

THE 4-H EXPRESS

UWEX-Manitowoc County
4319 Expo Drive, P. O. Box 1150
Manitowoc, WI 54221-1150

4-H Newsletter Published Monthly
Except August and December
Website: www.uwex.edu/ces/cty/manitowoc/

January 2008

A newsletter provided by the Manitowoc County UW-Extension and the Manitowoc County 4-H Leaders Association

Dear 4-H Members, Volunteers and Families,

There are many ways that you can get involved in the Manitowoc County University of Wisconsin Extension 4-H program as a volunteer. You can lead a workshop to share your knowledge with young people. You can chaperone a 4-H trip. You can help plan and conduct events, recruit other volunteers, develop and evaluate 4-H programs, or promote 4-H. You can become a project leader, a cloverbud leader, or a club leader. The possibilities are endless -- all you need is the desire to help youth. Previous 4-H experience is not required; however, all volunteers must complete the Wisconsin 4-H Youth Protection program.

What is the Wisconsin 4-H Youth Protection program? The program was developed to ensure the safety and well-being of all participants (i.e. youth, their parents and families, salaried and volunteer staff). The program has three components: 1) a background check for arrest and conviction records, 2) participation in the county volunteer orientation program, and 3) signing the Volunteer Behavior Expectation form. The background check and the Volunteer Behavior Expectation form take just a few minutes to complete, and the volunteer orientation is about two hours. At the volunteer orientation, new volunteers will learn about the history of the 4-H program, how the program is funded, what roles 4-H volunteers fill in the organization, how the county 4-H office supports the program, how to recognize and report child abuse, and the fundamentals of 4-H youth development. The volunteer orientation is also an opportunity to have a discussion with county staff and other volunteers about 4-H, and to get your questions answered about the program.

Who needs to participate in the Wisconsin 4-H Youth Protection program? All adults eighteen years of age and older, who are working with youth in 4-H at either the club or county level must participate in the youth protection program. Although volunteers may currently be working with youth in a school setting or with another youth organization, the University of Wisconsin-Extension requires that all volunteers participate in the program. There are no exceptions.

When is the county volunteer orientation? There are a number of opportunities to attend the county volunteer orientation and meet all of the requirements of the Wisconsin 4-H Youth Protection program. Our first orientation scheduled for 2008 will be on Tuesday, January 15, 7 p.m., at the Manitowoc County Office Complex. Other dates can be scheduled if needed. If your club has six or more adults that need the orientation, please give me a call at (920) 683-4172 and we can schedule an orientation in your community.

Please help us start the new year off right by attending the January volunteer orientation and joining the 200 Manitowoc County 4-H volunteers who feel our youth are our most important asset. For more information, please call Ruth Aebischer, 4-H Program Assistant, at (920) 683-4169 or Kevin Palmer, 4-H Youth Development Educator at (920) 683-4172.

Kevin A. Palmer,

Manitowoc County 4-H Youth Development Educator

IN THIS ISSUE

FOR YOUR INFORMATION

Meeting Cancellations	4
Who's On Your Committee?.....	4
Lost and Found.....	4
Join the Girls Rocket Team	4
Teen Trips and Awards	4
Tractor Safety	4
Charitable Deductions	4
The Clover Was Found!	4

LEADERSHIP

4-H Scholarships Available	5
Volunteer Orientation.....	5

ANIMAL SCIENCES

Horse and Pony News	5
Poultry and Rabbit Project.....	6
Market Animal Informational Meeting	6
State Fair Beef Identification	6
Meats Judging Clinic.....	7
Meats Judging Contest	7
MAQA Train-the-Trainer Workshop	7
State Livestock Quiz & Skillathon	7

COMMUNICATION ARTS

4-H Forensics	8
2008 Talent Show	8
Creative Writing Showcase	8

CAMP TAPAWINGO

Annual Tree Sale	9
Camp Banquet.....	9
Winter Survivor Camp	9

CLUB NEWS

Clarks Mills Good Sports	
Goodwin Ever-Readies	
Maribel Mighty Kids	
Meeme Busy Badgers	
Taus Livewires	

ATTACHMENTS:

Forensics Rules, Guidelines and Entry Form	
Tree Order	
Tractor Safety Flyer	
Winter Camp Flyer	



An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

MEETING NOTICE: Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY: 1-800-947-3529

January



SUN	MON	TUE	WED	THU	FRI	SAT
		1 Happy New Year! UWEX Office Closed	2	3	4 Registrations due for WHEP Workshop	5
6	7	8 Horse Show Volunteer Mtg. 6 p.m. New Horse and Horseless Horse Members Mtg. 6:30 p.m. Horse Comm. Mtg. 7:00 p.m. All at MCOC	9	10 Pre-register for Youth Protection Training	11	12 WHEP Workshop in Madison
13 Market Animal Mtg. at 2 p.m. MCOC	14 Dairy Bowl practice at MCOC 6:30 p.m.	15 Camp Op Mtg. 6:30 p.m. MCOC Youth Protection Training 7 p.m. MCOC Applications for State Teams Due	16 Clover Contest entries due	17	18 Deadline for County 4-H Scholarships	19
20 Ambassadors Meeting - 6 p.m. MCOC	21 Dairy Bowl practice at MCOC 6:30 p.m. Teen Trip applications due	22	23	24	25 Club Service Grants applications due	26 Horse Project Mtg. at Equine Enterprises 10 a.m.
27 Camp Open House & Pancake Breakfast 9 a.m.-12:30 p.m.	28 4-H Leaders Association Mtg. 7:00 p.m. MCOC	29 Dairy Bowl practice at MCOC 6:30 p.m.	30	31	January 25-27 - Winter Camp	

February



SUN	MON	TUE	WED	THU	FRI	SAT
					1	2 State Fair Beef Weigh-in at Seymour 9 a.m. – Noon Meats Judging Clinic in Madison
3	4	5	6	7 Poultry & Rabbit Comm. Mtg. 7:00 p.m., MCOB	8	9
10	11	12	13	14	15 Entry deadline for 4-H Forensics	16 Meats Judging Contest in Madison
17 Ambassadors Meeting - 6 p.m. MCOB	18	19 Camp Op Mtg. 6:30 p.m. MCOB MAQA Train-the-Trainer workshop in Chilton	20	21	22	23 Quality Assurance meeting and test out
24	25 4-H Leaders Association Mtg. 7:00 p.m. MCOB	26	27	28 4-H Forensics 6 p.m. UW-Manitowoc	29	

2008

FOR YOUR INFORMATION

MEETING CANCELLATIONS



Announcements for cancellation of committee meetings, workshops or other county events due to dangerous driving conditions will be aired over WOMT, WCUB, and WKTT. You can also call the Manitowoc County UWEX

4-H Youth Development office at 683-4169 to ask if a scheduled meeting or event has been cancelled.

The office will not have information on club meetings or events. Check with your main leaders to see what procedure they use for cancellations.

WHO'S ON YOUR COMMITTEE?

The committee sign-up forms have been returned and there are some new people who want to serve as committee members. Chairpersons, please check the list of committees in the 4-H Family Handbook and be sure to invite the new members to your next meeting. Let's make *all* of our volunteers feel welcome and useful.

LOST AND FOUND

A pair of jeans was left at the Awards Ceremony. If they belong to you, please pick them up at the 4-H office.

JOIN THE GIRLS ROCKET TEAM

Manitowoc County now has a 4-H Girls Rocket Team! The Milwaukee School of Engineering will be funding a team to participate in the Rocket for Schools program. The team currently has three members and is in need of more. If you are interested in science and technology this team is for you. Girls must be in middle school or high school to join. The team will be meeting over the next five months to build a rocket and launch it in Sheboygan as part of the Rocket for Schools program. If you are interested in joining the team please plan to attend the next meeting at the Manitowoc County Office Complex on Wednesday, January 9, from 6:00 - 8:00 pm. For more information please contact Kevin at 683-4169 or kevinpalmer@co.manitowoc.wi.us.

TEEN TRIPS AND AWARDS

Applications for the Wisconsin 4-H and Youth Conference, Citizen Washington Focus, and the Key Award are **due at the Manitowoc County UWEX 4-H Youth Development office on January 21**, along with your record book or scrapbook. If you're applying for Washington Focus or Key Award, a Member's Evaluation (ME) form is also required.

The guidelines and forms you will need can be picked up from Ruth. If you are unable to stop at the office during the day, call her at 683-4169. She'll be happy to put a packet in the hall for you to pick up after office hours.

TRACTOR SAFETY FOR YOUTH



Lakeshore Technical College has scheduled three tractor safety courses this spring. If you haven't already taken a certified tractor safety course and are age 12 – 16 and expect to be driving a tractor in the

coming year, you should enroll in one of these classes. Class size is limited to 20 students, so register early for the session that best fits your schedule. Please see the attached flyer for registration information.

CHARITABLE DEDUCTION

For those of you who itemize deductions on your income tax return, now is the time to begin a log of miles driven for your 4-H volunteer work.

These are not miles you put on as a parent driving your child to 4-H functions, but miles driven in your capacity as a leader, committee member or volunteer for various 4-H events.

You can also deduct out-of-pocket expenses that were directly related to your 4-H volunteer work, so keep the sales receipts for those expenses.

THE CLOVER WAS FOUND!

Only eight members were successful in locating the clover in the November/December issue. Schleswig Cadets member Billy O'Neil's name was drawn as the winner. The clover was on page 10 in the WHEP article. Billy, you can pick up your 4-H backpack at the UWEX 4-H office.



When you find the hidden clover in this issue, send your name, club and where you found the clover to: Ruth Aebischer, P.O. Box 1150, Manitowoc, WI 54221-1150 or e-mail her at ruthaebischer@co.manitowoc.wi.us. It can also be dropped off at the UWEX office. The deadline is January 16th and the winner will be announced in February.

LEADERSHIP



4-H SCHOLARSHIPS AVAILABLE

The Wisconsin 4-H Foundation is offering scholarships to 4-Hers with a high school graduation date of June 2008 or earlier, who are enrolled or planning to enroll in a university, college or technical school during the 2008-2009 school year.

Natural Resources & Environmental Education

\$500 scholarship

- Must have been active in a 4-H Natural Resources and Environmental Education project for at least one year

Family, Home & Health

\$500 scholarship

- Must have been active in a 4-H Youth Leadership activity for a least one year
- Must be enrolled or plan to enroll in the School of Family & Consumer Education at any UW campus

Leadership

\$1,000 scholarships (6)

- Must have been active in a 4-H Youth Leadership activity for at least three years
- Must complete a ½ page essay

Agriculture

\$1,000 scholarships (9)

- Must major in some aspect of agriculture and explain how you plan to use your education
- Must have a farm background or experience, or have been involved in agriculture-related 4-H activities

Dairy

\$1,000 scholarships (3)

- Must have been a 4-H member and active in 4-H dairy projects for at least three years
- Must major in some aspect of the dairy industry and explain how you plan to use your education
(This scholarship is renewable for four years if recipient continues to meet the eligibility requirements.)

Animal Sciences

\$750 scholarships (2)

- Must be enrolled or planning to enroll in the College of Agricultural and Life Sciences at any UW campus
- Must be from a rural community

You may apply for more than one scholarship. Application forms and details on eligibility are available at the Manitowoc County UWEX 4-H Youth Development office or online at www.uwex.edu/ces/4h/foundation. **Applications must be postmarked by March 1st**

VOLUNTEER ORIENTATION

The next Youth Protection Training is scheduled for Tuesday, January 15th at 7:00 p.m. at the Manitowoc County Office Complex. Any adult volunteers who have not completed this training should call Ruth at 683-4169 to pre-register by January 10th.

ANIMAL SCIENCES

HORSE & PONY PROJECT

Congratulations to Mike Bernsdorf and June Schuenemann of Equine Enterprises who received the Friend of 4-H Award this year. It was quite a surprise for them!

Project meetings will begin in January and run through March or April, to be held the last Saturday of the month at Equine Enterprises, 16706 Hilltop Rd., Reedsville. All Horse and Horseless Horse Project members are invited to attend. The first project meeting will be January 26th from 10 a.m. to Noon and will focus on tack terminology and horse parts/conformation, followed by a Bit Bucks (redeemable at Horsey Habit!) contest.

New Horse and Horseless Project Members (and anyone else who would like to attend): We will hold a special meeting for new members at 6:30 p.m. January 8th, before our regular Horse Committee meeting at the Manitowoc County Office Complex. Topics to be covered will include:

- o Introduction of Horse Committee members
- o Horse project structure (state/county/club)
- o Literature and helpful information
- o Participation program
- o Activities (project meetings, spring camp open arena, horse show, etc)
- o Showing your horse
- o County fair
- o ...and much more!

Horse Show Volunteers: We are beginning to line up show committee volunteers for our July 19th horse show. There will be a short meeting at 6 p.m., *also* before the January 8th meeting, for all those interested in chairing or volunteering for a subcommittee. Subcommittees include entry booth, ring and gate helpers, Hunter Hack/Trail, barns, awards, trailers, etc.

The next **Horse Committee Meeting** is January 8th at 7 p.m. at the Manitowoc County Office Complex. For more info please see our new Horse Committee website www.4horseproject.manty.org.

MARKET ANIMAL NEWS

6

POULTRY & RABBIT PROJECT



Briana Swetlik



Kay Milz

POULTRY & RABBIT MARKET CLASS

Pictured above are Briana Swetlik and Kay Milz at the 2007 Manitowoc County Fair poultry and rabbit market class sale. Briana is pictured with her champion poultry entry and Kay with her champion rabbit entry.

Each year many youth that are enrolled in a poultry or rabbit project enter the market class in the hopes that their animals make it to the market class auction held on the last day of the fair. This is a great opportunity for students to sell their animals in order to put money away for their education.

If you're entered in a poultry or rabbit project and interested in how, when, or where to get these market animals, please contact Lora Eisner at 684-8561.

MARKET ANIMAL INFORMATIONAL MEETING

Sunday, January 13th
2:00 p.m.

Manitowoc County Office Complex

At this meeting the Market Animal Committee will discuss new rules and regulations for beef, hog and sheep, educational meeting dates and weigh-in dates. Project booklets will be distributed and all your questions will be answered.

Snow date is January 20th. If unable to attend, contact Ashley Haelfrisch at 920-378-6572 to receive information and booklets.

2008 WISCONSIN STATE FAIR CENTRALIZED BEEF IDENTIFICATION SITES

Wisconsin State Fair Park officials have announced the centralized locations and times for the 2008 Market steer identification check-ins. All juniors wishing to exhibit market steers during the 2008 Wisconsin State Fair are required to identify their steers at one of these centrally located sites.

Beef Check-in Guidelines:

- All junior exhibitors interested in exhibiting steers at the Wisconsin State Fair **MUST** identify them during one of the Wisconsin State Fair centralized identification sites.
- No intact males will be identified.
- A DNA sample will be taken for accurate identification and ear tags will be issued.
- Exhibitors will be charged \$10 per steer to cover the cost of DNA identification.
- Registration forms are available at the check in site and must be **completed** and **paid in full** before registration.
- Check-in identification does not replace or override Wisconsin State Fair entry guidelines enforced by your local county extension office.
- Steers need to be identified in exhibitor's name or by immediate family name only. Steers cannot be cross identified in non-immediate family members' names.

The closest check-in site is in Seymour. If you're unable to attend that check-in, Ruth has a list of others around the state.

Kuehne Auction Market in Seymour
February 2 from 9 a.m. to Noon
Contact Person: Dan Kimball at 920-680-3445

Questions or concerns about weather cancellations should be made directly to Dan.

If you have any questions please contact, Bernie O'Rourke, Extension Youth Livestock Specialist at borourke2@ansci.wisc.edu or 608-263-4304.

OTHER ANIMAL SCIENCE NEWS

7

MEATS JUDGING CLINIC

A Meats Judging Clinic is scheduled for February 2nd from 9 a.m. to noon at the University of Wisconsin – Madison, Meat Laboratory. This event is for 4-H and FFA Meats Judging Coaches, Instructors, and Volunteers/Leaders to receive basic training or a refresher on the various elements of Meats judging. Topics will include: Yield Grading Beef, Pork and Lamb; Beef Judging; Pork Judging; Lamb Judging; and Retail Cut Identification. To register for this event, please RSVP to Bernie O'Rourke by Wednesday, January 30th. borourke2@ansci.wisc.edu or 608-263-4304.

Principles, concepts and knowledge acquired in the training seminar can be utilized to teach and further train meats judging students through a practice contest workout held immediately after the seminar. In the afternoon from 12:30 p.m. to 4 p.m. there will be an open house workout for 4-H and FFA teams. Please RSVP to Bernie O'Rourke with the number of students by Wednesday, January 30th.

If you have any questions please contact Bernie.

4-H MEATS JUDGING CONTEST

The state 4-H Meats Judging Contest is scheduled for February 16th at the University of Wisconsin – Madison, Meat Laboratory. Registration is from 12:30 to 1 p.m. with the contest starting at 1 p.m.

The highest scoring senior team will participate in the National 4-H Meat Judging Contest in Kansas City in the Fall of 2008. The second place senior team may participate in the National Western 4-H/FFA Meat Judging contest in Fort Collins, Colorado, in January 2009.

All of the information pertaining to this contest is located on the Extension Youth Livestock Website <http://www.uwex.edu/ces/animalscience/youthlivestock/index.cfm>

The deadline for registration is Friday, February 8. The registration form is on the website.

MEAT ANIMAL QUALITY ASSURANCE (MAQA) TRAIN-THE-TRAINER WORKSHOP

The closest 2008 MAQA "Train-the-Trainer" workshop will be held on February 19th from 7 – 9 p.m. at the Calumet County Courthouse in Chilton. This year's topic is Animal Health Products.

This workshop is for anyone interested in teaching or facilitating the Meat Animal Quality Assurance program to help youth livestock exhibitors in beef, sheep and swine learn how to produce a safe and wholesome product. These trainings are not certification sessions for youth, but youth can attend if they would like to help teach the program.

In 2008 this training is required for agricultural education instructors and veterinarians in order to teach youth and to have access to the database.

To register for this training, please call the Calumet County Courthouse at 920-849-1450. If you have questions about this program, contact Bernie O'Rourke, Youth Livestock Specialist, at 608-263-4304 or borourke2@ansci.wisc.edu.



STATE LIVESTOCK QUIZ AND SKILLATHON

The 2008 State Quiz and Skillathon Contest will be held during the WLBA Annual Meeting held Saturday, March 15th at the UW-Arlington Research Station, Arlington, WI..

There are two divisions: 4-H Senior team members must be at least 14 years of age on January 1, 2008 and not have had their 19th birthday before January 1, 2008. 4-H Junior team members must be 8-13 years of age. Teams must consist of 3 or 4 members. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville.

There will be awards for top placing teams and individuals. The fee is \$10/person, which includes the noon luncheon.

For more information and registration information, contact Bernie O'Rourke at 608-263-4304 or the

COMMUNICATION ARTS

FORENSICS EVENT SCHEDULED

Thursday, February 28
UW-Manitowoc, 705 Viebahn Street
Registration at 6 p.m. with judging to follow

One of the most valuable skills 4-H offers its members is the opportunity to develop public speaking skills through reports they give at meetings, demonstrations at the club and county levels, and through roles of leadership they assume.

Of all the public speaking opportunities, 4-H Forensics is not only the most formal, but it also offers the most opportunity to build and improve skills through the feedback received during the judging process.

This event is open to all Manitowoc County youth in grades K-13 who are members of an organized youth group with adult leadership.

The rules, guidelines and entry form are included in this newsletter. **Entry deadline is February 15th.**

WHO WILL REPRESENT YOUR CLUB IN THE TALENT SHOW?

It's time to start planning your
entertainment for the 2008 4-H
Talent Show.
Coming this spring!



CREATIVE WRITING SHOWCASE

8

My Summer Vacation

Hip, Hip, Horay! School is done! No more homework, no more math! I'm so glad! This is going to be the best summer yet! My friend Eric is really happy too! But no more Mrs. Deehr. It was a great year!

For this summer I made a list of things to do. Here's the list: go to fair, beach, camp in woods, go to Eric's house, and go into Outer Space! I hope I can do it all!

So we went to the fair in town. I got to bring Eric along to! Yay! So Eric and me headed to the Tiltawhirl. I couldn't wait! The line was about 7 feet long! So when we got on the ride we went to a seat. The cart said "Flyer". Eric and me didn't know what it meant, so we just hopped on. We were too excited! So the ride started! It went so fast! Plus all of the awesome spinning! But we were going way to fast! The holder that holds the cart came apart! So Eric and me flew off the ride and then the cart was spinning all over the place, with Eric and me screaming loudly! It was scary, but it was also kinda fun! The cart finally stopped by the hot dog stand! Now I understood why they called it "Flyer". So then I checked go to fair off my list!

Next, was going to the beach. (If you think that was bad wait till you hear what happened at the beach!) Ok, here's what happened! So doing the second thing on my list was going to the beach. I had my suit on and I was ready to go! So I dived into the water. But when I got my head up the ice-cream man came past. Everyone on the beach went to get ice-cream except for me. I kept swimming! But I felt something behind me. So I turned behind and there swimming was a giant blue sea monster! Then it dove under me and scooped me up! Then took me underwater! No one seemed to notice because they were all busy with their ice-cream. So then the sea monster took me down to a underwater cave! It was full of treasures and diamonds. Then it tied me up in seaweed so I was stuck! But then a shark came in and battled the sea monster. It was a good battle! The shark quickly untied me! Then I grabbed some diamonds and swam up to the surface! I was safe! So then I checked go to beach off my list! That was crazy!

So next on my list was camp in the woods. I couldn't wait! So we bought a tent and went out into the woods. I brought some board games and my Game Boy SP. So at 10:00 at night we went to sleep. But at midnight I heard a weird noise. So I got my flashlight and went outside the tent. I didn't see anything. But then I heard the sound again! It was coming deep in the woods. So I walked along the trail. Then I heard the sound again. When I got in the middle of the woods I saw a bear! That was making the sound! Then I turned to run away, but the bear was too fast. It grabbed me by the leg and was swinging me all over the place! But then a bear hunter came. But the bear scratched both of his eyes. So much for the hunter. But then I got the flashlight and shined it in the bears eyes! Then the bear ran away. Then I went to

help the hunter. He was ok! So then I crossed camp in the woods off my list.

So next was go to Eric's house! Yay! So I went there but when we were playing football, we accidentally threw

the football threw the window! Busted! So then the ball knocked over the cabinet and the TV! Busted; busted; busted! So then Eric's parents told us to take a walk while they clean up a bit. Oh I forgot to tell, WE GOT BUSTED! BAD! So when we took a walk there was nobody outside! Not even cars. Nor animals. It felt weird, so we walked back. But something was blocking our way! It was a giant tornado! "Run," we yelled. So we ran down the street. We saw cars, houses, and even people getting sucked in! As we kept running, something stopped our track. Another tornado! So then we got sucked in but we flew into space, INTO THE DEATH STAR! Then we found 2 lightsabors laying on the ground. So then we found this big room which is where the exit is. But Darth Vador was blocking it! So we lit up our lightsabors and started to fight! So 20 minutes later we were still fighting Darth Vador. But then Darth Vador cut both of our lightsabors in half! We thought we were done for! But right before our eyes Luke Skywalker walked in! Then he beat Darth Vador! So after that we went down to Earth!

And for the rest of the summer I stayed inside.....

Mason Gollata, Goodwin Ever-Readies

CAMP TAPAWINGO

ANNUAL TREE SALE



It's not too early to start thinking spring! And what better activity is there than planting trees to enhance the beauty and value of your property. A variety of shrubs are available in addition to evergreen and deciduous trees.

An order blank and description of the species are attached.

CAMP BANQUET

The Second Annual Camp TaPaWingo Fundraising Banquet is set for Thursday, April 3, 2008 at Club Bil-Mar. Last year's event was a huge success with 120 camp supporters in attendance, and it is anticipated that this year's banquet will be even bigger and better than last year. If you would like to order tickets, donate an

item, or volunteer to help on the planning committee please contact Kelly Pech at Camp TaPaWingo 755-2785 or camptapawingo@isol.net.

WINTER SURVIVOR CAMP

If you haven't sent your registration for Winter Camp, now is the time to do it. Many activities are scheduled and we even have snow this year!

Even if you don't have campers to pick up on Sunday, please come out to join us for a pancake breakfast on the 27th from 9 a.m. – 12:30 p.m.

A registration form is attached and is **due January 15th**.

CLUB NEWS

CLARKS MILLS GOOD SPORTS by Ben Rozum

Members voted for an overnight at Camp TaPaWingo. A bulletin board in the Valders Community Center will display our club's pictures and awards. We made painted glass ornaments that we'll hand out while caroling.

GOODWIN EVER-READIES by Brianna Krueger

Awards were given at our potluck meeting. We'll be caroling at Harmony Assisted Living. Each member will make 5 Christmas cards to give to residents. Each member can enter our card contest, decorated cookie contest, and bring an exchange gift.

MARIBEL MIGHTY KIDS by Emily Garber

Ideas for fundraisers and community service were discussed. We received a donation for our club from the Kossuth Challengers. Sara Herzog demonstrated how to make fuzzy flip-flops.

MEEME BUSY BADGERS by Rachel Hartlaub

A parent of one of our members was diagnosed with cancer. Several families took turns making supper for the family on Tuesday and Thursday evenings. We celebrated parent and awards night and went caroling at Pine Haven nursing home.

TAUS LIVEWIRES by Kelsey Haelfrisch

We had a very short business meeting before our Christmas Party. We exchanged gifts and had a potluck

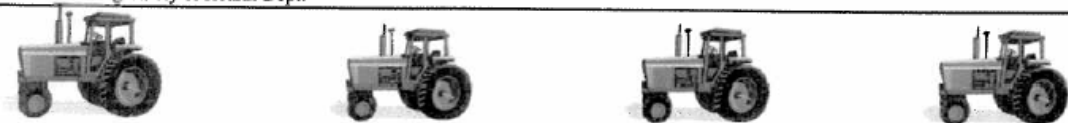
meal. Before the January meeting we'll be caroling at the Reedsville Manor.



Students, Do You Plan to Earn Money Working on a Farm?

"30 Fatalities related to farm work or work site hazards occurred in Wisconsin in 2005."

-- UW Center for Ag Safety & Health Dept.



It's the Law! Tractor Operators Ages 12 - 16 Need This Course Tractor Safety for Youth

Three 24-hour classes available; register early, space limited to 20

(All 24 hours are required; there are no excused absences.)

Course 20021: 4 Saturdays, March 8-April 5 (not March 22), (9 a.m. – 3 p.m.)

Course 20022: 4 Saturdays, April 12-May 3, (9 a.m. – 3 p.m.)

Course 20023: Thursday, May 29 (5:30-8:30pm); Friday, June 13 (9 a.m.-3 p.m.)
& Saturday, June 14 (9 a.m.-12 noon); Monday/Wednesday, June 16/18 (9 a.m.-3 p.m.)

Cost: \$90, which includes textbook. **Location:** LTC, Cleveland Campus

*(Parent/Legal Guardian Needs to attend portion of first class; arrive early to complete paperwork.)
Each class is limited to 20 students; so please select the class that fits your schedule & register early.*

(Certificates are issued by local Cooperative Extension following successful completion of course.)



Tractor Safety Course Registration Form

To register, please complete & mail this form with the \$90 fee to:

Registration Desk, Lakeshore Technical College, 1290 North Avenue, Cleveland WI 53015

OR, You may register by calling 1.888.GOTOLTC (1.888.468.6582), Extension 1366

Social Security No.		Last Name		First Name		M.I.		
Gender: 1. ___ Male 2. ___ Female		Birth Date: Month _____ Day _____ Year _____						
E-mail Address:				Home Phone Number ()				
Address/PO Box		City		State		Zip Code		
I am a legal resident of <input type="checkbox"/> Town <input type="checkbox"/> Village <input type="checkbox"/> City of:				County:		School District:		
The following information is for federal statistics.	Ethnic Background: <input type="checkbox"/> 1. American Indian/Native Alaskan <input type="checkbox"/> 2. Asian <input type="checkbox"/> 3. Black (NonHispanic) <input type="checkbox"/> 4. Hispanic <input type="checkbox"/> 5. White (NonHispanic Origin) <input type="checkbox"/> 6. Native Hawaiian/Pacific Islander		Work Status at Enrollment <input type="checkbox"/> 01. Employed, Full-Time <input type="checkbox"/> 02. Employed, Part-time <input type="checkbox"/> 03. Underemployed <input type="checkbox"/> 04. Unemployed, Seeking Employment <input type="checkbox"/> 05. Not in Labor Market <input type="checkbox"/> 06. Dislocated Worker		Highest Grade of School Complete: _____		Single Parent? ___ Displaced Homemaker? ___ Economically Disadvantaged? ___	High School You Are or Will Attend: _____ High School Year You Will or Did Graduate: _____
	CIRCLE YOUR COURSE NUMBER: #20021 #20022 #20023 \$90							

GUIDELINES FOR THE FORENSICS EVENT

The purpose of the 4-H Forensics program is to give youth a positive experience in public speaking and to build their public speaking skills and self-confidence. Because this is not a school forensics program where participants receive individual coaching, the standards are less formal.

Some skills that are important in public speaking include:

- good eye contact with the audience
- no fidgeting or swaying
- smoothness in delivery
- good voice inflection for expression
- appropriate gestures
- a good, solid stance

Parts of a Good Speech

Introduction – to reveal the topic of the speech you could use one of the following:

- a short story or example
- a statistic or interesting fact
- a quotation or familiar saying
- a question for the audience
- a familiar experience or situation

Body – to explain or describe at least one important thing about the topic

Conclusion – to remind people about the most important ideas in the speech:

- use a final story or example
- end with a quotation or verse that fits the topic
- suggest something for the audience to do

The introduction should capture the interest and attention of the audience and the conclusion should bring the whole speech together for the closing.

In the **Interpretive** category the options include prose reading; poetry reading; a memorized piece; storytelling, where the story should be told, not read; or an interpretive speech, which is a speech that has been written and presented by someone else. An interpretive selection is usually something written by a favorite author, but it can be something you have written yourself. If your selection is read, remember that eye contact with the audience is still important.

For **Original Speeches** members may use note cards but should know their speech well and not read their cards word for word. There is no required topic; choose a topic that will be interesting to the audience. Remember, your speech must be written by you.

The **Dual Presentation** category has the same rules as the interpretive category. Two participants are involved in the presentation. They should interact with each other during the delivery.

Participants should make an effort to remain within the time limits.

MANITOWOC COUNTY{PRIVATE } 4-H FORENSICS

Sponsored by the 4-H Communication Arts Committee

1. DATE: Thursday, February 28, 2008 (Snow date: March 6)
PLACE: UW-Manitowoc, 705 Viebahn Street, Manitowoc
Lecture Hall (H102) in the Hillside Hall Section of UW-Manitowoc
TIME: 6:00 – 6:15 p.m. Check-In
6:15 p.m. - Meet in Lecture Hall (H102)
6:30 p.m. - Event Begins
2. ENTRY DEADLINE: February 15, 2008
3. AGE: Open to all Manitowoc County youth in grades K – 13, or one year post high school, who are members of an organized youth group under adult leadership.
4. CATEGORIES: **Interpretive Presentation:** Either poetry or prose (refer to guidelines on the back of this page). It can be original or written by someone else. If it is an interpretive speech, include the approximate date and location where the speech was first given. You may edit your selection to meet the time requirement. An interpretive presentation can be read, given with note cards, or memorized. A memorized introduction should be included to credit the author.

Original Speech: An original talk, which may be memorized or given with note cards.

Dual Presentation: Same rules as the Interpretive category. Two participants are involved in this presentation. They should interact with each other during the delivery. If participants are in different grade levels, they will enter in the older participant's grade level.

You may enter all three categories, but only once in each category.

Note: No props or costumes are permitted.
5. JUDGING: Each speaker will be judged face-to-face immediately following the presentation. Each participant is judged on the merits of their own presentation; you are not competing with the other speakers.
6. TIME REQUIREMENTS: Judges will have the option to lower placings if you are not within the established time limits.

Beginner	Grades K – 2	1 – 2 minutes for original 1 – 3 minutes for interpretive and dual
Elementary	Grades 3 – 4	2 – 3 minutes for original 2 – 4 minutes for interpretive and dual
Intermediate	Grades 5 – 6	3 – 4 minutes for original 2 – 5 minutes for interpretive and dual
Junior	Grades 7 – 8	4 – 5 minutes for original 3 – 6 minutes for interpretive and dual
Senior I	Grades 9 – 10	5 – 6 minutes for original 5 – 8 minutes for interpretive and dual
Senior II	Grades 11 – 13	6 – 7 minutes for original 5 – 8 minutes for interpretive and dual
7. AWARDS: Individual presentations will be judged on their merit and all participants will receive a ribbon. Cash prizes will be determined by a point system and will be awarded to the top three presenters in each category. First \$15, Second \$10 and Third \$5. All 4-H participants will also receive a disc for their plaque at the Awards Ceremony in the fall. If there are more than eight participants in a category, the group will be divided by grade.
8. RESOURCES: Publications for speeches, "Give A Talk" and "Up Front with Groups", are available at the Manitowoc County UW-Extension 4-H Youth Development Office. Contact Ruth at 683-4169 for copies.

4 -H FORENSICS ENTRY BLANK

Deadline – February 15, 2008

Name _____ Phone _____

Address/City/Zip _____

Name of 4-H club or other youth group _____ Grade _____

Check one: Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Interpretive Presentation

Title of presentation _____

Original Speech

Title of speech _____

Dual Presentation

Title of presentation _____

Name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Name _____ Phone _____

Address/City/Zip _____

Name of 4-H club or other youth group _____ Grade _____

Check one: Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Interpretive Presentation

Title of presentation _____

Original Speech

Title of speech _____

Dual Presentation

Title of presentation _____

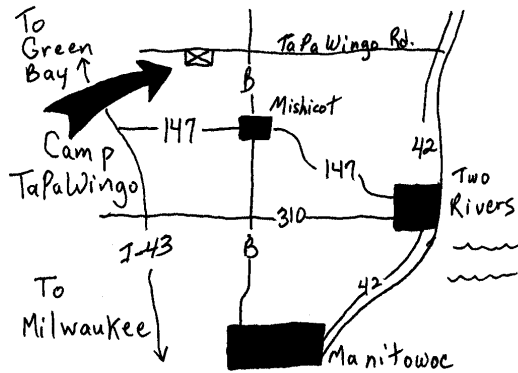
Name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Send to: 4-H Forensics, P.O. Box 1150, Manitowoc, WI 54221-1150

Map to 4-H Camp TaPaWingo:



Camp is located three miles north of Mishicot on County Road B, then ½ mile west on TaPaWingo Road.

Phone number is: (920) 755-2785

4-H Camp TaPaWingo is owned and operated by the Manitowoc County 4-H Leaders Association, Inc.

4-H membership is not required to attend camp.



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.

UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.
University of Wisconsin, U.S. Department of Agriculture and

4-H Camp TaPaWingo presents.....



Winter Survivor TaPaWingo 2008



January 25 - 27, 2008

4-H Camp TaPaWingo, Mishicot

New Challenges!!

Survivor Camp

Spend two days as a member of a tribe at 4-H Camp TaPaWingo. Tribes will spend the mornings and evenings engaging in friendly immunity challenges, and each night they will meet at the tribal council to receive their reward. No camper will be voted off!



Have FUN and learn life skills

- communication
- problem solving
- decision making
- teamwork

Have FUN and practice outdoor skills

- quinzee building & winter camping
- tracking
- winter navigation
- outdoor cooking
- winter survival



Have FUN and develop a new interest

- snowshoeing
- snow snakes
- sledding
- olympics



Survivor Camp is for campers ages 8 - 14.

Cost: \$85
\$5 off for 4-H members

Winter Survivor T-Shirt Included in cost!

4-H membership is not required to attend.
Drop-off time: Friday at 7:00 p.m.
Pick-up time: Sunday at 9:00 a.m.

All food, snacks and activity supplies will be provided for the campers.

More details on the camp will be sent to you the week before camp starts.

PLUS

Pancake Breakfast & Open House



Sunday, January 28th, 2008

at 4-H Camp TaPaWingo

Serving from 9:00 a.m.-12:30 p.m.

Cost: \$5 - Adults
\$3 - Ages 10 & Under
Winter Campers Free

We will have all of the traditional outdoor activities and a roaring fire in the lodge fireplace! Come out and tour the camp grounds. We want you to get to know 4-H Camp TaPaWingo and the wonderful things we have to offer!

Camp Registration Form

Child: _____

D.O.B. (mm/dd/yy): _____

Male: _____ Female: _____ Age: _____

Parent/Guardian's Name and relationship: _____

Address: _____

Apt. #: _____ City: _____

State: _____ Zip: _____

Day Phone: () _____

Evening Phone: () _____

4-H Club _____

T-Shirt Size (Circle) YM...YL...S...M...L...XL...XXL

Return with a check for \$85 (\$80 for 4-H members) by January 15th to: 4-H Camp TaPaWingo, 915 W. TaPaWingo Road, Mishicot, WI 54228 or drop off at the UW-Extension Office, Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc, WI 54220 between 8 a.m. and 4:30 p.m., Monday - Friday. Please use a separate form for each child.

Camperships are available by calling 920-755-2785.

Camp fees are not refundable under any circumstances.

Parent/Guardian Signature Date

Check here if you are 15 years old or older and would like to be a Counselor.

Check here if you are a parent and would like to be a Teacher Chaperone. **Teacher Chaperones must have completed Youth Protection Training.** A limited number of chaperones will be needed, so register early. **

** \$85 fee will be waived for child of chaperone.