Sunshine
Tiffany Kohlman, Valders FFA
Joanna Lensmire, Meeme Busy Badgers
Luke Lensmire, Meeme Busy Badgers
Sam Lensmire, Meeme Busy Badgers
Ellen Mueller, Junior Holstein Association
Kara Pankratz, Cato Future Farmers
Crystal Peterman, Meeme Busy Badgers
Marlee Sickinger, Clarks Mills Good Sports
Paul Siemers, Meeme Busy Badgers
Erika Soukup, Branch Busy Bees
Cory Biely, Chaperone
Lois Biely, Chaperone
Kelly Henrichsen, Chaperone
Jane Lensmire, Chaperone
Clare Van Duser, Chaperone

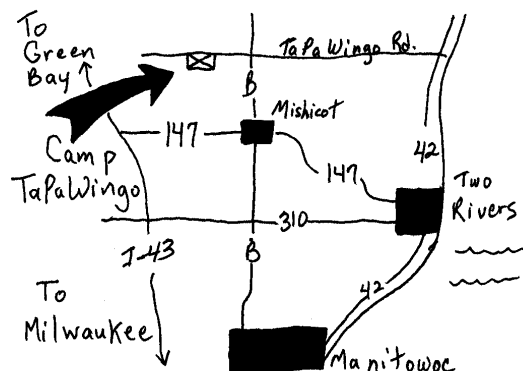
Congrats to Manitowoc County's Dairy Judging teams for participating in Area Animal Science Days.

The Junior team placed fourth. Team members are listed in order of individual rankings: Jordan Siemers, Meeme Busy Badgers; Crystal Peterman, Meeme Busy Badgers; Taylor Binversie, Meeme Busy Badgers; Paige Soukup, Branch Busy Bees; Thomas Mueller, Meeme Busy Badgers; Gregory Mueller, Meeme Busy Badgers; Gretta Binversie, Meeme Busy Badgers; Jake Siemers, Meeme Busy Badgers; and Josh Siemers, Meeme Busy Badgers.

The Senior team placed eighth, with members listed in order of individual ranking: Erika Soukup, Branch Busy Bees; Rachel Hartlaub, Meeme Busy Badgers; Kara Pankratz, Cato Future Farmers; and Mitch Kappelman, Clarks Mills Good Sports.



Map to 4-H Camp TaPaWingo:



Camp is located three miles north of Mishicot on County Road B, then $\frac{1}{2}$ mile west on TaPaWingo Road.

Phone number is: (920) 755-2785

4-H Camp TaPaWingo is owned and operated by the Manitowoc County 4-H Leaders Association, Inc.

4-H membership is not required to attend camp.



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.

UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

4-H Camp TaPaWingo
915 W. TaPaWingo Road
Mishicot WI 54228

4-H Camp TaPaWingo
presents.....

Harvest Moon Camp 2008



During
Fall Break

(Wednesday - Friday)

October 29-31, 2008
4-H Camp TaPaWingo, Mishicot



Harvest Moon Camp



Spend two days as a member of a pumpkin patch, traveling our trails by the light of the Harvest Moon! Learn about Halloween Traditions in a NON-SCARY environment and practice your hand at Halloween games and activities.

Have **FUN** and learn life skills

- communication
- problem solving
- decision making
- teamwork



Have **FUN** and practice outdoor skills

- Fire Building
- Outdoor Cooking
- Orienteering
- Survival



Have **FUN** and develop a new interest

- Pumpkin carving
- Night Hikes
- Astronomy
- Nature Crafts
- Camp Skits



Fall Camp Information:

Fall Camp is for campers ages 7 - 14.

A T-shirt is included for every camper!

4-H membership is not required to attend.

Cost: \$98
\$8 off for 4-H members

Drop-off Time: Wednesday at 7:00 p.m.
Pick-Up Time: Friday at 4:30 p.m.

All food, snacks, and activity supplies will be provided for the campers.

More details on the camp will be sent to you the week before the camp starts.

Open House

Friday, October 31st, 2008
Pick-up at 4:30 p.m.

Due to Halloween festivities landing on Friday, October 31, 2008, we will not have the traditional spaghetti dinner.



We want you to get to know 4-H Camp TaPaWingo and the wonderful things we have to offer! Come tour the grounds.

Registration deadline October 17!

Child: _____
 (D.O.B). (mm/dd/yy): _____
 Male: _____ Female: _____ Age: _____
 Parent/Guardian's Name and relationship: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Day Phone: () _____
 Evening Phone: () _____
 T-Shirt Size (Circle) YM...YL...S...M...L...XL...XXL
 Cabin Mate Request _____
 4-H Club _____

Return with a check for \$98 (\$90 for 4-H members) made payable to 4-H Camp TaPaWingo by October 17th to: 4-H Camp TaPaWingo, 915 W. TaPaWingo Road, Mishicot WI 54228 or drop off at the UW-Extension Office, Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc WI 54220 between 8 a.m. and 4:30 p.m., Monday-Friday. **Please use a separate form for each child!**

Camperships are available by calling (920) 755-2785.

Camp fees are not refundable under any circumstances.

Parent/Guardian Signature

Date

We could use your help!

___ Check here if you are 15 years old or older and would like to be a Counselor.

___ Check here if you are a parent and would like to be a Teacher Chaperone**

****\$98 fee waived for child of chaperone**

AWARDS NOMINATION FORM

Due: Monday, September 22, 2008

I NOMINATE

Name

Address

City

Zip

Occupation (for Friend of 4-H, 4-H Alumni or Friend of Camp TaPaWingo)

4-H Activities (Club, committee, camp, etc.)

FOR THE FOLLOWING AWARD: _____ Special Leader Recognition (# of years involved _____)
_____ Friend of 4-H
_____ Organization
_____ Individual
_____ 4-H Alumni (year graduated from 4-H _____)
_____ Friend of 4-H Camp TaPaWingo (# of years involved _____)
_____ Teen Leadership (Can be nominated only by a fellow teen)

NOMINATED BY: _____

Address: _____

_____ Phone: _____

Please attach a letter of recommendation including all information you feel may be helpful in considering this nominee.

Club Community Service Award

Clubs interested in applying for this award should complete a one to two-page summary on **one** project they've worked on throughout the 2004-2005 year. The Awards Committee will be looking for the number of youth from your club that were involved in this project, an explanation of how the youth took charge, the creativity of the project and the neatness of the application. A club officer or 4-H member should complete the application.

Items to include:

- ◆ Club name and contact person
- ◆ Title of project
- ◆ Number of youth and adults involved in the project
- ◆ Length of time spent on project (number of hours)
- ◆ Why your club decided to be involved in this project, explaining how this project works to make your community a better place
- ◆ Briefly explain how the club members were involved in the planning and implementation of the project.

RETURN THIS FORM BY SEPTEMBER 22nd TO: **4-H Awards, P. O. Box 1150, Manitowoc, WI 54221-1150**

UWEX-MANITOWOC COUNTY
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MANITOWOC WI 54221-1150

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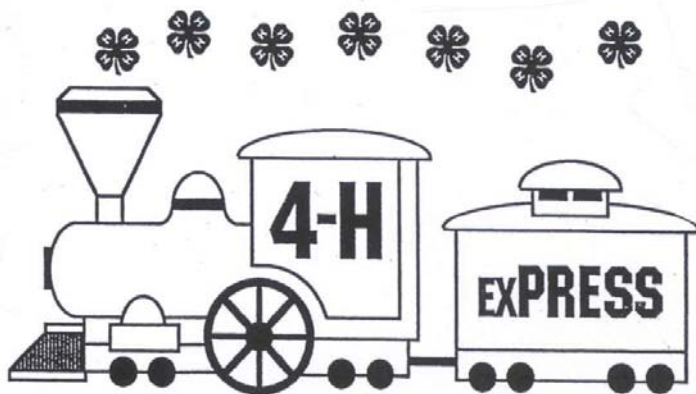
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FAX: (920) 683-5062

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Faye Malek (920) 683-4168
Department Director and Family Living Educator
fayemalek@co.manitowoc.wi.us

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4-H Youth Development Educator
kevinpalmer@co.manitowoc.wi.us

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ruthaebischer@co.manitowoc.wi.us



MANITOWOC COUNTY 4-H