

THE 4-H EXPRESS

UWEX-Manitowoc County
4319 Expo Drive, P. O. Box 1150
Manitowoc, WI 54221-1150

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Website: www.uwex.edu/ces/cty/manitowoc/

April 2009

A newsletter provided by the Manitowoc County UW-Extension and the Manitowoc County 4-H Leaders Association

Dear 4-H Members, Volunteers and Families,

I read in last month's newsletter that the University of Wisconsin was hosting a Sheep Day and Open House at Arlington Agricultural Research Station. Our family is interested in getting sheep, and we thought spending a Saturday learning more about sheep would be a good idea.

The Sheep Day and Open House was attended by about 100 youth and their families from around the state. Dr. Dave Thomas, Sheep Extension Specialist, started the day with a short presentation about the UW-Madison sheep programs. We then traveled a short distance to the sheep unit at Arlington where the shepherd, Todd Taylor, conducted a demonstration on how to work with sheep. We learned how to catch a sheep, how to sit it on its rump, and the how and why of hoof trimming. We then learned about lambing, how to weigh a lamb, what to do if a lamb gets cold, why colostrum (first milk) is so important to the immune system, and why it is important to keep lambs with the mothers together in a pen for the first few days. We really learned a lot in two hours, and it was great getting to see someone with experience work with sheep and answer many, many questions about sheep.

After lunch we participated in a sheep skillathon that was conducted by Bernie O'Rourke, Extension Youth Livestock Specialist. We learned about some of the different equipment used with sheep, how to grade wool, what some of the sheep breeds are, and the parts of a sheep. It was great spending the day together and learning about something we are all interested in – sheep.

At the end of the day, I asked my kids to rate their experience that day from a 1- 5 with 5 being the highest, and they gave the day a "5". This day of learning about sheep was free of charge, and I don't know where else we could have gotten so much great information about sheep in so short a time period. If you are at all interested in sheep, I would highly recommend attending this event next year. I would also encourage you watch the newsletter each month for educational opportunities like Sheep Day and Open House. I think it is a great way to learn, and a great way to spend time together as a family.



Kevin A. Palmer
4-H Youth Development Educator
UWEX-Manitowoc County

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| Poultry & Rabbit Fun Day flyer | |
| Spring Camp flyer | |
| Photo Leader Workshop flyer | |

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

MEETING NOTICE: Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY: 1-800-947-3529

April



| SUN | MON | TUE | WED | THU | FRI | SAT |
|--|---|--|--|---|---|--|
| | | | 1 Deadline for tree orders Ag scholarship applications due Registration deadline for shooting sports certification | 2 Poultry & Rabbit Comm. mtg. 7:00 p.m., MCOC Camp Banquet at Club Bil-Mar | 3 | 4 Horse-a-Rama at Expo <div style="border: 1px solid black; padding: 5px; text-align: center;">Tri-County Invitational - West Bend</div> |
| 5 Horse-a-Rama at Expo | 6 Deadline for Forensic Entries | 7 | 8 | 9 | 10 | 11 WPA Pig Sale in Jefferson |
| 12 Happy Easter | 13 | 14 Horse Comm. meeting 7 p.m. MCOC | 15 Deadline to register for Photo Leader Training Find the Clover entries due | 16 4-H Forensics at UW-Manitowoc Pullorum seminar in Fond du Lac | 17 Deadline for Talent Show entries <div style="border: 1px solid black; padding: 5px; text-align: center;">Shooting sports certification in West Bend</div> | 18 Small animal swap in Door County State Fair swine weigh-in at Plymouth & Seymour |
| 19 Ambassadors meeting – 6 p.m. MCOC | 20 | 21 | 22 | 23 Pullorum seminar in Appleton | 24 Registration deadline for Spring Camp | 25 Photo leader training at Ledge View <div style="border: 1px solid black; padding: 5px; text-align: center;">U. S. Space Camp, April 23-27, Huntsville, Alabama</div> |
| 26 Small animal swap at Expo 7 – 11 a.m. Talent Show 2 p.m. Place to be announced. | 27 Camp Op Mtg. 6 p.m. - MCOC 4-H Leaders Association Mtg. 7 p.m.- MCOC Dog training orientation at Expo 7 p.m. | 28 | 29 State Fair lamb weigh-in at Plymouth | 30 | | |

2009

May



| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----------------------------------|--|---|-----|--|---|---|
| | | | | | 1 | 2 |
| | | | | | Deadline for adding or changing projects Application deadline for Arts Camp Counselors Deadline for Demonstration Entries | Poultry & Rabbit Fun Day at Expo 1:00 p.m. State Fair lamb weigh-in at Seymour State Horse Bowl in Wausau |
| | | | | | Spring Camp May 1 - 3 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | MAQA training at Maribel Grain 7 p.m. | | Poultry & Rabbit Committee Mtg. 6:30 p.m. MCOC | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| HAPPY MOTHER'S DAY | | Horse Comm. Mtg. 7:00 p.m. Both at MCOC | | Find the Clover entries due Demonstration Event, Expo | | Camp Clean-up 9:00 a.m. Cow Camp in Green Lake May 16 & 17 WHEP Contest in Treehaven |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| Ambassadors Meeting - 6 p.m. MCOC | Camp Op Mtg. 6:00 p.m. MCOC 4-H Leaders Association Mtg. 7:00 p.m. MCOC | | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | UWEX Office Closed | | | | | Wisconsin State Fair Drama & Music Group Entries Due |
| 31 | Memorial Day | | | | | |

2009

FOR YOUR INFORMATION

FAIR NEWS



PROJECT ENROLLMENTS

May 1st is the deadline for adding or changing projects. If you aren't enrolled in a project, you will not be allowed to exhibit anything in that project area at the county fair. If you aren't sure what departments your anticipated fair projects should be shown in, you can check entry information in the fair book at www.manitowocountyexpo.com. If you want to add or change projects, please call Ruth at 683-4169 or e-mail her at ruthaebischer@co.manitowoc.wi.us.

COMMUNICATION ARTS MAILING

Every 4-H household will receive a mailing on the spring communication arts events – forensics, demonstrations, and talent show. The entry information and guidelines for all of them will be in one packet. Please pay attention to the registration deadlines for each event.

PHOTOGRAPHY LEADER TRAINING



We promised more information on the upcoming Youth and Adult Photography Project Leader Training and you'll find it on the last page of this newsletter. April 15th is the registration deadline but only the first 35 registrations will be accepted, so respond soon!

THE CLOVER WAS FOUND

Congratulations to Alyssa Christianson from Cato Future Farmers for locating the clover disguised as a wheel on the train. Alyssa, you can pick up your prize at the UWEX 4-H office.

When you find the clover hidden in this issue, send your name, club and where you found the clover to: Ruth Aebischer, P.O. Box 1150, Manitowoc, WI 54221-1150 or e-mail her at ruthaebischer@co.manitowoc.wi.us. The deadline is April 15th.

COUNTY FAIR BOOK

Entry information and forms for the 2009 Manitowoc County Fair, August 25 – 30, can be accessed at <http://www.manitowocountyexpo.com/fair%20book.htm>.

The Expo office and the 4-H office will also have Junior Fair entry blanks and a copy of the fair book if members wish to complete their entries at either office.

Entries for each club have to be submitted as a group, so please confirm the deadline for returning entry blanks to your main leader.

STATE FAIR BOOKS ONLINE

The 2009 Wisconsin State Fair non-animal exhibit and activity information is now posted on this State Fair web site: http://wistatefair.com/fair_info/youth_expo.html. If you need additional information, contact State Fair Park at 414-266-7050.

Junior exhibitors interested in participating in the Wisconsin State Fair should call Ruth at 683-4169 for entry deadlines and information.

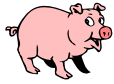
STATE FAIR LAMB IDENTIFICATION



All exhibitors interested in participating in the 2009 Wisconsin State Fair Market Lamb and Performance Classes must identify their market lambs at an official site. All lambs will be individually identified, receive a Wisconsin State Fair ear tag, and be required to have a DNA sample collected. There will be a \$10.00 cost per animal for the DNA testing.

The closest identification sites are the Sheboygan County Fairgrounds in Plymouth on Wednesday, April 29th, from 5 – 7 p.m. (contact person is Scott Kohlman at 920-893-8893) and Kuehne Auction Market in Seymour on Saturday, May 2nd, from 10 a.m. to noon (contact person is Mike Figlinski at 920-833-0600).

Identification guidelines are found at http://wistatefair.com/fair_info/news_updates.html.



STATE FAIRSWINE IDENTIFICATION

All junior and open show market hog exhibitors wishing to exhibit barrows during the 2009 Wisconsin State Fair are required to register their animals at a regionally located identification site. DNA identification will be conducted at the site and will cost \$10.00 per animal.

On Saturday, April 18th swine weigh-ins will be held at the following locations from 9:00 a.m. until 12:00 noon:

Sheboygan County Fairgrounds – Plymouth
Contact person: Don Mier – 920-893-6911 Ext. 1552

Kuehne Livestock Sales Barn – Seymour
Contact person: Tom Henn – 715-758-8372

Identification guidelines are found at http://wistatefair.com/fair_info/news_updates.html.

ANIMAL SCIENCES

DAIRY

BADGER DAIRY CAMP

Dairy youth who want to focus on fitting, showmanship, and dairy judging skills should plan to attend the 2009 Badger Dairy Camp, June 14-16, at the University of Wisconsin-Madison. There will also be workshops on nutrition, reproduction and veterinary medicine.

The \$115 camp fee covers dorm, food and activities. Only the first 110 applicants will be accepted, so register early. Applications and more information can be obtained from the 4-H office or online at <http://www.uwex.edu/ces/dairyouth/index.html>.

UPCOMING COW CAMP



Youth age 14 and under who are enrolled in a project with any dairy breed are invited to attend the Wisconsin Holstein Association Cow Camp May 16 and 17 at the Green Lake Conference Center in Green Lake. There will be workshops, dairy activities, a scavenger hunt, movies and a campfire. Camp fee is \$40. Ruth has the registration form that is **due May 1**. There is no online registration but a tentative camp schedule can be found at www.wisholsteins.com – click on “junior activities”.

HORSE & PONY

HORSE AND PONY PROJECT NEWS

The Horse-A-Rama Used Tack Consignment booth is again being operated by our horse project members on April 4th & 5th. We always need plenty of help and saddle racks! Your volunteer time can be credited to your participation requirements. If you haven't already, contact Marilyn Lentz to schedule your time to work.

Remember to identify your horse project animal(s) by May 1st, if you'd like to show at the fair or other 4-H events. (This also applies to Horseless Horse project members.) It's also not too early to begin collecting sponsorships for our horse shows. Each \$20 in sponsorships earns you a free class at the pleasure show! Forms are currently found on the Horse Project "Spaces" page; follow the link provided on the Horse Project website. You might also want to make sure you have a current livestock premises ID, which is required by the Expo grounds.

The State Horse Bowl & Hippology contests will be held on May 2nd in Wausau. Contact Marilyn Lentz 920-323-7394 if you'd like to join the team. Those who went last year had lots of fun, and are hoping to have more of this year's project members join them!

The Horse Committee has set up Open Arena time EACH WEDNESDAY from May 6th through September 9th! This is a great opportunity for you to get your horse used to being "off the farm" in a safe environment. Some nights there will be scheduled clinicians, and others will be geared to gymkhana practice, but between the two arenas there will always be room to practice on your own. Watch for more information as the weather gets warmer!

Remember, the best and most current Horse Project information can be found on our website: www.4horseproject.manty.org or is often e-mailed out to project members. If you don't have access to a computer, always feel free to contact a committee member!

OTHER UPCOMING DATES:

April 4 – Model Horse Clinic in Sheboygan County
April 4 & 5 – Horse-A-Rama at Expo
May 2 – Horse Bowl in Wausau
June 12 & 13 – Spring Horse Camp at Expo
July 18 & 19 – Pleasure & Gymkhana Shows

POULTRY & RABBIT

EVENT CALENDAR

The poultry and rabbit event calendar has been updated with information with shows and swaps around the state. It can be found at http://www.uwex.edu/ces/animal_science/poultry/events.cfm.



POULTRY & RABBIT FUN DAY SCHEDULED



Saturday, May 2nd
Poultry & Rabbit Building at Expo
1:00 p.m.

There is no need to pre-register for this event. See the attached flyer for more information.

If you're thinking about enrolling in a small animal project, this would be a good place to gather information.

SMALL ANIMAL SWAP

April 26th
7-11 a.m. at Expo

Here's your opportunity to obtain another animal or breed. Call a member of the Poultry & Rabbit committee for details on the swap.

PULLORUM SEMINARS

The Wisconsin Department of Agriculture, Trade and Consumer Protection, Division of Animal Health, will be offering Pullorum testing training at 10 sites in April. Attendance at one of these seminars is mandatory for those needing to renew their Pullorum certification or those that would like to become a Pullorum tester. The cost to become certified is \$25.

The two closest sites are Moraine Park Technical College in Fond du Lac on Thursday, April 16th and Fox Valley Technical College in Appleton on Thursday, April 23rd. Both sessions will run from 6:30 p.m. – 9:00 p.m. Pre-registration is not required. If you have questions, please call Margie Proost at 608-224-4877.

WPA CONNECTIONS FOR SWINE EXHIBITORS

The Wisconsin Pork Association is offering a "Buy Wisconsin First" Swine Directory, featuring Wisconsin seedstock and show pig producers and highlighting the top quality show pigs and breeding stock available across the state. Copies of the directory can be received by calling the WPA office at 1-800-822-7675 or emailing wppa@wppa.org. The directory will also be posted on the WPA web page at www.wppa.org.

WPA will also conduct a show pig sale at 3:30 p.m. on Saturday, April 11 at the Jefferson County Fairgrounds, Jefferson. The sale will feature nearly 100 head of crossbred and purebred barrows and gilts, offered by some of Wisconsin's top producers.

OTHER ANIMAL PROJECT NEWS

MAQA TRAINING

Tuesday, May 5
7:00 p.m.
Maribel Grain

Please plan to attend if you need to fulfill your educational requirements.

AREA ANIMAL SCIENCE DAYS

Put June 26th on your calendar for the Northeast District Area Animal Science Days at the Weyauwega fairgrounds in Waupaca County. As more information on scheduled events becomes available it will be posted on the AASD website at www.uwex.edu/ces/4h/events/animalscience.cfm.

ENVIRONMENTAL EDUCATION

LAKE SUPERIOR ADVENTURE



Northland College has again scheduled outstanding environmental education sessions through their Pathfinders program for students currently in grades 10-12. The 2009 program is divided into two weeklong sessions (25 students each) that may be taken independently or consecutively. Each group is assigned a trained field counselor that accompanies them day and night.

Exploration and Discovery: July 12 to July 18

This week provides a broad education in the area's history, geography, biology, and culture. Afternoons will be spent kayaking the Apostle Islands, canoeing through wild rice sloughs, or hiking along the waterfalls in Copper Falls State Park, while nights will be filled with beachside camping trips, and Native American storytelling.

Environmental Leadership: July 19 to July 25

Students will be challenged with activities designed to equip them with the tools needed to organize change within their communities. A typical day might begin with a morning service-learning project, and end with a kayak/camping overnight on a remote island.

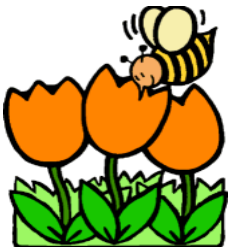
The fees are \$650 for each week. Only online registrations are accepted at www.northland.edu.

WILDLIFE HABITAT CONTEST

The 2009 State Wildlife Habitat Evaluation Program (WHEP) Contest is scheduled for May 16, 2009 at Treehaven, located in Lincoln County between Tomahawk and Rhinelander. Links to registration materials, a list of animals for identification, the National 4-H WHEP website, and specifics regarding Wisconsin's State WHEP Contest may be found at: <http://www.uwex.edu/ces/4h/events/wisconsin4hwildlifehabitatevaluationprogram.cfm>

CAMP TAPAWINGO

SPRING CAMP IS COMING!



If you're age 8 - 14 and interested in the outdoors, be sure to check out the attached brochure on the adventures planned for 2009 Spring Camp. Space is limited, so early registrations are encouraged. **Deadline is April 24th.**

CAMP CLEANUP SCHEDULED

Saturday, May 16th at 9:00 a.m.

It's time to spruce up camp to prepare for the busy summer season. Even if your club doesn't sponsor a cabin that needs cleaning, we could use your help with cleaning the other buildings, raking the grounds and doing some minor maintenance chores. Refreshments and lunch will be provided.



CLUB NEWS

CLARKS MILLS GOOD SPORTS

by Mallory Miles

The Zahn family presented a slide show highlighting our winter outing at Kewaunee Tubing Park. We voted to work at Peter's Pantry as our spring community service project, to have a brat fry fundraiser, and to donate a "Movie Night" basket for the Camp TaPaWingo banquet. We held a box lunch auction to benefit St. Jude's, raising \$138.

CLARKS MILLS GOOD SPORTS

by Rachel Maala

The club was updated about the four new signs we are purchasing with our club name on for use during the fair. Our community service project at Peter's Pantry will be from noon to 2:00 p.m. on March 21st. We will host two brat fry fundraisers at Christel's Piggly Wiggly during May. Kevin Palmer shared with us how to update our club's constitution and by-laws.

TAUS LIVEWIRES

by Eli Holschbach

We went caroling at the Reedsville Manor in February. Members were reminded of Camp's tree order deadline, the commitment to work Friday night fish fries at the Reedsville Sportsmen Club, and the beef project weigh-in. Members can register for the Spring Cabin Fever event at Brillion Nature Center. A Cloverbud meeting will be held at Holschbach's on February 14th.

WHITELAW WHIZ KIDS

by Rachel Hill

At our February meeting we discussed participating in several fundraising activities for Camp TaPaWingo. We also planned club activities for the entire year. Members made Valentine's Day cards and decorated cookies for the elderly residents of Whispering Pines Apartments.

GOODWIN EVER-READIES

by Brianna Krueger

Our meeting began by taking roll call with the question, "What's your favorite restaurant?" Then we had a pizza party and our Valentine's Card Contest. We discussed our future roller skating party.

SILVER LAKE

by Cheyenne Mueller

At our March meeting we discussed our roller skating party held at Rollair Skate Center. We will have a bowling party in April at Meadow Lanes West. We talked about our fundraiser which is selling flowers through Roorbach Flowers. We'll also do Adopt-A-Highway in May. Demos were done by Desirae Kiesow on her rabbit, RJ Krepline on how to start your garden inside, and Benjamin Kiesow on paper bead necklaces. We'll not have an April meeting due to elections.

MEEME BUSY BADGERS

by Jordan Siemers

We are thrilled to announce that our club president, Katie Meiselwitz, has been selected to receive the Key Award which is the highest award to get in 4-H. Congratulations Katie! Our club will be going bowling on March 15th. Our Annual Brat Fry / Bake Sale will be April 25th at the Kiel Piggly Wiggly.

You are invited to the 12th Annual
Manitowoc County Poultry & Rabbit

Fun Day



1:00 p.m. Sharp
Saturday, May 2nd

Expo Poultry & Rabbit Building

Who should attend?

- Everyone enrolled in a poultry or rabbit project.
- Anyone interested in a small animal project.
- Anyone looking for a new breed of animal.

Meet others in the same project area.

Training will be done in a show type atmosphere.

Each youth can enter some of their rabbits
and/or poultry and learn as they are being judged.

Committee members will do the judging.

As they are judging, they will talk about
each animal and answer your questions.

*Rabbits will be judged by breed, all ages & both sexes
together, unless there are more than 10 of one breed.*

*Poultry will be judged as divided by classes in the fair
book, with all ages and both sexes being judged together.*

No limit on number of entries.

Ribbons awarded in each class.

Trophies for best & reserve rabbit and poultry.

50¢ charge per entry.

Questions? Call Warren at 755-4512

Entries can be made before the start of judging.
We want to start at 1 p.m., so allow time to make
your entries. Doors open at noon.

This year there will be games to play where you can
learn about poultry, The Egg Olympics. Also see and
learn about the new rabbit agility class, which will be
added to the fair in 2010.

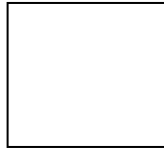
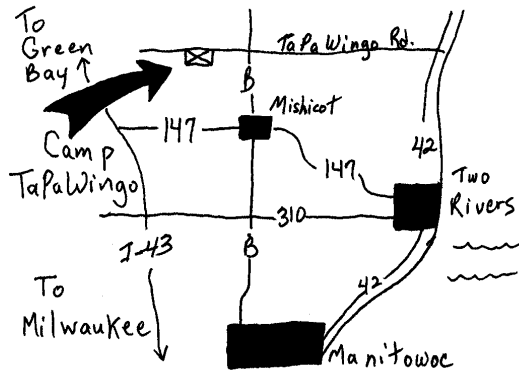
You do not need to bring animals to attend.
Just watch and learn if you wish.

Prize drawings!

Refreshments and snacks will be available.

Sponsored by the Manitowoc County Poultry & Rabbit Committee

Map to 4-H Camp TaPaWingo:



Camp is located three miles north of Mishicot on County Road B, then $\frac{1}{2}$ mile west on TaPaWingo Road.

Phone number is: (920) 755-2785

4-H Camp TaPaWingo is owned and operated by the Manitowoc County 4-H Leaders Association, Inc.

4-H membership is not required to attend camp.

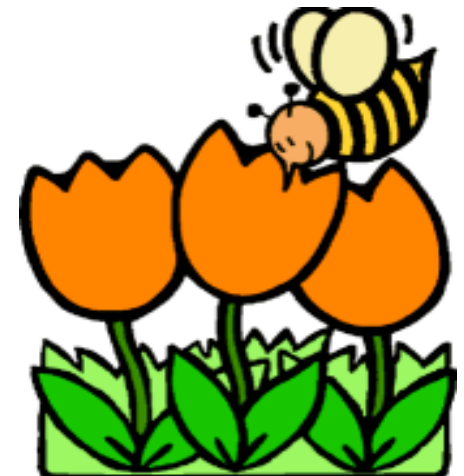


University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

4-H Camp TaPaWingo
915 W. TaPaWingo Road
Mishicot WI 54228

Spring Camp 2009

At 4-H Camp TaPaWingo



May 1st - 3rd, 2009
4-H Camp TaPaWingo, Mishicot

Spring Camp

While working in small teams, the campers will participate in activities that will encourage discovery and stimulate the imagination as they learn about the natural world around them. We will learn facts about Wisconsin by spending time outdoors learning about minerals, rocks, earth, and fire.

Campers will have FUN, learning about Wisconsin's natural wonders:

- ♣ Recycling
- ♣ Rock Exploration
- ♣ Mineral Clarification

Campers will have FUN and participate in activities like:

- ♣ Archery
- ♣ Fire Fly Communication
- ♣ Chuck the Chicken
- ♣ Boomerangs

Campers will have FUN and learn life skills such as:

- ♣ Communication
- ♣ Problem solving
- ♣ Teamwork
- ♣ Decision making



In addition to celebrating spring, the campers will also experience camp life. There will be hikes, art, singing, games, campfires, night activities, and stories.



Camp Information:

Spring Camp is designed for campers ages 8 – 14 who are interested in the outdoors.

A T-Shirt is included for every camper!

4-H membership is not required to attend.

Cost: \$85 for Non 4-H members
\$80 for 4-H members

Drop-off: Friday, May 1st at 7:00 p.m.
Pick-Up: Sunday, May 3rd at 9:00 a.m.

All food, snacks, and activity supplies will be provided for the campers.

More details on the camp will be sent to you the week before the camp starts.

*Space is limited. To ensure your child is able to attend camp, please get your registration in soon.

Camp Registration Form

Child: _____

D.O.B. (mm/dd/yy): _____

Male: _____ Female: _____ Age: _____

Parent/Guardian's Name and relationship: _____

Address: _____

Apt. #: _____ City: _____

State: _____ Zip: _____

Day Phone: (____) _____

Evening Phone: (____) _____

4-H Club _____

T-Shirt Size (Circle) YM...YL...S...M...L...XL...XXL

Return with a check for \$85 (\$80 for 4-H members) by April 24th to: 4-H Camp TaPaWingo, 915 W. TaPaWingo Road, Mishicot WI 54228 or drop off at the UW-Extension Office, Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc WI 54220 between 8 a.m. and 4:30 p.m., Monday-Friday. **Please use a separate form for each child, counselor, or chaperone.**

Camperships are available by calling (920) 755-2785.

Camp fees are not refundable under any circumstances.

Parent/Guardian Signature

Date

Check here if you are 15 years old or older and would like to be a Counselor.

Check here if you are a parent and would like to be a Teacher Chaperone. **Teacher Chaperones must have completed Youth Protection Training.** A limited number of chaperones will be needed, so register early. **

** \$85 fee will be waived for child of chaperone.

4-H PHOTOGRAPHY LEADERSHIP TRAINING

--For Adult & Youth Leaders, in 7th Grade & Older--

Saturday, April 25, 9:00 am - 3:00 pm

Ledge View Nature Center, Chilton



Think spring! Think photography! In fact, if you're a 4-H adult or youth photo leader in Calumet or Manitowoc Counties, you can do both at the "Joy of Photography" workshop at Ledgeview Nature Center, Chilton, on Saturday, April 25. Please join Wayne Brabender, 35-year state 4-H photography specialist and veteran county fair judge, to explore the "art and science" of being a 4-H photography leader. During the program, you'll concentrate on key steps to photo leader success, from getting started and organized to staying positive throughout the project year. You'll explore photo leader resources and tools, training possibilities, fun photo activities for kids, plans for project meetings, and answers to your frequently asked questions. You'll learn what makes a blue-ribbon county fair photo. The day-long session will feature a photo scavenger hunt of Ledgeview Nature Center, so bring your digital camera and a tripod if you have one. And bring your photo leader questions and ideas!

This workshop is for adult and youth leaders, in 7th grade and up. *Each club is highly encouraged to send at least one youth or adult leader to this training!*

The cost of this workshop is \$10 per person, and includes a salad and pizza lunch. You can register by filling out and returning the registration form by April 15th. Registrations will be accepted on a first-come, first-served basis (maximum of 35 participants).

Ledgeview Nature Center is on Short Road, one mile south of Chilton, between County Highway G and Irish Road.

4-H PHOTOGRAPHY LEADERSHIP TRAINING REGISTRATION FORM

Name _____ County _____

Address _____ City _____ Zip _____

Phone# _____ E-Mail _____

Adult _____ Youth _____ Grade _____

Cost: \$10.00 per person. Make check payable to Calumet County 4-H Leaders Council and mail to Connie Leonhard, UW-Extension Office, 206 Court Street, Chilton, WI 53014.

UWEX-MANITOWOC COUNTY
MANITOWOC COUNTY OFFICE COMPLEX
4319 EXPO DRIVE
P. O. BOX 1150
MANITOWOC, WI 54221-1150

“RETURN SERVICE REQUESTED”

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