

THE 4-H EXPRESS

UWEX-Manitowoc County
4319 Expo Drive, P. O. Box 1150
Manitowoc, WI 54221-1150

4-H Newsletter Published Monthly
Except August and December
Website: www.uwex.edu/ces/cty/manitowoc/

February 2008

A newsletter provided by the Manitowoc County UW-Extension and the Manitowoc County 4-H Leaders Association

Dear 4-H Members, Volunteers and Families,

All of the information from the enrollment forms you fill out in the fall has to be entered into a computer software program. That program then allows us to retrieve information in many categories: Who is enrolled in Rocketry? How many members are in each club? How many dairy leaders are there? How many members fall into the 13 – 19 age group? Many lists can be generated from the program.

We are in the process of transitioning to two new software programs, 4HPlus and 4H4ME. 4HPlus is a desktop application that is used to manage the 4-H enrollment data at both the county and state levels. It's a powerful tool that offers a number of features not currently available, and it will make year-end reporting much easier for the UWEX office. A variety of statistical reports will be keystrokes away.

4H4ME is a web application which will provide the option for online access for members, leaders and staff. 4H4ME has the ability to let 4-H members and leaders enroll and make enrollment changes directly through a website, eliminating the need for someone in the county office to enter the data on a desktop. The application also offers options to enhance club-level communications.

These new programs aren't up and running just yet, but we'll keep you updated on the progress. You'll also receive instructions for entering your own club's enrollments in the fall. Remember, this is optional. Enrollment information can still be entered by the 4-H office staff, if you choose.

Kevin A. Palmer,



Manitowoc County 4-H Youth Development Educator

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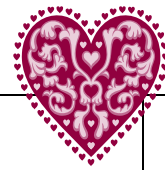
CONGRATS

ATTACHMENTS:

Banquet Invitation and Reservation Form	
Tree Order	
Forensics Rules, Entry Form & Guidelines	



February



SUN	MON	TUE	WED	THU	FRI	SAT
					1	2 State Fair Beef Weigh-in at Seymour 9 a.m. – Noon Meats Judging Clinic in Madison
					Winter Leadership Camp at Camp TaPaWingo February 1 - 2	
3	4	5	6	7 Poultry & Rabbit Comm. Mtg. 7:00 p.m., MCOC Girls Rocketry Team Meeting 6 p.m. MCOC	8	9
10	11	12 Camp Op Mtg. 6:30 p.m. MCOC Horse Comm. Mtg. 7 p.m. MCOC	13	14 Girls Rocketry Team Meeting 6 p.m. MCOC	15 Entry deadline for 4-H Forensics International Hosting Applications Due Guernsey Essay Entries Due Find the Clover Entries Due	16 4-H State Meats Judging Contest in Madison QA educational meeting at Newton Meats 12:30 p.m. Pig Clinic in Elkhorn
17 Ambassadors Meeting - 6 p.m. MCOC	18	19 MAQA Train-the-Trainer workshop in Chilton	20	21 Girls Rocketry Team Meeting 6 p.m. MCOC	22	23 QA meeting and test out at MCOC at 9 a.m. Horse Project Mtg. at Equine Enterprises 10 a.m. Horse College in Outagamie County
24	25 4-H Leaders Association Mtg. 7:00 p.m. MCOC	26	27	28 4-H Forensics 6 p.m. UW-Manitowoc Girls Rocketry Team Meeting 6 p.m. MCOC	29	

2008

March



SUN	MON	TUE	WED	THU	FRI	SAT
						1 Tree orders due Application deadline for Art Beat
2	3	4	5	6 Poultry & Rabbit Open House & Comm. Mtg. 7 p.m. MCOC Girls Rocketry Team Meeting 6 p.m. MCOC	7	8 County Fair Beef Weigh-in at Reedsville Equity 1 – 3 p.m.
9	10	11 Camp Op Mtg. 6:30 p.m. MCOC Horse Comm. Mtg. 7:00 p.m. MCOC	12	13 Girls Rocketry Team Meeting 6 p.m. MCOC	14	15
16 Ambassadors Meeting - 6 p.m. MCOC	17 Clover Contest entries due	18	19	20 Girls Rocketry Team Meeting 6 p.m. MCOC	21 Good Friday UWEX Office Closes at Noon	22
23 Happy Easter	24 4-H Leaders Association Mtg. 7:00 p.m. MCOC	25	26 Registration deadline for Counselor Training Camp	27 Deadline for purchasing banquet tickets Girls Rocketry Team Meeting 6 p.m. MCOC	28	29 Horse Project Mtg. at Equine Enterprises 10 a.m.
30 National 4-H Conference in Washington, D.C. March 29 – April 3	31				Art Beat at Camp Upham Woods March 28 - 29	

2008

FOR YOUR INFORMATION

2008 PATHFINDERS DATES ANNOUNCED



MISSING OFFICERS BOOKS

All of the secretary, treasurer and reporter books that had been turned in for STAR Award consideration were set out for pick up at the Awards Ceremony on November 4th.

The treasurer and reporter books for Whitelaw Whiz Kids are missing. Leaders and officers, please look through your 4-H materials to see if you picked these books up by mistake. If you have them, call Dianne Herrmann at 732-4369 or Ruth at 683-4169 or return them to the 4-H office. Thanks!

LIABILITY INSURANCE

The Manitowoc County 4-H Leader's Association has a liability insurance policy for volunteer leaders. Leaders are automatically covered under this policy if they are registered as a 4-H leader and they have completed Youth Protection Training. This policy is a backup policy to a member's family insurance for personal liability coverage.

This is not accident insurance. Accident insurance can be purchased for specific events to supplement health insurance.

The liability insurance provided by Manitowoc County is intended to protect volunteer leaders from damages. As a 4-H leader, it is important to reduce liability risks as much as possible. Be sure to provide safety instruction in all risk situations and take all necessary precautions to ensure safe activities.

Please call Kevin at 683-4169 to verify liability insurance coverage for activities that could be considered "out of the ordinary" and might increase risk.



The summer environmental program at Northland College in Ashland has announced three sessions for youth who are interested in a hands-on experience to become better environmental stewards.

New this year is a **Making Waves** session that is an adventure in aquatics for youth in grades 6 – 9. During your 12-day stay (July 6 – 19) you'll be immersed in the world of wetlands, marshes, ponds and lakes. You'll even sleep under the stars on the shores of Lake Superior!

The **Pathfinders** session is an 8-day program (July 26 – August 2) for youth in grades 9 – 12 to expand leadership skills in dealing with social and environmental concepts. You'll help haul in nets and fish aboard a commercial fishing boat and interact with Chippewa tribal elders as they share their culture along their sacred waters.

A **Navigators** program is for youth with exceptional leadership experience and is scheduled for August 3 – 9. The participants will kayak overnight to one of the Apostle Islands and conduct research with USGS Lake Superior Biological Station crew aboard their research vessel.

Partial and full scholarships are available for these programs and undergraduate credit is available for high school students. Applications are being accepted until May 15th but the number of participants is limited, so apply early. Additional information and on online application can be found at www.northland.edu/pathfinders

THE CLOVER WAS FOUND!

Megan Cohan from Taus Livewires was the winner in the January "Find the Clover" drawing. Megan, you can pick up your prize at the UWEX 4-H office. Twenty-four members were successful in locating the clover in the clip art for the Talent Show.

When you find the hidden clover in this issue, send your name, club and where you found the clover to: Ruth Aebischer, P.O. Box 1150, Manitowoc, WI 54221-1150 or e-mail her at ruthaebischer@co.manitowo.wi.us. It can also be dropped off at the UWEX office. The deadline is February 15th and the winner will be announced in March.

LEADERSHIP

WOULD YOU LIKE TO LEARN HOW TO BE A CAMP COUNSELOR?

A statewide 4-H Counselor Training Camp will be held April 12 – 13 at the Upham Woods Outdoor Learning Center in Wisconsin Dells. This workshop is intended for beginning counselors who want to learn the skills and knowledge necessary to be an effective camp counselor. The cost is \$55.00 per participant for youth and adults. Each county is expected to send at least one adult chaperone with their counselors.

A camp counselor information sheet, expectations forms and a health form are available from Ruth or they can be downloaded at the Upham Woods website: <http://4h.uwex.edu/uphamwoods/programs/counselorcamp.cfm>

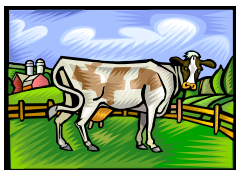
Registration deadline is March 26, but register early because only 100 campers are accepted.

ANIMAL SCIENCES

DAIRY PROJECT

GUERNSEY ESSAY CONTEST

The Wisconsin youth who writes the best essay will be the recipient of a registered Guernsey calf during the Wisconsin Guernsey Breeders' Association convention in Fond du Lac in March. Essay topics are "What a Guernsey calf would mean to me" or "The Guernsey cow is important to me because....." The contest is for youth ages 10 – 17 and entries are due February 15. Contest rules can be picked up from Ruth or they can be found at www.wiguernsey.com



BROWN SWISS LOAN PROGRAM

Youth between the ages of 10 and 17 can apply for a loan from the Wisconsin Brown Swiss Association to purchase a registered Brown Swiss animal. A member of the association will assist in locating a suitable animal and provide mentoring. Ruth has the application form and related information.

HORSE & PONY PROJECT

Project Meetings: The next project meeting will be Saturday, February 23rd from 10 a.m. to Noon at Equine Enterprises, 16706 Hilltop Road, Reedsville. A veterinarian will discuss equine diseases and demonstrate leg/h hoof care. All Horse and Horseless Horse Project members are invited to attend. Our March 29th project meeting will include Dressage Basics (English & Western), with some fun horse games to follow. A negative 2008 Coggins will be required for all participating horses.

Dates to put on your calendar:

February 23	} Project Meetings (Coggins required for horses)
March 29	
April 12,13	Horse-A-Rama (4-H Used Tack Booth)
June 13,14	Horse Camp at Expo
July 19	4-H Youth Horse Show

The next Horse Committee meeting is Tuesday, February 12 at 7 p.m. at the Manitowoc County Office Complex. Horse Committee meetings are held every second Tuesday of the month and are open to all Horse/Horseless Horse project members. For more info please see our new Horse Committee website at www.4horseproject.manty.org.

Any club can publish their horse news on the above site. E-mail your news and pictures to webmaster Lucy Cigler at happyrvcampers@lakefield.net.

HORSE COLLEGE

On Saturday, February 23 from 9:00 a.m. – Noon the Outagamie County UW-Extension and Greenville Cooperative are co-sponsoring a seminar for horse project members at the Center Town Hall, Corner of Highway 47 and County S.

Up-to-date information on nutrition, pasture establishment, visual hay scoring, and equine diseases will be presented.

You can bring 2 or 3 small bales of hay to be tested at a cost of \$17. This analysis will help fine-tune your ration.

Ruth has the agenda and the registration form for this event or you can call 920-832-5119 to register.

POULTRY & RABBIT PROJECT

The event calendar with poultry and rabbit shows and swaps in Wisconsin in 2008 can be found at www.uwex.edu/ces/animalscience/poultry/

POULTRY AND RABBIT OPEN HOUSE

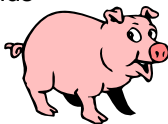
March 6 at 7:00 p.m.
Manitowoc County Office Complex
4319 Expo Drive

Everyone enrolled in the poultry or rabbit project is invited to the March 6th Poultry and Rabbit Committee meeting. If you have questions about the advantages or disadvantages of a certain breed, where to obtain animals, the judging process at county fair, proper nutrition for your project animal, disease control, or any other topic, this is your opportunity to have your questions answered. Project leaders are also encouraged to join us.

SWINE PROJECT

SHOWMASTER PIG CLINIC

Date: February 16, 2008
Location: Walworth County Fair Grounds
Elkhorn, WI
Time: Registration 9:00 a.m.
Clinic Begins 10:00 a.m.



Anyone who has an interest in showing pigs is welcome to attend this free event. We'll cover all aspects of showing pigs, from selection to preparing for show day. This is an excellent opportunity for both beginners and those with more experience. All of our speakers will be available for question and answer sessions.

Topics covered: proper pig selection and what to look for when you are buying your pigs; proper conformation of a pig and how to spot a potential problem; the importance of proper nutrition and what it takes to feed a show pig to get the most benefit from your feeding program; daily care and management; and tips that will help your pig stand out on show day.

If you have any questions, or would like to pre-register for this event, please contact Hollie Lefel at (262) 749-0585. You can also visit www.showmasterfeeds.com for more information. Lunch will be available, with all proceeds to benefit the Big Foot Pioneers 4-H.

MARKET ANIMAL NEWS

Country Horizons Cooperative is sponsoring a livestock education meeting at the Chilton Community Center on February 28th from 6:30 – 8:00 p.m. The topic will be feed additives for sheep, swine and beef.

COMMUNICATION ARTS

4-H FORENSICS

Thursday, February 28
UW-Manitowoc, 705 Viebahn Street
Registration at 6 p.m. with judging to follow

In case you missed the Forensics entry form last month, you'll find a copy included in this newsletter. New this year is a PowerPoint presentation option.

Entry deadline is February 15th.

4-H ART BEAT!



4-H Artbeat! is a Wisconsin 4-H Arts and Communication introductory program for 4-H members in grades 3 – 5 and their parents and leaders. It's scheduled for Friday and Saturday, March 28 and 29 at State 4-H Camp Upham Woods in Wisconsin Dells.

The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Also on the program will be a special "surprise" performance by one of Wisconsin 4-H's most acclaimed performers!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp. Both youth and adult participants will stay in the cabins on cabin hill.

Camp begins Friday evening at 7 p.m. and ends Saturday afternoon at 3 p.m. The \$40.00 dollar fee will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday.

Youth and adult applications can be picked up at the Manitowoc County UWEX 4-H Youth Development office or can be downloaded at <http://www.uwex.edu//ces/4h/events/4-HArtBeat.cfm>

Registration deadline is March 1st.

CREATIVE WRITING SHOWCASE

Why I Couldn't Get Out Of Bed This Morning

My mother had called, so had dad.
They broke out the cold water (didn't work).
My head beneath my pillow, I slept like a log.
I simply could not get up.
My dreams were too sweet, the mattress too soft,
and who wants to go to school anyway?
My alarm clock is blaring and my dog is barking,
but who cares?
I am happy to sleep until noon.
What did you say? I have a 4-H meeting?
Sorry, got to go!

Do I Have To Write A Poem?

Rhyming words curse me
Haiku poems stick their tongues out at me

Silly limericks taunt me
Do I have to write a poem?

Letters dance before my eyes when I sit down to write
Pencil tips break

Crumpled papers surround me like Hawaii being formed
Do I have to write a poem?

I ask my English teacher why
Do you torture me with this stupid refrainy thing?
She says I can do it
Do I have to write a poem?

So I sat down again
Weeping softly
All the while writing some crazed lines
'Cause I had to write a poem



I AM

I am a girl who cares about the earth

I wonder if the polar ice caps will melt more.
I hear cars emitting pollution into the atmosphere.
I see the warnings posted on the beaches.
I want the earth to get better.
I am a girl who cares about the earth.

I pretend there is no ozone hole.
I feel joy when I see solar panels.
I touch the poor earth.
I worry about water quality.
I cry when I see smokestacks without scrubbers.
I am a girl who cares about the earth.

I understand why pollution happens.
I say, "Take the bus!"
I dream of a cleaner tomorrow.
I try to do what I can.
I hope that people buy hybrid cars.
I am a girl who cares about the earth.



Jenny Edwards – Whitelaw Whiz Kids

FAMILY, HOME & HEALTH

SPRING PATTERNS ARE HERE!

Do you need a tote for the beach, an evening dress, or casual sportswear? All the latest styles, including designer clothes inspired by Project Runway™, can be found in the 50 patterns in the Simplicity collection.

These patterns are \$1 each and can be viewed at the Manitowoc County UWEX 4-H Youth Development office at 4319 Expo Drive between the hours of 7:30 a.m. and 4:00 p.m.

McCall's and Butterick patterns can only be ordered online at www.sewcoolinschool.com. Over 80 patterns are available for 95¢ each and there are some free downloads.

- Enter the Manitowoc County 4-H code: 276017
- Use 54221 as the school zip code

You can pay by check or credit card.

CAMP TAPAWINGO



ANNUAL TREE SALE

Spring is just around the corner and it's time to be thinking about planting trees. We have many species of trees and shrubs suitable for wildlife food, windbreaks and landscaping. Tree supplies are limited so fill out the attached order form soon. **Order deadline in March 1.**

CAMP BANQUET

Thursday, April 3
Club Bil-Mar

In addition to camaraderie and a great meal, there will be raffles, door prizes and auctions at Camp TaPaWingo's 2nd Annual Fundraising Banquet. **Tickets must be purchased in advance for this event.** The proceeds of the banquet will be used to improve and support youth education at camp.

New this year are Table Captains. If you find seven people to fill a table, you can be a Table Captain and receive a special prize and your dinner ticket for FREE! (All 7 tickets *must* be purchased at the same time, and you will receive 8 tickets.)

See the attached invitation for more information. **Ticket purchase deadline is March 27th.**

Note: One of the auction items is an autographed Packer football.

CONGRATS

GOODWIN EVER-READIES **by Brianna Krueger**

Roll call was answered with our favorite candy bar. Mason Gollata shared his creative writing entry. We discussed our future Tastefully Simply fundraiser and our bratfrys. Our February meeting will start with pizza and drinks and we'll have a Valentine card contest.

LIBERTY GO-GETTERS **by Morgan Jones**

Attendance at our January meeting was taken by saying what we got for Christmas. The proceeds of the February Box Lunch Sale will go to Africa. Our bowling party will be on March 9th. New officers: Catherine Johnson, President; Taylor Wagner, Vice President; Nicole Schoenberger, Secretary; Stephanie Reznichak, Treasurer; Emmy Hastreiter, Camp Rep; and Morgan Jones, Reporter.

SCHLESWIG CADETS **by Helen Crawford**

In January we made valentines for the old folks. We will deliver them on February 9th. The club also went ice skating. Next month we are going to have our cultural night. It will be about Australia.

SILVER LAKE **by Cheyenne Mueller**

We had a Christmas party, gift exchange and potluck at our last meeting of the year and went caroling the following Sunday at St. Mary's. We voted on doing a memorial for Kenny Luebke.

CLUB NEWS

CLARKS MILLS GOOD SPORTS **by Ben Rozum**

We went caroling at the Viking Villas and gave handmade ornaments to the residents. We then had our Santa Dinner and gift exchange. New members were introduced. The club hung a bulletin board, donated by the Eichorst family, in the Community Center to display club activities and other notices.

Hats off to **Clarks Mills Good Sports** for capturing first place with their June Dairy Month scrapbook.

At the Wisconsin Junior Holstein Convention, **Crystal Peterman** placed second in the junior division of the dairy jeopardy contest, followed by **Jordan Siemers** in third. **Rachel Hartlaub** was recognized in the junior division of the dairy bowl. All are Meeme Busy Badgers members. Great job!



Support our 2nd Annual Fundraising Banquet!

By attending the banquet, you will be supporting youth education at Camp TaPaWingo.
Thank you for helping improve what camp is able to offer to the community.

When: Thursday, April 3, 2008

Where: Club Bil-Mar, Manitowoc

Time: Doors open at 5:00 p.m.

Dinner served at 6:30 p.m.

Cost: Adults: \$25.00

Youth 16 & under: \$15.00

Children 3 and under: Free

Admission includes: Dinner and Door Prizes
Activities include: Auctions and Raffles

Dinner tickets are by advanced purchase only.

They are limited and are available on a first-come, first-served basis.
Return your Banquet Reservation Form and payment as soon as possible.

TAPAWINGO RAFFLE VALUE PACK:

For \$25 you'll receive a value pack of \$30 worth of raffle tickets. The TaPaWingo Raffle Value Pack can be purchased in advance or the night of the banquet. The Value Pack is a bundle of tickets to use at five specified raffles at the banquet. The TaPaWingo Raffle Value Pack cannot be used for beverages or auction items. Your TaPaWingo Raffle Value Pack can be picked up or purchased at the registration table the night of the banquet.

TAPAWINGO RAFFLES:

There will be a variety of raffles at the banquet that will appeal to everyone. If you're an avid outdoors person, make sure to visit the Outdoors Raffle. Do you like gardening or bird watching? The Backyard Raffle will be for you! If you're interested in animals, be sure to check out the 4-H Project Raffles. Items in the Kid's Raffle will be of interest to the younger set! These are examples of the exciting raffles that you could win while attending the Camp Banquet!

TABLE CAPTAINS!

Can you find 7 people to fill your table? If YES, you can be a table captain and receive a special prize and your dinner ticket for FREE!!! (All 7 tickets must be purchased at the same time and you will receive 8.)

Credit card, cash, and checks will be accepted at the banquet for raffle tickets and auction items.

Your support is greatly appreciated.
4-H Camp TaPaWingo & Banquet Committee



2008 BANQUET RESERVATION FORM
Thursday, April 3, 2008
 Club Bil-Mar in Manitowoc
 Doors Open at 5:00, Dinner at 6:30 PM

Advanced Ticket Purchase Required

Name _____ Phone _____

Company _____

Address _____

City _____ State _____ Zip _____

DONATED ITEM _____ **VALUE OF DONATION:** _____

- I will be using ____ (#) complimentary banquet tickets (\$250 and over cash donors only)
 - I would like to order ____ (#) banquet tickets at the cost of \$25 each.* Total \$ _____
 - I would like to order ____ (#) youth (16 & under) tickets at the cost of \$15 each.** Total \$ _____
 - I would like to reserve ____ (#) free seats for children 3 and under
 - I want ____ (#) TaPaWingo Value Raffle Packs (\$30 value) at \$25 a pack. Total \$ _____
- Total Enclosed Amount \$ _____

***Note: Tickets must be purchased by March 27, 2008.**

****Note: Youth 16 and under get \$5.00 in TaPaWingo Kids Cash with their banquet ticket.**

Make checks or money order payable to: **Camp TaPaWingo** (Do not send cash)

RETURN TO: 4-H Camp TaPaWingo
Attn: BANQUET TICKETS
915 W. TaPaWingo Rd.
Mishicot, WI 54228
Fax – (920) 755-2785

Office use only:

Date Received: _____ Solicitor: _____
 Check #: _____

CAMP TAPAWINGO 2008 TREE AND SHRUB SALE

(Order Deadline: March 1, 2008)

Order # _____	Date received _____	Check # _____	Amount _____	(for office use only)
---------------	---------------------	---------------	--------------	-----------------------

Name _____ Phone (day) _____ (evening) _____

Address _____ City _____ State _____ Zip _____

Tree pick-up is scheduled for the last weekend in April, weather permitting, at Camp TaPaWingo. You will receive a postcard with the dates and times trees may be picked up. Trees left at the end of the pick-up period will be sold to the public. New this year will be delivery of trees to your home for an additional \$10.00. Please indicate on the registration form if you would like us to provide this service for you.

TREES: Minimum order: 25 trees of one kind. Trees must be ordered in multiples of 25.

SPECIES	Age	Approx. Size	25	50	100	Quantity	Price
Tamarack	A+2 *	20"	\$28	\$50	\$90	_____	_____
White Cedar	A+2 *	8"	\$28	\$50	\$90	_____	_____
White Pine	A+2 *	8"	\$28	\$50	\$90	_____	_____
Balsam Fir	A+2 *	8"	\$28	\$50	\$90	_____	_____
White Spruce	2 -1 **	15 - 24"	\$28	\$50	\$90	_____	_____
Blue Spruce	A+1 *	12"	\$28	\$50	\$90	_____	_____
Sugar Maple		18 - 24"	\$28	\$50	\$90	_____	_____
Red Oak	3 yrs.	18"	\$28	\$50	\$90	_____	_____
Bur Oak		18 - 24"	\$28	\$50	\$90	_____	_____
Black Cherry		18 - 24"	\$28	\$50	\$90	_____	_____
White Oak	2 yrs.	12"	\$28	\$50	\$90	_____	_____

* Accelerated seedlings grown for 1 or 2 years in the greenhouse and then planted in the ground for 1 or 2 years.

** Two year old tree transplanted once.

SHRUBS: Minimum order: 10 shrubs of one kind

SPECIES	Size	10	25	Quantity	Price
Nannyberry	18 - 24"	\$20	\$46	_____	_____
Ninebark	12 - 18"	\$20	\$46	_____	_____
Elderberry	12 - 18"	\$20	\$46	_____	_____
Juneberry	12 - 18"	\$20	\$46	_____	_____

Tree Root Dip (Dip roots into this mixture before planting to retain moisture.)

(circle amount wanted) • 1/2 oz.(125 trees) \$1 • 1 oz.(250 trees) \$2 • 2 oz.(500 trees) \$3.00 _____

Yes, I want my trees/shrubs delivered -- Add \$10.00 _____

GRAND TOTAL _____

(no sales tax is charged for these orders)

Please send your order form with a check made payable to:

Camp TaPaWingo: Tree Order, 915 W. TaPaWingo Road, Mishicot WI 54228 (Phone: (920) 755-2785)

All proceeds are used to support Camp TaPaWingo's youth outdoor education programs.

Please note: There is no guarantee or warranty on any tree or shrub offered. The organization involved does not guarantee against improper herbicide applications, improper planting procedures, or extremes of weather. Species availability is dependent on availability from the nurseries.

TREES

Tamarack (*Larix laricina*): hard wood known for being durable in soil, used for posts, poles and pulpwood • reaches 60' tall • only deciduous Wisconsin conifer • grows in wet soils, ponds and bogs, but also uplands • golden yellow autumn color

White Cedar (*Thuja occidentalis*): used for screening or windbreaks • mature height 40' • moist to well-drained soils • full to partial sun • pyramidal form • dense, flat aromatic needles with small cones • a source of winter food for deer, so may need protection

White Pine (*Pinus strobes*): excellent combinations with hardwoods in plantations • average height 75' • moist to well-drained soils • full to partial sun • soft green needles 3 to 5" long and 5 to 8" cones • a source of food for deer, so may need protection

Balsam Fir (*Abies balsamea*): used for Christmas trees and as an ornamental • mature height 75' • moist, fertile soils • full to partial sun • soft, bright green needles with pleasant fragrance

White Spruce (*Picea glauca*): used for Christmas trees, wind breaks, and as ornamentals • mature height 70' • moist, fertile soils • full to partial sun • stiff, green needles

Blue Spruce (*Picea pungens*): used for wildlife cover • mature height 30 to 60' • well-drained soils • full sun • stiff, blue-green needles • slow growing

Sugar Maple (*Acer saccharum*): official state tree of Wisconsin • tapped for maple syrup, wood used for furniture, flooring and fuel • mature height 80' • rich, moist soil • leaves break down quickly to make rich organic fertilizer

Red Oak (*Quercus rubra*): wide, massive shade tree • provides food for turkey, blue jay, and ruffed grouse • mature height 70' • prefers dry uplands • 4 to 9" dull green leaves turning red in autumn • acorns have smooth caps

Bur Oak (*Quercus macrocarpa*): source of food for a variety of wildlife • mature height 80' • moist, well-drained soil • resembles white oak

White Oak (*Quercus alba*): important food for turkeys, squirrels, grouse and deer • mature height 50 to 70' • rich soil preferred • full to partial sun • important lumber tree

Black Cherry (*prunus serotina*): fast growing native tree • reaches 50 to 60' • fruit good for making wine and jelly • valuable timber tree • prefers well-drained soil • tolerates shade

SHRUBS

Nannyberry (*Viburnum lentago*): dark purple berry-like fruit is important food for wildlife • mature height 10 to 20' • wide range of soils • multi-stemmed trunk, dropping branches, dense round crown • white flowers • grows on edges of forest, swamps, and streams

Ninebark (*Physocarpus opulifolius*): slow-growing, reaching 10' in 20 years • prefers sun, but is drought tolerant and grows in most soils • multi-stemmed • used in groupings and shrub borders • Ruffed grouse eat the buds and songbirds eat the small seeds • provides excellent wildlife cover

Elderberry (*Sambucus Canadensis*): Open, many stemmed, broad rounded shrub • spreading and arching branches • 5 to 15' • Fruits eaten by mammals and birds • important summer food for wildlife • specimen plant or borders • full sunlight • moist to slightly dry soil

Juneberry (*Amelanchier Canadensis*): ornamental providing bird food • mature height 8' • well-drained, rich, loamy soil, but will grow well in heavy clay • sun to semi-shade • white flower clusters follow by purple-black fruit • member of the rose family

These are native, disease-resistant species, grown by reputable nurseries in our climate, and dug immediately before your pick up. These reasonably priced plants are useful for wildlife food and cover, windbreaks, timber production, and environmental screens.

Our staff will provide advice on planning, planting, and managing your trees and shrubs.
A limited number of trees and shrubs are available; please order early.

ORDER DEADLINE: March 1, 2008.

MANITOWOC COUNTY{PRIVATE } 4-H FORENSICS

Sponsored by the 4-H Communication Arts Committee

1. DATE: Thursday, February 28, 2008 (Snow date: March 6)
PLACE: UW-Manitowoc, 705 Viebahn Street, Manitowoc
Lecture Hall (H102) in the Hillside Hall Section of UW-Manitowoc
TIME: 6:00 – 6:15 p.m. Check-In
6:15 p.m. - Meet in Lecture Hall (H102)
6:30 p.m. - Event Begins
2. ENTRY DEADLINE: February 15, 2008
3. AGE: Open to all Manitowoc County youth in grades K – 13, or one year post high school, who are members of an organized youth group under adult leadership.

4. CATEGORIES: **Interpretive Presentation:** Either poetry or prose (refer to guidelines on the back of this page). It can be original or written by someone else. If it is an interpretive speech, include the approximate date and location where the speech was first given. You may edit your selection to meet the time requirement. An interpretive presentation can be read, given with note cards, or memorized. A memorized introduction should be included to credit the author.

Original Speech: An original talk, which may be memorized or given with note cards.

Dual Presentation: Same rules as the Interpretive category. Two participants are involved in this presentation. They should interact with each other during the delivery. If participants are in different grade levels, they will enter in the older participant's grade level.

PowerPoint Presentation: This year we are offering this as a new category, and the PowerPoint presentation can be done on any subject as a single or dual presentation.

You may enter all four categories, but only once in each category.

Note: No props or costumes are permitted.

5. JUDGING: Each speaker will be judged face-to-face immediately following the presentation. Each participant is judged on the merits of their own presentation; you are not competing with the other speakers.
6. TIME REQUIREMENTS: Judges will have the option to lower placings if you are not within the established time limits.

Beginner	Grades K – 2	1 – 2 minutes for original 1 – 3 minutes for interpretive and dual
Elementary	Grades 3 – 4	2 – 3 minutes for original 2 – 4 minutes for interpretive and dual
Intermediate	Grades 5 – 6	3 – 4 minutes for original 2 – 5 minutes for interpretive and dual
Junior	Grades 7 – 8	4 – 5 minutes for original 3 – 6 minutes for interpretive and dual
Senior I	Grades 9 – 10	5 – 6 minutes for original 5 – 8 minutes for interpretive and dual
Senior II	Grades 11 – 13	6 – 7 minutes for original 5 – 8 minutes for interpretive and dual
PowerPoint	Any age	5 – 7 minutes

7. AWARDS: Individual presentations will be judged on their merit and all participants will receive a ribbon. Cash prizes will be determined by a point system and will be awarded to the top three presenters in each category. First \$15, Second \$10 and Third \$5. All 4-H participants will also receive a disc for their plaque at the Awards Ceremony in the fall. If there are more than eight participants in a category, the group will be divided by grade.
8. RESOURCES: Publications for speeches, "Give A Talk" and "Up Front with Groups", are available at the Manitowoc County UW-Extension 4-H Youth Development Office. Contact Ruth at 683-4169 for copies.

4 –H FORENSICS ENTRY BLANK

Deadline – February 15, 2008

Name _____ Phone _____

Address/City/Zip _____

Name of 4-H club or other youth group _____ Grade _____

Check one: Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Interpretive Presentation

Title of presentation _____

Original Speech

Title of speech _____

Dual Presentation

Title of presentation _____

Name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

PowerPoint Presentation

Title of presentation _____

Individual _____ Dual _____ If dual, name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Name _____ Phone _____

Address/City/Zip _____

Name of 4-H club or other youth group _____ Grade _____

Check one: Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Interpretive Presentation

Title of presentation _____

Original Speech

Title of speech _____

Dual Presentation

Title of presentation _____

Name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

PowerPoint Presentation

Title of presentation _____

Individual _____ Dual _____ If dual, name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Send to: 4-H Forensics, P.O. Box 1150, Manitowoc, WI 54221-1150

GUIDELINES FOR THE FORENSICS EVENT

The purpose of the 4-H Forensics program is to give youth a positive experience in public speaking and to build their public speaking skills and self-confidence. Because this is not a school forensics program where participants receive individual coaching, the standards are less formal.

Some skills that are important in public speaking include:

- good eye contact with the audience
- no fidgeting or swaying
- smoothness in delivery
- good voice inflection for expression
- appropriate gestures
- a good, solid stance

Parts of a Good Speech

Introduction – to reveal the topic of the speech you could use one of the following:

- a short story or example
- a statistic or interesting fact
- a quotation or familiar saying
- a question for the audience
- a familiar experience or situation

Body – to explain or describe at least one important thing about the topic

Conclusion – to remind people about the most important ideas in the speech:

- use a final story or example
- end with a quotation or verse that fits the topic
- suggest something for the audience to do

The introduction should capture the interest and attention of the audience and the conclusion should bring the whole speech together for the closing.

In the ***Interpretive*** category the options include prose reading; poetry reading; a memorized piece; storytelling, where the story should be told, not read; or an interpretive speech, which is a speech that has been written and presented by someone else. An interpretive selection is usually something written by a favorite author, but it can be something you have written yourself. If your selection is read, remember that eye contact with the audience is still important.

For ***Original Speeches*** members may use note cards but should know their speech well and not read their cards word for word. There is no required topic; choose a topic that will be interesting to the audience. Remember, your speech must be written by you.

The ***Dual Presentation*** category has the same rules as the interpretive category. Two participants are involved in the presentation. They should interact with each other during the delivery.

Participants should make an effort to remain within the time limits.