

# THE 4-H EXPRESS

UWEX-Manitowoc County  
4319 Expo Drive, P. O. Box 1150  
Manitowoc, WI 54221-1150

4-H Newsletter Published Monthly  
Except August and December  
Website: [www.uwex.edu/ces/cty/manitowoc/](http://www.uwex.edu/ces/cty/manitowoc/)

May 2008

A newsletter provided by the Manitowoc County UW-Extension and the Manitowoc County 4-H Leaders Association

Dear 4-H Members, Volunteers and Families,

In last month's cover letter I talked about spending a night on a submarine, and I promised more information about a trip to the Wisconsin State Fair. Well here it is.

The 4-H Leaders Association has reserved a bus (coach) for a trip to the Wisconsin State Fair in Milwaukee on Thursday, August 7. The bus will depart from the Manitowoc County Office Complex at 8:00 am and return to the complex at 8:00 pm. There will also be a stop along the way at Bonde's in Cleveland for those living in the southern part of the county.

The cost for the trip will be \$10 per person, which will cover transportation and a ticket to the fair – a great value. The 4-H Leaders Association will be picking up the rest of the cost. Youth will need to be accompanied by an adult for the trip. One adult from your club can supervise a number of youth - depending on their age. The bus seating is limited to 55 passengers, so make sure you reserve your seats early. I think this trip will be a great way to meet other 4-H youth and families from around the county. Let's go the fair! If you have any questions about the trip, please feel free to contact me 683-4172 or [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us).

Summer camp is just around the corner. We're looking for campers and staff. Please find more information and a brochure in this newsletter.

Kevin A. Palmer,



Manitowoc County 4-H Youth Development Educator

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Silver Lake	

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Creative Writing Rules and Entry Form	
Summer Camp Brochure	

"If people concentrated on the really important things in life, there'd be a shortage of fishing poles."  
- Doug Larson

# May



SUN	MON	TUE	WED	THU	FRI	SAT
				1 Deadline for adding or changing projects Poultry & Rabbit Comm. Meeting 7 p.m. MCOC Girls Rocketry Team Meeting 6 p.m. MCOC Dairy Judging Practice Horse ID Forms Due	2	3 Poultry & Rabbit Fun Day at Expo County Fair Market Animal Weigh-ins and MAQA meeting at Expo State Fair Lamb ID in Seymour 10 - Noon Goat Clinic in Spencer
4 4-H Talent Show UW- Manitowoc 2 p.m. Badger Bonanza Lamb Show in Arlington	5 Dog Training at Expo – 7:15 p.m.	6 Manitowoc County 4-H Dairy Committee Mtg. - 7:00 p.m. MCOC	7	8 Girls Rocketry Team Meeting 6 p.m. MCOC	9	10 Poultry & Rabbit Fun Day in Seymour Rockets for Schools in Sheboygan
11 <b>MOTHER'S DAY</b>	12 Dog Training at Expo – 7:15 p.m.	13 Camp Op Mtg. 6:30 p.m. MCOC Horse Comm. Mtg. 7:00 p.m. MCOC	14	15 Demonstration Event at Expo	16 Clover Contest entries due	17 Quality Assurance at MCOC 10 a.m. - noon Dairy Judging Practice Trail Ride in Brown County
18 Ambassadors Meeting - 6 p.m. MCOC	19 Dog Training at Expo – 7:15 p.m. 4-H Leaders Association Mtg. 7:00 p.m. MCOC	20	21	22 Dairy Judging Practice	23 Dairy Participation Books and Managerial Forms Due	24
25	26 Dog Training at Expo – 7:15 p.m. <b>Memorial Day</b> <b>UWEX Office Closed</b>	27	28	29	30	31

**2008**

# June



SUN	MON	TUE	WED	THU	FRI	SAT
1	2 Dog Training at Expo – 7:15 p.m.	3	4	5 Poultry & Rabbit Comm. Mtg. 7:00 p.m., MCOC	6	7 Dairy Judging Practice
8 Breakfast on the Farm at Saxon Homestead Farm, Cleveland	9 Dog Training at Expo – 7:15 p.m. Sand Lake Camp Reservations Due	10 Camp Op Mtg. 6:30 p.m.- MCOC Horse Comm. Mtg. 7 p.m. - MCOC Horse Participation Books Due Style Revue Entries Due Creative Writing Entries Due	11	12	13 State Dog Show entries due  Horse Camp at Expo	14
15 HAPPY FATHER'S DAY Ambassadors Meeting - 6 p.m. MCOC	16 Dog Training at Expo – 7:15 p.m.	17 Find the Clover Entries Due	18	19 Dairy Judging Practice	20	21
Badger Dairy Camp in Madison June 15 - 17						
22 Rabbit Show in Plymouth	23 Dog Training at Expo – 7:15 p.m. 4-H Leaders Association Mtg. 7:00 p.m. MCOC Style Revue at MCOC 6 p.m.	24	25	26	27 Open Arena at Expo	28
29	30 Dog Training at Expo – 7:15 p.m. Area Animal Science Days in Chilton					

# 2008

## FOR YOUR INFORMATION

### FORMS ON OUR WEBSITE

If you need a form in a hurry, you may be able to find what you're looking for on our website: [www.uwex.edu/ces/cty/manitowoc/](http://www.uwex.edu/ces/cty/manitowoc/). The following forms have been posted:

- 4-H Record Book
- Cloverbud Book
- Scrapbook Information
- Horse Sponsorship Form
- Horse Participation Booklet
- Summer Staff Job Description
- Summer Staff Job Application
- Summer Camp Counselor Job Description
- Summer Camp Counselor Application

They can also be picked up at the UWEX 4-H office.

Manitowoc County 4-H  
Dairy Committee Meeting  
Tuesday, May 6<sup>th</sup>  
7:00 p.m.  
Manitowoc County Office Complex

### JUNE DAIRY MONTH MATERIALS HAVE ARRIVED

This year's theme is "Get Moo-ving" and the Wisconsin Milk Marketing Board has sent a packet of information encouraging your club to promote June Dairy Month.

Dairy facts, coloring and activity pages for kids, and a catalog of dairy promotional items all provide a way to get the word out. Also included is the 2008 4-H Dairy Promotion Contest information. Be sure to submit a scrapbook of your dairy promotion activity to be considered for awards.

### HIGH SCHOOL EXCHANGE HOSTS NEEDED FOR 2008-2009

A 16-year-old girl from a small town in Kyrgyzstan who enjoys aerobics, jogging, biking, and crafts needs a Wisconsin host family for the 2008-2009 school year. Regina has read about the U.S. and wants to "see this amazing country with her own eyes." Her goals for the exchange are to learn about our culture, traditions and history, and to meet many new American friends. She enjoys photography, cooking, listening to music, and watching movies; her favorite subjects in school are English, chemistry and government.

Please consider hosting this Future Leaders Exchange student. Requirements include having a genuine interest, being flexible and willing to spend time with the student, and having an extra bed available (not necessarily an extra room). A host brother or sister of high school age is not a prerequisite and young or retired couples involved as 4-H leaders can also apply. Contact the 4-H International Programs office at 608-262-2491 for more information or e-mail [gobin@wisc.edu](mailto:gobin@wisc.edu) or [emgries@wisc.edu](mailto:emgries@wisc.edu).

**For additional information and applications** check out Wisconsin 4-H International Programs website at <http://www.uwex.edu/ces/4h/onlinpro/international.cfm>

### FREE FISHING WEEKEND



On June 7<sup>th</sup> and 8<sup>th</sup> you can fish any waters in the state, including Lake Michigan, without a license! And on Sunday, June 8<sup>th</sup>, entrance fees to State Parks, Forests and Natural Areas will be waived. Why don't you take this opportunity to explore some recreational areas with your family?

### BREAKFAST ON THE FARM



Mark your calendar for this annual event sponsored by the Manitowoc County Dairy Promotion Committee and the Manitowoc County Farm Bureau.

This year's event will be held on June 8<sup>th</sup> from 8 a.m. to Noon at the Saxon Homestead Farm, 15621 South Union Road, Cleveland. Come join us for breakfast and a tour of the farm and the Saxon creamery.



## FIND THE CLOVER

Winner of the March contest is Brayden Kernz of Silver Lake, out of seven entries. The clover was hidden as a period in the Earth Day article on page 8. There were 8 entries who found the clover clipart on page 9 of the April newsletter and Mike O'Neil from Schleswig Cadets was drawn as the winner.

When you find the clover in this issue, send your name, club and where you found the clover to:

Mail: Ruth Aebischer, P.O. Box 1150,  
Manitowoc, WI 54221-1150

E-mail: [ruthaebischer@co.manitowoc.wi.us](mailto:ruthaebischer@co.manitowoc.wi.us).

Entries can also be dropped off at the UWEX office. The deadline is May 16<sup>th</sup>.

## STATE FAIR NEWS

### 4-H DAIRY MANAGERIAL PROJECT

**The Wisconsin Junior State Fair requires counties to identify by June 1 managerial animals for those cattle to be eligible for exhibit at the 2008 State Fair.**

One objective of the managerial project is to develop character, knowledge and a sense of responsibility in 4-H participants. Another is to provide the opportunity to work with registered dairy cattle, for both non-farm youth and youth from farms with non-registered cattle. The program is intended to maintain or increase the number of youth and dairy animals in the 4-H dairy project.

If you intend to show a managerial animal at the State Fair, the "Junior Livestock Managerial Project Agreement" can be picked up at the Manitowoc County UWEX 4-H office or found at [www.uwex.edu/ces/dairy/youth/dpforms.html](http://www.uwex.edu/ces/dairy/youth/dpforms.html). **Completed forms are due at the UWEX office by May 23.**

### LIVESTOCK MANAGERIAL FORMS

All Junior exhibitors showing beef, sheep, swine, goats or llamas not owned by the immediate family (mother, father or legal guardian) at the 2008 State Fair must fill out a managerial form. Forms are available at the Manitowoc County UWEX 4-H office and on the State Fair website at <http://www.wsf.state.wi.us/home/wsf/AGRICULTURE/junior.htm>. **Forms must be completed and returned to the UWEX office by May 23<sup>rd</sup>.**

## ANIMAL SCIENCES

### PREMISE ID

A note to new animal exhibitors: If you intend to show animals at the county fair, no fair registrations will be accepted without a Premise Identification number.

If you have animals on your premises, other than cats, dogs, rabbits, snakes and guinea pigs, and you haven't already registered, you can do so at the Farm Service Agency in the Manitowoc County Office Complex or online at [www.wiid.org](http://www.wiid.org).

## DAIRY

### DAIRY PARTICIPATION BOOKLETS DUE

Individuals interested in exhibiting dairy cattle at the 2008 Wisconsin State Fair must send their completed Manitowoc County Youth Dairy Project Participation Booklet to the UWEX office **by Friday, May 23<sup>rd</sup>**. Each youth member planning to exhibit at this year's State Fair will need a minimum of four (4) points in order to be eligible to show. Examples of ways to earn points include showing at the 2007 County Fair or other shows, or participating in Dairy Bowl, Dairy Judging, Cow Camp/Badger Dairy Camp, county workshops / tours, etc.

Please be sure your Participation Booklet is complete. Include activities, the date, type of participation, and an adult signature verifying your participation. Other requirements are as follows:

- Exhibitors must be 12 – 19 years old as of January 1, 2008.
- Exhibitors must indicate if the animals they plan to show at State Fair are "Ownership" or "Managerial".
- There is a maximum of two animals per exhibitor (only one of the two can be a managerial exhibit).

## DOGS

### STATE DOG SHOW

The 2008 State Dog Show will be at the Washington County Fair Park Pavilion in West Bend, August 22-24. Information and registration materials are now on the State 4-H website at <http://www.uwex.edu/ces/4h/events/DogProjectEvents.cfm>. Entries are sent as a group from each county. Please be sure your entry gets to Lucy Cigler by June 13<sup>th</sup>.

### PAWS 'N' PALS WEBSITE

Club information, events and photo albums can be found on our new Windows Live site. You can also send messages, chat or blog. It can be accessed from [www.pawsandpals.org](http://www.pawsandpals.org). You don't have to be a dog project member to view this website.



## HORSE & PONY

**Horse Project ID Forms:** The Horse Project ID Forms that were included in the spring mailing are due to Horse Committee by May 1<sup>st</sup> in order to identify the horse(s) you plan to show at Fair.

**Spring Trail Ride:** Our Spring Trail Ride is set for Saturday, May 17<sup>th</sup> at 11a.m. It will be held at the Brown County Reforestation Camp, near the NEW Zoo. We will have our usual pot luck lunch, so bring a dish to share. Directions will be available on our website or at <http://www.co.brown.wi.us/parks/Brochures/Horse%20Brochure%2008.pdf>.

**Horse Camp** is June 13 -14 at Expo. Call Barb Pritzl, 754-4582, for camping and stall reservations by June 1<sup>st</sup>. Stalls are required for all horses. Our Saturday clinician is Dan Grunewald. In order to receive your reduced clinic fee, please turn in your Participation Book (or a copy if you need it back) by the June 10<sup>th</sup> Horse Committee meeting. Look for an email with more details on Horse Camp, or check out our website.

**Next Horse Committee Meeting** is Tuesday, May 13<sup>th</sup> at 7 p.m. at the Manitowoc County Office Complex. Horse Committee meetings are held every second Tuesday of the month and are open to all Horse/Horseless Project members.

For more info please see our new Horse Committee website [www.4horseproject.manty.org](http://www.4horseproject.manty.org).

### Dates to put on your calendar:

May 13, June 10	Horse Committee Meetings
May 17	Spring Trail Ride
June 13,14	Horse Camp at Expo
July 19	4-H Youth Horse Show
June 27	Open Arena "Mini-Clinics" at Expo
July 9 & 30	
Aug 13	

### SUMMER HORSE CAMPS

The Horse Institute at UW-River Falls has scheduled the following summer horse programs:

- June 9 – 10 Youth Horsemanship Camp for advanced riders (age 14 +)
- June 16 – 19 Youth Horsemanship Camp for intermediate riders
- June 23 – 26 Youth Horsemanship Camp for intermediate riders

Information about the camps can be obtained by calling 715-425-3704 or by accessing the Institute website at [www.uwrf.edu/afs-all/institutes/hsi/hsi.html](http://www.uwrf.edu/afs-all/institutes/hsi/hsi.html).

## RABBITS



### RABBIT FUN SHOW

Sunday, June 22  
Sheboygan County Fair Park, Plymouth  
Registration: 8:00- 8:30 a.m.  
Show Time: 9:00 a.m.

This show is open to rabbits and guinea pigs with a \$1 entry fee per animal. Showmanship will be judged throughout the day. This is a perfect opportunity to practice and perfect your skills before county fair. Food will be available on the grounds.

## SHEEP

Tom Kocourek has two 2-year old registered Hampshire ewes that he would like to give to a 4-Her in the sheep project. Please give him a call at 860-0160 if interested.

## COMMUNICATION ARTS

### CREATIVE WRITING TALENT SEARCH

It's time for the annual Creative Writing event. We have many talented 4-Her writers and we're hoping to hear from you. So put on your thinking cap and be creative with your entries. The rules are on page 10 and the entry form is on the last page. **Deadline is June 10<sup>th</sup>.**



### 4-H ARTS CAMP

The 2008 4-H Arts Camp dates have changed. The new dates are October 4 and 5 at Camp Upham Woods. All of the 2008 4-H Arts Camp application forms on the State 4-H website have been updated to reflect the new dates. You can find the applications at <http://www.uwex.edu/ces/4h/events/artscamp/index.cfm>

### CREATIVE WRITING SHOWCASE

#### Why I Couldn't Get Out of Bed Today

When I woke up this morning  
I knew I had to look ill and pale  
For in math we had a big test to take  
And I was sure that I would fail



So when my mom came in to wake me up  
I "coughed", "sneezed" and pretended to be sick  
She took my temperature and gasped,  
"We'd better get you to a hospital quick!"

She said one time when her brother Tom was young,  
This same thing happened to him  
He had a horrible fever, he coughed and sneezed  
He looked really peaked and grim

They had to drive him far away  
He had to get shots and lay in bed  
I scrunched up my face at those horrible thoughts  
I hated needles and sitting in bed

"You know, maybe I'll tough it out," I said  
I jumped hurriedly out of bed  
I went to school and took the test  
I really tried to do my best

And when I got home, I called Uncle Tom  
To ask him about when he got sick  
All he could do was laugh and say,  
"Mothers know all the little tricks."

### Memory Box

On a closet shelf up so high above my head  
There sits a box of priceless treasures  
Memories of times not to be forgotten  
Hidden away from the yellowing sun



Every once in a while I pull down the box  
And am always grinning at what I find  
I fondly look back at the days that have past  
And remember them as if they weren't so long ago

My friends are cracking up at each other's goofy faces  
And my family is smiling at me  
There's a cousin pouting, another giggling  
Our dog napping and our cat in a tree

Sunny camping trips and bittersweet last days of school  
Toasty summer campfires and frosty winter snowmen  
Sweet portraits, silly candid, and amazing action shots  
All show what I've been through and the things I love the most

I put my box back in its place  
So high on top that shelf  
Reflecting happily on the pictures of my life  
I head out to capture more moments in time

### Colors of My World

Black are the glasses perched on my face  
An important color of the human race  
Spooky shadows hiding in the night  
A sky without the bright starlight

Blue is my baby blanket of old  
 A snowy winter's bitter cold  
 The tiny people that reside in "Munchkin Land"  
 These messy notes scribbled on my hand

Pink is the lip-gloss most teen girls wear  
 Sticky cotton candy you can buy at the fair  
 Frilly pink dresses loved by little girls  
 Long, pretty ribbons that tie back their curls

Clear is the crystal hanging on its chain  
 Teardrops mixing with the rain  
 The test tubes of a scientist  
 Glass shattered on the floor, you get the gist

Yellow is the road Dorothy traveled along  
 Happy and excited as she belted out her song  
 The sun shining down on my friend Heidi's hair  
 Corn chips, flip flops, and a child's joyful stare

Now these are the colors that I see  
 When I look at all that is around me  
 Making you happy, sad, thrilled, or scared  
 They all make up the world that is shared



Stacie Pearson, Liberty Go-Getters

## FAMILY, HOME & HEALTH

### STYLE REVUE



Everyone enrolled in the Clothing Project is invited to participate in the Style Revue. Unlike the fair, where garments are examined and judged on construction, garments modeled at the Revue are judged only on appearance and fit.

You are allowed to enter two articles in the Revue. Be sure to abide by the entries for your grade level as listed in the County Fair Book. Articles entered in the Revue cannot be entered in another fair category but will be on display at the County Fair. You will also be required to model your garments in the Clothing Revue at the fair in order to receive your premium money.

***Remember that style revue garments must be listed on your Junior Fair entry blank.***

The 2008 Style Revue will be on Monday, June 23 at 6:00 p.m. at the Manitowoc County Office Complex. **Please return the registration form below by June 10.** This will enable us to compile a mailing list for sending additional information about the Revue.

\* \* \* \* \*

### STYLE REVUE REGISTRATION FORM Due June 10th

Name \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

Phone \_\_\_\_\_ # of garments \_\_\_\_\_

Return to: Ruth Aebischer  
 4-H Program Assistant  
 P. O. Box 1150  
 Manitowoc, WI 54221-1150

\* \* \* \* \*

## ENVIRONMENTAL EDUCATION

### SAND LAKE CONSERVATION CAMP

The Sand Lake Conservation Camp will again be providing youth with positive and educational outdoor experiences, help them appreciate and understand nature, and to introduce them to the wide variety of opportunities in natural resources and conservation careers. Youth entering grades 6-10 in the fall are invited to attend this camp from June 19 - 21. The fee is \$50 and registration is **due June 9th**.

More details and camp materials can be found by typing Sand Lake in the search option at [www.marinettecounty.com](http://www.marinettecounty.com). You'll find registration forms, what to bring, a photo tour from 2007, and other information. If you have questions, please contact Anne Warren, Marinette County Information & Education Specialist, (715) 732-7784 or [awarren@marinettecounty.com](mailto:awarren@marinettecounty.com).

## CAMP TAPAWINGO

### SUMMER CAMP IS COMING!



Are you ready for some outdoor fun and adventures? Sign up early before the camp session you want to attend is filled. You'll find a brochure with dates and session highlights in this newsletter.

### SEEKING CAMP COUNSELORS

If you're looking for something fun to do this summer, you and your friends should consider being summer counselors at Camp TaPaWingo. These are unpaid positions for responsible youth 15 years and older. You'll have the satisfaction of being a positive role model for the youngsters while expanding your leadership skills. If you would like to attend camp for free as a counselor, stop at the UWEX 4-H office for an application or download one at [www.uwex.edu/ces/cty/manitowoc/](http://www.uwex.edu/ces/cty/manitowoc/).

### CAMP BANQUET WRAP-UP

Wow! Thanks so much to everyone who supported camp by attending the banquet and to those who supplied raffle and auction items.

Over 140 avid 4-Hers and friends of 4-H attended and our profit was over \$6000! We would like to recognize three businesses who contributed to the banquet but were inadvertently missed on the program; Mishicot Family Market, JSchro Photo, and Northern Exposure Photography. And thanks to Kelly Pech, camp's bookkeeper, who put in extra effort for this fundraiser.

## CLUB NEWS

### CATO FUTURE FARMERS

by Dakota Downey

After a short March meeting we shared projects such as Q-tip crosses, snowman buddies, paper snowflakes, scratch art, and Rice Crispy egg nests. We also learned how to plant plants

### GOODWIN EVER-READIES

by Brianna Krueger

March roll call was answered with our favorite thing about 4-H. We discussed our brat fry in May and Brianna Krueger reported on the Forensics event.

### SILVER LAKE

by Cheyenne Mueller

At our March meeting we discussed a memorial for Kenny Luebke, a former leader. We also discussed our fun day at Rollaire, camp clean-up, having a project day in April, and working at Breakfast on the Farm. Adopt-a-Highway pickup is scheduled for May 17<sup>th</sup>. We will not have a meeting in April.

## CONGRATS

# Hats Off To:

- ❖ **Jenny Edwards** from Whitelaw Whiz Kids who went to Space Camp in April
- ❖ **Rachel Hill**, Whitelaw Whiz Kids, and **Katie Meiselwitz**, Meeme Busy Badgers, who are going on the American Spirit trip this summer

# 2008 MANITOWOC COUNTY 4-H CREATIVE WRITING TALENT SEARCH

**Open to all Manitowoc County youth in grades 1 – 13 who are members  
of an organized youth group under adult leadership.**

## QUALIFYING ENTRIES:

**Each youth is allowed only one entry.** Your entry may be an informal essay, a story or poetry. Prose should be on one topic and may be either fact or fiction. A poetry entry must be three poems.

## CATEGORIES:

Grades 1 – 2, Grades 3 – 4, Grades 5 – 6, Grades 7 – 8, and Grades 9 and up.

## LENGTH:

The length of your entry may be up to 500 words for grades 1 – 2, 600 words for grades 3 – 4, 800 words for grades 5 – 6, 1000 words for grades 7 – 8, and 1500 words for grades 9 and up.

## FORM:

You may print, write or type your entry. **All entries must be double-spaced. Use one side of the paper. Do not identify yourself, your family or your 4-H club or youth group by name in your entry.**

## JUDGING:

Evaluation will be based on originality, clarity of presentation, proper language usage and quality of content.

## AWARDS:

Up to three cash awards will be given in each category in prose and in poetry; First: \$15, Second: \$10, Third: \$5. Four Grand Prize Winners will be selected; two from grades 1 - 6 and two from grades 7 and above. Everyone entering will receive a ribbon. All 4-H participants will also receive a disc for their plaque at the Awards Ceremony in the fall.

## TOPICS:

### Prose (choose one):

- 1) “What Type of Community Service Would I Volunteer to Do in a Foreign Land, if Given the Opportunity.”
- 2) “What Would 4-H Kids be Like on Another Planet?”
- 3) “What the Manitowoc County Fair Will be Like in the Year 2108”
- 4) “Who is the Typical 4-H Youth Today?”

### Short Essay (choose one):

- 1) “My Favorite 4-H Project and Why”
- 2) “Everything I Learned in Life I Learned From My 4-H .....” You fill in the blank. It could be animals, trips, friends, etc.

### Poetry (choose one):

- 1) Write three poems contrasting black and white. E.g., the black and white of life/death, friendship, race, politics, art, middle school cliques, moral choices, competitive sports, athletic codes, etc.
- 2) Write three poems; one on a topic of your choice, one titled “What Beastly Creatures Stir at Night?”, and one titled “The Day All Music Died”.

## ENTRY:

Send three (3) copies of your entry. Complete the entry form on the last page of this newsletter and attach it to the copies. The entry form will be removed before judging. Entries will not be returned so make a copy for yourself.

## DEADLINE:

All entries are due June 10, 2008.

The “4-H Express” will announce the results and publish the first place winning entries.

**OTHER CAMP TAPAWINGO PROGRAMS!**

For information on other camps,  
e-mail camp at [camptapawingo@lsol.net](mailto:camptapawingo@lsol.net) or call 920-755-2785.

**Harvest Moon Camp.....October 30-31,  
2008**

**Winter Camp.....January 23-25, 2009**

**Spring Camp.....May 8-10,  
2009**



4-H membership is NOT required to  
attend camps at Camp TaPaWingo!



An EEO / Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

4-H Camp TaPaWingo  
915 W. TaPaWingo  
Rd.  
Mishicot, WI 54228

Non-Profit  
Organization  
U.S. Postage  
Pd  
Manitowoc.

**SUMMER 2008 RESIDENT CAMP**



**4-H CAMP TAPAWINGO**



915 W. TaPaWingo Rd.  
Mishicot, WI 54228  
920-755-2785  
[camptapawingo@lsol.net](mailto:camptapawingo@lsol.net)



## WEEKLY RESIDENT CAMPS

**AGES 7-14**

**Deposit \$25 per camper**

Summer is a time for fun, friendship, and new experiences. This is a traditional overnight resident camp program, perfect for the camper who wants to experience it all. Each day is filled with individual and group experiences that meet your child's individual needs, while building a strong sense of community amongst the cabin. Campers will have an opportunity to choose activities that interest

Resident Camps	Fee's	
	Non 4-H Member	4-H Member
7/20/2008—7/25/2008	\$250	\$225
7/27/2008—8/01/2008	\$250	\$225
8/03/2008—8/08/2008	\$250	\$225

4-H membership is NOT required.

**Fees-** Our camp fees are a historically subsidized rate, and do not reflect the true cost of operating. United Way supports camp, which helps keep your camp costs down.



## WELCOME TO CAMP TAPAWINGO!

**Location** Just 30 minutes north of Manitowoc, Camp TaPaWingo is situated on 78 acres and the East Twin River. Featuring wetlands, woodlands, prairies and rivers; rustic cabins, nature center, arts and crafts building, and a main lodge with dining hall, Camp TaPaWingo is an ideal place for fun and learning.



**Mission** Camp TaPaWingo provides a fun, caring, and safe environment for campers to try new activities and practice new skills. We are committed to the growth and development of each individual camper. By providing safe, yet challenging experiences, campers will develop an appreciation for the importance of team work and share in all group members' successes.

**Staff** Camp TaPaWingo Staff is the most valuable asset we have at camp. Camp Staff is chosen from applicants not only from Manitowoc County, but all over Wisconsin and the United States. They are all either college students or working adults who are selected for their genuine love of children, maturity, certifications, and camp skills. All staff members take part in an extensive training program prior to the camp season.

**Home Away From Home** When campers arrive at Camp TaPaWingo they will be introduced to their counselor who will take them to the rustic cabin that will be their home for the week. Campers are typically placed in a cabin with 3-6 other campers around their same age and gender. The entire camp eats all meals together in our dining hall (Rensink Lodge). Meals are nutritionally balanced. Does your child have a food allergy or vegetarian request? Our kitchen staff will accommodate his or her needs. There is also a nurse on site at all times to ensure a healthy camp!

# ACTIVITIES ALL DAY LONG!

# 2008 Summer Camp Registration



### Daily Schedule

- 7:00-Wake Up and Flag Raising
- 8:00-Breakfast and Announcements
- 8:30-Cabin Cleaning Time
- 9:30-Activity 1
- 10:30-Activity 2
- 12:00-Lunch
- 12:30-Rest Hour
- 1:30-Activity 3
- 2:30-Trading Post
- 3:00-Flex Time
- 5:00-Dinner
- 6:00-All Camp Activity
- 8:30-Camp Fire
- 10:30-Lights Out

**Activity Periods** are scheduled times throughout the day when campers participate in various activities related to Arts and Crafts, Recreation, or Nature. Some examples of what the campers may do during these times are tie-dying, fishing, archery, air rifle, swimming, basketball, or making crafts.

**Flex-Time** activities occur 2-3 times per week and allow the campers to choose whatever supervised activity they want to do that day. Traditional activities include crayfishing, frog catching, biking, bracelet making, leather crafting, and more.

**Cabin Time** includes games, meals, and down time for cabin groups to spend together. Campers are often surprised at the strong friendships they form so quickly within their cabin group!

**All Camp Activities** occur in the evening. Campers enjoy skits, counselor shows, campfires, songs, and night activities. Friday evening concludes with the closing dinner and ceremony which all parents are encouraged to attend.

Return with a \$25 deposit per camper made out to 4-H Camp TaPaWingo. Please use a separate form for each child. Camp Phone: 920-755-2785

Send to:  
4-H Camp TaPaWingo  
915 W. TaPaWingo Rd.  
Mishicot, WI 54228

Or Drop Off with Ruth Aebischer:  
UW-Extension Office  
4319 Expo Dr.  
Manitowoc, WI 54220

Camper's Name \_\_\_\_\_

Camper's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**M**  **F**  **Date of Birth** \_\_\_\_/\_\_\_\_/\_\_\_\_

Grade next school year \_\_\_\_\_ Age of camper during camp \_\_\_\_\_

**Parent/Guardian Name** \_\_\_\_\_

**Home Phone** (\_\_\_\_) \_\_\_\_\_

**Cell Phone** (\_\_\_\_) \_\_\_\_\_

**T-Shirt Size:** YS YM S M L XL XXL

4-H Membership is NOT required to attend Camp.

		Circle Fee Choice	
Please check desired camp session		Non 4-H	4-H
<input type="checkbox"/>	Resident Camp I July 20-25	\$250	\$225
<input type="checkbox"/>	Hunters Safety Camp July 20-25	\$270	\$245
<input type="checkbox"/>	Resident Camp II July 27-Aug 1	\$250	\$225
<input type="checkbox"/>	Archery Camp July 27-Aug 1	\$260	\$235
<input type="checkbox"/>	Resident Camp III Aug 3-8	\$250	\$225
<input type="checkbox"/>	Counselor in Training Aug 3-8	\$260	\$235
<input type="checkbox"/>	Cloverbud Camp Aug 3-5	\$110	\$95

- Check here if you are 15 years or older and would like to be a Counselor
- Check here if you are a parent and would like to be a Chaperone.

**Signature and Payment Required on Reverse Side**

## Registration Details

**CAMP FEE :** The balance of all sessions is due **July 1, 2008**.

**DEPOSIT:** A \$25 deposit per camper is required with the registration form. The deposit is deducted from the total camp fee.

**EXTRA EXPENSES:** Campers have Trading Post time through-out the week. If a camper brings money to spend at Trading Post, please put it in a labeled clear bag with the amount written on it. This will be handed in to camp staff at check-in.

**CAMPERSHIPS:** Camp TaPaWingo offers a program for families who need financial assistance to attend camp. Contact camp for more information.

**PRICING PROGRAM:** Our camp fee's are a historically subsidized rate, and do not reflect the true cost of operating. United Way provides funding for our Summer Camp program, which helps defray the cost of camp.

## Cancellation Policy and Release Waiver

(Signature Required)

Camp TaPaWingo has my permission to use any photograph, video, or written statements from my child's experience in marketing materials. Camp TaPaWingo is not responsible for lost, stolen, or damaged personal items.

I understand a deposit of \$25 per child will be credited toward the camp fee. The balance of fees is due **July 1, 2008**. I understand that in the event of cancellation, Camp TaPaWingo will retain 100% of session fee. Camp fees include staff supervision, lodging, meals, and program activities.

I understand that although Camp TaPaWingo has taken reasonable steps to provide my child with appropriate training, equipment, and skilled staff, I acknowledge that some inherent risks cannot be eliminated. Aware of the risks and willing to assume them, I hereby waive, release and agree to hold harmless 4-H Camp TaPaWingo, their representatives and successors for all claims or liabilities of any kind arising out of my child's participation in this camp.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Payment: Please make check out to 4-H Camp TaPaWingo**

Camp Fee: \$ \_\_\_\_\_

Donation: \$ \_\_\_\_\_ (Thank-You!)

Total: \$ \_\_\_\_\_

Deposit (\$25/camper) : \$ \_\_\_\_\_

**Total Due: \$ \_\_\_\_\_**

**(July 1, 2008)**

**4-H Club** \_\_\_\_\_

## SPECIALTY CAMP THEMES

Specialty Camps combine all the activities of "Resident Camp" with a focus on one particular activity for part of the day. These all have limited enrollment, so sign up soon.

### HUNTER SAFETY

**AGES 11-14**

**7/20/2008—7/25/2008**

Learn to be a safe and successful hunter and develop your outdoor awareness skills while enjoying the resident camp experience. WDNR Hunter Education certification is included.

### ARCHERY

**AGES 8-14**

**7/27/2008—8/01/2008**

Learn the fundamentals of archery and then practice your new skills. Compete in the "Archery Challenge" at the end of the week.

### COUNSELOR-IN-TRAINING (CIT)

**AGES 13-15**

**8/03/2008—8/08/2008**

This leadership program is highly recommended for youth who want to pursue a counseling position at camp or a leadership position at school. CIT's will get a chance to put their new skills into action by assisting at Cloverbud Camp.

### CLOVERBUD

**AGES 7-9**

**8/03/2008—8/05/2008**

Want to try camping for the first or second time? This three-day and two-night camp program is designed with new and young campers in mind.

### Specialty Camps

### Fee's

	Non 4-H Member	4-H Member
Hunter Safety	\$270	\$245
Archery	\$260	\$235
Counselor-In-Training	\$260	\$235
Cloverbud	\$110	\$95

# 4-H CREATIVE WRITING ENTRY FORM

ATTACH THIS FORM TO YOUR ENTRY

DO NOT WRITE YOUR NAME ON YOUR ENTRY

Name \_\_\_\_\_ Grade \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

4-H Club or other youth group: \_\_\_\_\_ Phone No. \_\_\_\_\_

Do you have a suggestion for a topic for next year? \_\_\_\_\_

Send to: Sandy Sickinger, 343 Birch Lane, Reedsville, WI 54230

**ENTRY DEADLINE: JUNE 10, 2008**



## STATE FAIR BUS RESERVATION

**Deadline: July 25<sup>th</sup>**

### Youth Application:

Name \_\_\_\_\_ Grade \_\_\_\_\_ M \_\_\_ F \_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ M \_\_\_ F \_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ M \_\_\_ F \_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ M \_\_\_ F \_\_\_

Address/City/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_

Parent/Guardian's Signature Verifies Trip Permission \_\_\_\_\_

Name of Chaperone Responsible for Youth \_\_\_\_\_ Phone \_\_\_\_\_

### Adult Application:

Name \_\_\_\_\_ Phone \_\_\_\_\_ M \_\_\_ F \_\_\_

Address/City/Zip \_\_\_\_\_

I have completed Youth Protection and am willing to chaperone: Yes No

Name \_\_\_\_\_ Phone \_\_\_\_\_ M \_\_\_ F \_\_\_

Address/City/Zip \_\_\_\_\_

I have completed Youth Protection and am willing to chaperone: Yes No

**Please enclose \$10 per person and send with this application to: UW-Extension, Attn: Ruth, P. O. Box 1150, Manitowoc, WI 54221-1150. Please make check or money order payable to 4-H Leaders Association.**

**Please  
enclose \$10  
per person  
and send  
with this  
application**

MANITOWOC COUNTY  
COUNTY OFFICE COMPLEX  
EXPO DRIVE  
PO BOX 1150  
MANITOWOC WI 54221-1150

NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
MANITOWOC, WISCONSIN  
PERMIT NO. 216

“ RETURN SERVICE REQUESTED “

**TIME SENSITIVE MATERIAL**

**<sup>UW</sup>Extension**

Manitowoc County Office Complex  
4319 Expo Drive  
P.O. Box 1150  
Manitowoc WI 54221-1150  
FAX: (920) 683-5062

Laurie Gehrke ..... (920) 683-4170  
Department Director  
lauriegehrke@co.manitowoc.wi.us

Scott Gunderson ..... (920) 683-4168  
Dairy & Livestock Agent  
scottgunderson@co.manitowoc.wi.us

Faye Malek ..... (920) 683-4168  
Family Living Educator & U.W.-Extension Office Chair  
fayemalek@co.manitowoc.wi.us

Kevin Palmer ..... (920) 683-4169  
4-H Youth Development Educator  
kevinpalmer@co.manitowoc.wi.us

Program Assistant  
Ruth Aebischer ..... (920) 683-4169  
ruthaebischer@co.manitowoc.wi.us

