

THE 4-H EXPRESS

UWEX-Manitowoc County
4319 Expo Drive, P. O. Box 1150
Manitowoc, WI 54221-1150

4-H Newsletter Published Monthly
Except August and December
Website: www.uwex.edu/ces/cty/manitowoc/

October 2009

A newsletter provided by the Manitowoc County UW-Extension and the Manitowoc County 4-H Leaders Association

Dear 4-H Members, Families and Volunteers,

With this month's cover letter, I would like to highlight some of the upcoming events for October and November.

4-H Family Fun Night

Tuesday, October 20, 6:30 - 8:00 pm. Set-up from 6:00 - 6:30 p.m.

We will once again be hosting 4-H Family Fun Night at Manitowoc County Expo. Please tell your friends about this popular event. And remember, for every new member that you recruit to join 4-H this year, you will receive a day pass to the Manitowoc County Fair in 2010! This event is also a great way for current 4-H members to learn more about projects, trips, camp, and other great 4-H opportunities!

Harvest Moon Camp

Wednesday - Friday, October 28 - 30 at 4-H Camp TaPaWingo

A great way to try out camping while school is out! There are a lot of fun activities at camp and you will definitely meet some new friends!

Club Officer Training

Saturday, November 7, Manitowoc County Office Complex

Whether you are a new club officer or a seasoned veteran, you will be sure to learn something new at Club Officer Training!

4-H Forensics

Tuesday, November 10, 6:00 pm at UW-Manitowoc

The only way to get better at public speaking is to practice! Come and join us for a chance to try out public speaking in a non-threatening environment. You might even find out you like it!

Arts and Crafts Funfest or Fall Workshop

We're planning on having at least one workshop either late winter or early spring! Watch the newsletter for details. The Activities and Recreation Committee is also looking for additional volunteers to help with planning and organizing the workshops. Please let me know if you would be interested in joining us – 683-4172 or kevinpalmer@co.manitowoc.wi.us.

Kevin A. Palmer,



Manitowoc County 4-H Youth Development Educator

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CONGRATS

ATTACHMENTS:

Forensics Rules, Guidelines and Entry Form
Harvest Moon Camp Flyer
Committee Sign-up Form

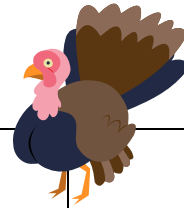


October



SUN	MON	TUE	WED	THU	FRI	SAT
				1 Poultry & Rabbit Committee Mtg. 7:00 p.m. MCOC	2	3 4-H Arts Camp at Upham Woods Multi-county Cat Show
				Volunteer Forum in Lincoln, Nebraska 10/1-4		
4 4-H Arts Camp at Upham Woods	5 Dog training at Expo 6:15 Beginners 7:00 Puppies & Advanced	6	7	8	9 Deadline for news articles	10 Photography leader training at Upham Woods
National 4-H Week October 4 - 10						
11 Photography leader training at Upham Woods	12 Dog training at Expo 6:15 Beginners 7:00 Puppies & Advanced Deadline for news articles	13 Horse Comm. Mtg. 7:00 p.m. Both at MCOC Find the Clover entries due	14	15 Focus on Goats Conference deadline	16	17 Wisconsin 4-H Fall Forum in Stevens Point
18 Wisconsin 4-H Fall Forum in Stevens Point Ambassadors Meeting - 6 p.m. MCOC	19 Dog training at Expo 6:15 Beginners 7:00 Puppies & Advanced	20 4-H Family Fun Night 6:30-8 p.m. Expo	21 Harvest Moon Camp Registrations Due	22 Youth Protection Training MCOC 6-7:30 p.m.	23	24 Enchanted Forest in Sheboygan County
25 Honey Bee Poster Contest deadline	26 Dog training at Expo 6:15 Beginners 7:00 Puppies & Advanced Camp Op Mtg. 5:30 p.m. - MCOC 4-H Leaders Association Mtg. 7:00 p.m. MCOC Got Voice? Make Change! Leadership deadline Wild bird meeting at Mishicot Country Store 6:30 p.m.	27	28 Forensics deadline Equine meeting at Reedsville Country Store 6:30 p.m.	29 Harvest Moon Camp 10/28-30	30 Focus on Goats Conference October 30 - 31	31 Spooky Bird Contest deadline
		2009		DUE AT THE 4-H OFFICE ON OCTOBER 30th From individuals: Committee sign-up forms From committees: Proposed budget From clubs: Re-enrollments		

November



SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5 Poultry & Rabbit Comm. mtg. 7:00 p.m., MCOC	6 Registration deadline for Art Lab Workshop	7
8	9	10 Horse Comm. meeting 7 p.m. MCOC 4-H Forensics at UW-Manitowoc Goat meeting at Mishicot Country Store 6:30 p.m.	11	12 Deadline for news articles	13 Find the Clover entries due <div style="border: 1px solid black; padding: 5px; text-align: center;">Got Voice? Make Change! Leadership Conference in Rosholt Nov. 13 - 15</div>	14
15 Ambassadors meeting – 6 p.m. MCOC	16	17 Youth Protection Training MCOC 6-7:30 p.m.	18	19	20	21 Youth Leadership Conference in Wisconsin Dells
22	23 Camp Op Mtg. 5:30 p.m. MCOC 4-H Leaders Association Mtg. 7 p.m.- MCOC	24	25	26 UWEX office closed Happy Thanksgiving	27 UWEX office closed <div style="border: 1px solid black; padding: 5px; text-align: center;">National 4-H Congress in Atlanta Nov. 27 – Dec. 1</div>	28
29	30					

2009

FOR YOUR INFORMATION

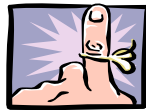
NOTICES

❖ The next issue of the “4-H Express” will be a combined November/December issue. If you have news that must reach our readers before early January, please send your articles to Ruth by October 9th.

❖ Remember that the newsletter is available online before it reaches your mailbox. Links to all the websites mentioned in the newsletter can be accessed with a click of your mouse. Here’s the address: www.uwex.edu/ces/cty/manitowoc/4h/index.html.

DUE AT THE 4-H OFFICE ON OCTOBER 30th

From individuals:
Committee sign-up forms



From committees:
Proposed budget

From clubs:
Re-enrollments

ENROLLMENTS DUE!

Current 4-Hers who will be returning for another year are required to re-enroll by October 30th to be eligible to show at the 2010 County Fair.

Enrollments from new members are accepted all year long, but if newly-enrolled youth want to exhibit at the fair, their enrollments must be received by May 1, 2010.

After you’ve enrolled, the deadline for changing or adding projects is May 1, 2010.

COMMITTEE SIGN-UP

Leaders, parents and youth are all encouraged to become involved in at least one county committee to become part of the decision-making teams. This is the way to have your voice heard and new ideas incorporated. Please complete the attached sign-up form and return it to Ruth by **October 30th**.

VISIT THE ENCHANTED FOREST

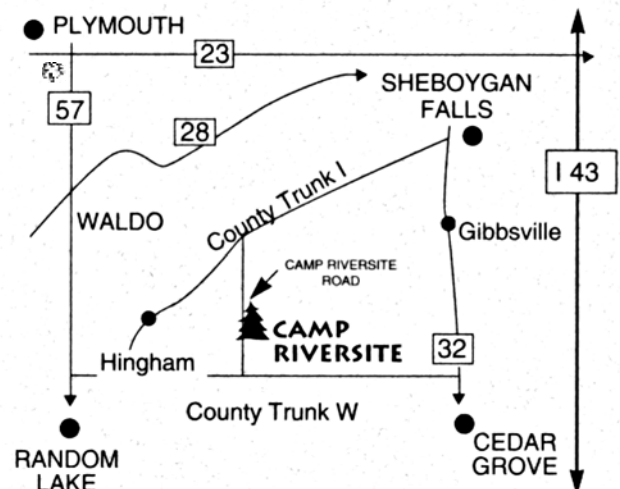
Sheboygan County 4-H would like to invite you to their “Enchanted Forest” on Saturday, October 24th at Camp Riversite in Hingham from 1 – 3 p.m. (See map)

The Enchanted Forest consists of Sheboygan County 4-H clubs performing nursery rhyme or fairy tale skits throughout the nature trail that leads through the woods. Each club hands out trick or treat candy after their skit. Other events around the grounds include hay rides, pumpkin bowling, games, face painting, button making, and other craft tables. There’s something for everyone!

Admission is a donation of a non-perishable food item. Monetary donations are also accepted. Contributions are divided among three area food pantries.

Our Enchanted Forest is a safe and unscary Halloween event. Dress up in your favorite Halloween costume, if you wish, and trick or treat with us. There will also be a concession stand on the grounds.

Mark your calendars and come stroll through the “Enchanted Forest”. If you have any questions, please call the Sheboygan County UW-Extension Office at 920-459-5900.



ENTER A "SPOOKY BIRDS" CONTEST!



Halloween is just a few weeks away, so we want to see and hear spooky things about birds! This is the latest environmental challenge from the Cornell Lab of Ornithology's citizen-science project. We call this contest "**A Murder of Crows and Other Spooky Bird Tales.**" (Believe it or not, a large group of crows is called a "murder," but there's nothing really scary about it. Crows are very intelligent, family-oriented birds.)

Still, sometimes birds do things that seem pretty spooky and strange. So for this challenge, we want you to take photos, do a painting, write a story or poem, even shoot a video showing crows, pigeons, starlings, an owl, or any kind of bird doing something puzzling or strange to you.

We have some great contest prizes, including binoculars, birdfeeders, CDs, books, posters, and more. We'll post selected images and videos on the Celebrate Urban Birds website at <http://www.birds.cornell.edu/celebration/>. Entry information is also found on that website. **Deadline for entries is October 31st.**

HONEY BEE POSTER CONTEST

The Wisconsin Honey Producers Association (WHPA) invites youth to submit a poster with the theme, "I Can't Picture Life Without Honey Bees".

The contest divisions are: 2nd grade and under, 3rd through 5th grade, 6th through 8th grade, 9th through 12th grade. There are prizes for each division; 1st is \$25, 2nd place \$15, and 3rd place \$10.

Posters must be 11x14 inches on poster board. Print your name, address, age and grade on the back. Include the theme in the design. Posters become the property of WHPA and won't be returned. Mail posters **by October 25** to: Sharon Pufahl, W6432 Hwy. O, Mauston WI 53948. Questions? Call 608-847-4407.



UPCOMING MEETINGS

Country Visions Cooperative has scheduled several meetings at their country stores that may be of interest to members of naturespace and animal projects:

October 26th, 6:30 p.m., at the Mishicot Country Store - Wild bird meeting with Jim Knickelbine, director at Woodland Dunes

October 28th, 6:30 p.m., at the Reedsville Country Store - Equine meeting with Dr. Joe Herring from Veterinary Associates, and Beth Stelzleni, Nutritionist

November 10, 6:30 p.m., at the Mishicot Country Store - Goat Meeting with local goat breeder, Bruce Kornely, about feeding, breeding, and raising dairy goats

LAKESHORE CAP FUNDRAISER

The Lakeshore Community Action Program is hosting its second annual fundraiser at the Rahr West Museum November 4 - 8. In addition to auctioning off trees and Christmas items, entertainment will be scheduled. If any person or group would like to perform at the Rahr West for a one hour slot on November 4 (from 10 a.m. – 8 p.m.), November 6 (10-5), November 7 (9-4), or November 8 (10-4), please contact Connie Mangin at 686-8717.

CAN YOU FIND THE HIDDEN CLOVER?

The September clover was hidden in plain sight on the cover of the book on the "4-H Stories" brochure. Briana Swetlik from Taus Livewires was drawn as the winner. Briana, you can pick up your prize at the UWEX 4-H office.

When you find the hidden clover in this issue, send your name, club and where you found the clover to: Ruth Aebischer, P.O. Box 1150, Manitowoc, WI 54221-1150 or e-mail her at ruthaebischer@co.manitowoc.wi.us. **The deadline is October 13th.**

LEADERSHIP

VOLUNTEER ORIENTATION FOR NEW LEADERS

Thursday, October 22

or

Tuesday, November 17

4-H AMBASSADORS KICK-OFF

The Manitowoc County 4-H Ambassadors invite you to attend their next meeting on Sunday, October 18th at the Manitowoc County Office Complex.

What is an ambassador? Any 4-H member, in 7th grade or older, who is interested in promoting 4-H. They operate the Clover Café during county fair and might also be found ringing bells for the Salvation Army or working at Breakfast on the Farm. They may also raise awareness of 4-H by being guests on the Breakfast Club or sponsoring a Christmas party for Southfield Townhouse.

Ambassadors meet the third Sunday of each month at 6 p.m. at the County Offices to share a potluck meal. The upcoming year's activities will be planned at this meeting, so please come to learn about the Ambassadors and have your questions answered. Parents are welcome to attend as well.

If you have recently joined 4-H in an adult leadership role, the state requires you to attend one training session to acquaint you with your responsibilities and the current youth protection guidelines.

Choose either session; both will be held from 6 - 7:30 p.m. at the County Office Complex at 4319 Expo Drive. Please call Ruth at 683-4169 to register by the Monday prior to the session you will attend.

GOT VOICE? MAKE CHANGE!

Civic Leadership Conference
November 13-15
Rosholt, Wisconsin

UWEX 4-H Youth Development is a co-sponsor for this conference for high school youth and adults who want to share decision-making roles in communities, schools, and organizations.

Sessions will be held on the following issues: Promoting Healthy Relationships, Entrepreneurial Environmental Change, Diversity, Alcohol Abuse, and Sexuality and Teen Culture.

The registration fee of \$85 includes meals and two nights lodging. Partial scholarships are available. Registration and conference updates can be found at <http://www.uwex.edu/ces/4h/yig/YPCL.cfm>. **Registration deadline is October 26.**

CLUB OFFICER TRAINING

There will be a training session for ***all*** club officers on November 7th at the Manitowoc County Office Complex at 4319 Expo Drive, Manitowoc.

Clubs are asked to come at the scheduled times below. Lunch will be served for officers attending both sessions.

9:30 – 11:00 a.m. – Meeme Busy Badgers through
Whitelaw Whiz Kids

11:00 – 11:30 a.m. – Lunch for all participants

11:30 a.m. – 1:00 p.m. – Cato Future Farmers through
Maribel Mighty Kids

It's important that all officers attend, even if you have previously held an office or have been re-elected to the same office. You're a valuable resource and we would like you to share your officer experience with youth who are just starting to serve in club leadership roles.

Please call Ruth at 683-4169 by October 30 with the number of officers for your club.

STATE-WIDE YOUTH LEADERSHIP CONFERENCE

Saturday, November 21
Chula Vista Resort, Wisconsin Dells

"Take the Plunge, Get Hooked on 4-H!" This 5th Annual Conference is open to 4-H youth in 7th grade and older and is sponsored by Southern District Leadership Team members. There are many exciting leadership sessions to choose from. At the end of the day, you'll enjoy the indoor water park with your new friends! The cost is only \$45 and your parent may attend the conference for only \$15 (which covers lunch, but not a water park pass).



HORSE & PONY

Why not make this a family outing? Rooms at Chula Vista are \$129 per night for November 20 or 21. Rooms can be reserved until October 21. Contact Chula Vista at 800-388-4782 for additional information. Mark your calendars and save the date. Recruit your friends and join the fun. The flyer and registration form is available at <http://www.uwex.edu/ces/cty/rock/4h/index.html> or the UWEX/4-H Office.

HORSE AND PONY PROJECT NEWS

At the September Horse Committee meeting, Brenda Weyers was re-elected Chairperson, Anne Siebold was re-elected Vice-Chairperson, Marilyn Lentz was re-elected Secretary, and congratulations to Lindsay Hansen, who was elected Treasurer. Our officers are ready to plan the upcoming 4-H year. If you have any comments or suggestions, feel free to speak to any of them. There were not enough people in attendance to make changes to our by-laws, so those will be voted on at a future meeting. Please review the changes as posted on our website www.4horseproject.manty.org.

Congratulations on a job well done to our Gymkhana team and State Horse Expo participants! Placings will be included in the next newsletter.

The Horse Committee, along with Hoofbeats and It's A Cinch 4-H clubs, will be hosting a booth with activities at the October Family Fun Night. Stop by and sample all the interesting things you can learn and do in the horse project!

Don't forget to provide your email address when you enroll! The most current information on horse project activities is now emailed as it comes up - don't be left out. Contact Marilyn Lentz at mlentz@isol.net and we'll get you on the list.

ANIMAL SCIENCES

GOATS

“FOCUS ON GOATS” CONFERENCE

October 30 – 31
Sinsinawa Conference Center
(near Platteville in southwest Wisconsin)

Whether you're experienced or just starting out in goat production, this conference will offer information and advice. You can choose which of the nineteen sessions offered over the two days will most benefit you.

Conference cost is \$30 for one day or \$55 for both days. Any youth who attends only the special youth program at UW-Platteville on Saturday will not be charged for the conference.

Session descriptions and online registration can be found at <http://www.datcp.state.wi.us/registration/focusongoats.jsp>. A late fee will be charged for registrations received after October 15th.



POULTRY & RABBIT

We would like to give a big THANK YOU to all the youth and their parents who cleaned up the Small Animals Building at the fair Sunday night. This was a big help to the superintendents. A special thanks to the ladies who washed all the coop cups, and to Jon and Frankie Beach for coming on Monday to help put everything away and sort cages and put them on the wagons. This is the first year we have been done the Monday after the fair!

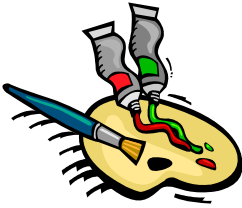
The Superintendents and Assistants

ARTS & COMMUNICATION

WORKSHOP DATE CHANGE

The Arts and Crafts Funfest originally planned for October 3rd will be rescheduled for a later date. Watch future newsletters for the registration form.

Participants will also work together in large groups for team building and sharing. Our Sunday brunch will feature the creations of the Culinary Arts Track. Why not get a group of youth and adults together from your county for a weekend of fabulous 4-H bonding and ART!



Auditions for the State 4-H Drama Company and the 4-H Showcase Singers will be conducted at 3:00 p.m. on Saturday.

Additional information, a brochure and the registration form are on the 4-H website at www.uwex.edu/ces/4h/events/artsleadership.cfm or can be picked up at the 4-H office.

For more information contact Tim Talen, 4-H Arts and Communication Specialist, (920) 946-0688, timothy.talen@ces.uwex.edu.

4-H FORENSICS SCHEDULED



Don't forget to sign up for the 4-H Forensics event on November 10. The entry form and rules are included in this newsletter, as well as some guidelines on giving a good presentation. **The registration deadline is October 28.**

CAMP TAPAWINGO

ART LAB WORKSHOP

- What:** Art Lab East
- Who:** Adults and Teens (grades 9 – 12)
- When:** December 5 and 6
- Where:** Milwaukee County UW-Extension Office and the State Fair Youth Center
- Cost:** \$35.00
- Registration Deadline:** November 6

More than 150 4-H members and leaders took part in last year's two art labs and we're hoping for more of the same this year!



The Art Lab mission is to provide an in-depth and focused experience in the "art track" of choice. Tracks are being expanded from the traditional Communication, Music, Theatre Arts, Video, and Photography to include other topics such as Culinary Arts, Basketry, Comic Book Art, Tae Kwon Do, Directing

for the Theatre and more! Each participant will choose one track for the entire weekend.



HARVEST MOON CAMP



Harvest Moon Camp will start on October 28th at 7:00 p.m. and run through 5:00 p.m. on October 30th.

This camp is during the 2-day break for Teacher's Convention. Parents, if you're looking for something for your children to do during those 2 days off from school, keep camp in mind.

We'll have fall activities like pumpkin picking, bowling, and carving! This camp fills up, so send your registration forms as soon as possible. See the attached flyer for more information and the registration form. **Deadline is October 21st.**



SEROOGY'S FUNDRAISER



Camp TaPaWingo is having a chocolate and coffee fundraiser for all those interested in selling Serogy's Candy. There are a variety of choices, from seasonal chocolates and homemade Chocolate bars, as well as 14 oz. signature coffees. If you're interested in participating in the fundraiser, call Camp TaPaWingo at 920-755-2785.

CREAM PUFF BOOTH

Camp TaPaWingo would like to thank all those who volunteered to work at our Cream Puff Booth this year. We appreciate your "whipping and selling skills." This is one of our biggest fundraisers to help improve Camp's facilities.

Those who volunteered were Jeanne Sager, Sally Thomsen, Kevin Stoer, Cheryl Sinkula, Linda Luedtke, Anne Koch, Connie Messman, Alice Mohr, Dorothy Schmoock, Amanda Wilfert, Bernice Zimmer, Margaret Lenth, Caryn Nickels, Susan Miller, Vicki and Justin Schwahn, Fran Demmon, Debbie Backhaus, Barb Ebert, Kerry Duchow, Bob and Marilyn Mrotek, Melissa Barnard, Josh Hippert, Elaine Johnson, Ruth and Denny Aebischer, Daniel Saubert, and the Kevin Palmer Family.

A special thanks to Margaret Lenth, Susan Miller, Ruth and Denny Aebischer, and Erv and Cheryl Sinkula for helping to set-up and take down.

PUT THIS DATE ON YOUR CALENDAR

The 2010 Camp TaPaWingo Banquet has been scheduled for April 8th. If you plan to donate raffle or auction items, this is a good time to take advantage of seasonal sales.

4-H CLOVER CAFÉ

CLOVER CAFÉ ASSISTANTS NEEDED

We are looking for 2010 County Fair Food Stand Assistants.

Thank you to all the clubs and others in the community for making the Clover Café a success! We had a very productive year despite the challenges of the economy. People love to come to our stand!

We are in the process of looking for two assistants for the food stand for the fair in 2010. Barb Ertel has offered to manage the stand again and would be happy to talk to any interested parties wanting to know more about what would be required. Ideally it would be wonderful to have two parents and their teens interested in helping out. The positions would receive pay depending on the hours worked. It is a great opportunity to help raise money that is used to help fund county club members going on the many trips and outings available and to support the efforts made to promote 4-H in the county, not to mention the fun it is meeting new people and working with others who live in the community. All interested parties call Barb at 920-918-3611.

CLUB NEWS

GOODWIN EVER-READIES **by Brianna Krueger**

Our September meeting began with flag pledges. We discussed our Milwaukee State Fair club trip, fair entries, the 4-H food stand, our billboard, and our cedar planter. A special thank you goes out to Paul at the Fun and Fast Travel Plaza in Francis Creek for allowing us to display our Fair Promotion Billboard there. We did our nomination for this year's club officers. Then we discussed the 2010 American Spirit trip, the Forensics contest and Harvest Moon Camp.

IT'S A CINCH **by Amber Siebold**

At our September meeting, we discussed how we did at the county fair. Everyone agreed they had a positive experience even with the rain. The last open arena was held September 9th. All the kids that went throughout the summer thought it was a great opportunity to get some extra practice. We have 6 girls from our club competing at the State 4-H Horse Expo September 17-20: Holly Lentz, Emily Fessenbecker, Courtney Zima, Brianna Siebold, Amber Siebold and Brittany Weyers. We also made plans to go to a corn maze and hayride in Chilton. We will again be hosting a model horse show on Saturday, November 14th. Our club will also participate in the Two Rivers Fantasy Parade on November 28th.

CONGRATS

..... to **Claire Krieger**, from Paws 'N' Pals, who received a Merit Award at State Fair for her mini-performance!

..... to **Benjamin Palmer**, from Rockland Sunshine, who received a Merit Award at State Fair for his demonstration!

..... to the following clubs who made a tremendous effort in supporting the Manitowoc County Fair by designing billboards: Cleveland Clever Clovers, Goodwin Ever-Readies, It's A Cinch, Liberty Go-Getters, Meeme Busy Badgers, Paws 'N' Pals Club, Paws 'N' Pals Gymkhana members, Rockland Sunshine, Schleswig Cadets, Silver Lake, Tannery Stars and Whitelaw Whiz Kids. Billboards were judged by members of the Expo Board and here are the results: 1st – Tannery Stars, 2nd – Goodwin Ever-Readies, 3rd – Paws 'N' Pals Ghymkhana members, and 4th – Paws 'N' Pals Club.

MANITOWOC COUNTY 4-H FORENSICS

Sponsored by the 4-H Communication Arts Committee

1. DATE: Tuesday, November 10, 2009
PLACE: UW-Manitowoc, 705 Viebahn Street, Manitowoc
Lecture Hall (H102) in the Hillside Hall Section of UW-Manitowoc
TIME: 6:00 – 6:15 p.m. Check-In
6:15 p.m. - Meet in Lecture Hall (H102)
6:30 p.m. - Event Begins
2. ENTRY DEADLINE: October 28, 2009
3. AGE: Open to all Manitowoc County youth in grades K – 13, or one year post high school, who are members of an organized youth group under adult leadership.
4. CATEGORIES: **You may enter all four categories, but only once in each category.**
 - Interpretive Presentation:** Either poetry or prose (refer to guidelines on the back of this page). It can be original or written by someone else. If it is an interpretive speech, include the approximate date and location where the speech was first given. You may edit your selection to meet the time requirement. An interpretive presentation can be read, given with note cards, or memorized. A memorized introduction should be included to credit the author.
 - Original Speech:** An original talk, which may be memorized or given with note cards.
 - Dual Presentation:** Same rules as the Interpretive category. Two participants are involved in this presentation. They should interact with each other during the delivery. If participants are in different grade levels, they will enter in the older participant's grade level.
 - PowerPoint:** Can be done on any subject as a single or dual presentation. Please bring your Microsoft PowerPoint presentation on a flash drive. A laptop and projector will be provided.

Note: No props or costumes are permitted.

5. TIME REQUIREMENTS: Judges will have the option to lower placings if you are not within the established time limits.

Beginner	Grades K – 2	1 – 2 minutes for original 1 – 3 minutes for interpretive and dual
Elementary	Grades 3 – 4	2 – 3 minutes for original 2 – 4 minutes for interpretive and dual
Intermediate	Grades 5 – 6	3 – 4 minutes for original 2 – 5 minutes for interpretive and dual
Junior	Grades 7 – 8	4 – 5 minutes for original 3 – 6 minutes for interpretive and dual
Senior I	Grades 9 – 10	5 – 6 minutes for original 5 – 8 minutes for interpretive and dual
Senior II	Grades 11 - 13	6 – 7 minutes for original 5 – 8 minutes for interpretive and dual
PowerPoint	Any age	5 – 7 minutes
6. JUDGING: Each speaker will be judged and evaluated on the merits of his/her presentation, as well as competing with the other speakers.
7. AWARDS: All participants will receive a ribbon. Cash prizes will be determined by a point system and will be awarded to the top three presenters in each category: First \$15, Second \$10 and Third \$5. All 4-H participants will also receive a disc for their plaque at the Awards Ceremony in the fall. If there are more than eight participants in a category, the group will be divided by grade.
8. RESOURCES: Publications for speeches, "Give A Talk" and "Up Front with Groups", are available at the Manitowoc County UW-Extension 4-H Youth Development Office. Contact Ruth at 683-4169 for copies.

4 –H FORENSICS ENTRY BLANK

Deadline – October 28, 2009

Name _____ Phone _____

Address/City/Zip _____

Name of 4-H club or other youth group _____ Grade _____

Check one: Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Interpretive Presentation

Title of presentation _____

Original Speech

Title of speech _____

Dual Presentation

Title of presentation _____

Name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

PowerPoint Presentation

Title of Presentation _____

Individual _____ Dual _____ If dual, name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Name _____ Phone _____

Address/City/Zip _____

Name of 4-H club or other youth group _____ Grade _____

Check one: Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Interpretive Presentation

Title of presentation _____

Original Speech

Title of speech _____

Dual Presentation

Title of presentation _____

Name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

PowerPoint Presentation

Title of Presentation _____

Individual _____ Dual _____ If dual, name of partner _____ Grade _____

Check the grade level of the oldest participant:

Beginner _____ Elementary _____ Intermediate _____ Junior _____ Senior I _____ Senior II _____

Send to: 4-H Forensics, P.O. Box 1150, Manitowoc, WI 54221-1150

GUIDELINES FOR THE FORENSICS EVENT

The purpose of the 4-H Forensics program is to give youth a positive experience in public speaking and to build their public speaking skills and self-confidence. Because this is not a school forensics program where participants receive individual coaching, the standards are less formal.

Some skills that are important in public speaking include:

- good eye contact with the audience
- no fidgeting or swaying
- smoothness in delivery
- good voice inflection for expression
- appropriate gestures
- a good, solid stance

Parts of a Good Speech

Introduction – to reveal the topic of the speech you could use one of the following:

- a short story or example
- a question for the audience
- a statistic or interesting fact
- a familiar experience or situation
- a quotation or familiar saying

Body – to explain or describe at least one important thing about the topic

Conclusion – to remind people about the most important ideas in the speech:

- use a final story or example
- end with a quotation or verse that fits the topic
- suggest something for the audience to do

The introduction should capture the interest and attention of the audience and the conclusion should bring the whole speech together for the closing.

In the ***Interpretive*** category the options include prose reading; poetry reading; a memorized piece; storytelling, where the story should be told, not read; or an interpretive speech, which is a speech that has been written and presented by someone else. An interpretive selection is usually something written by a favorite author, but it can be something you have written yourself. If your selection is read, remember that eye contact with the audience is still important.

For ***Original Speeches*** members may use note cards but should know their speech well and not read their cards word for word. There is no required topic; choose a topic that will be interesting to the audience. Remember, your speech must be written by you.

The ***Dual Presentation*** category has the same rules as the interpretive category. Two participants are involved in the presentation. They should interact with each other during the delivery.

Participants in the ***PowerPoint*** category design and create their own PowerPoint presentation. The PowerPoint is not meant to be your presentation, but to add emphasis and dimension to your public speaking presentation. PowerPoints are judged on content of graphics, delivery, and the writing / organization. Participants should follow the public speaking guidelines above.

Speakers should make an effort to remain within the time limits.

4-H Camp TaPaWingo
presents.....

Harvest Moon Camp 2009



During
Fall Break

(Wednesday - Friday)

October 28 - 30, 2009
4-H Camp TaPaWingo, Mishicot

Map to 4-H Camp TaPaWingo:



Camp is located three miles north of Mishicot
on County Road B, then ½ mile west on TaPaWingo Road.

Phone number: 920-755-2785

4-H Camp TaPaWingo is owned and operated by the
Manitowoc County 4-H Leaders Association, Inc.

4-H membership is not required to attend camp.



UW-Extension provides equal opportunities in employment and programming,
including Title IX and ADA.



Harvest Moon Camp



Spend two days as a member of a pumpkin patch, traveling our trails by the light of the Harvest Moon! Learn about Halloween Traditions in a NON-SCARY environment and practice your hand at Halloween games and activities.

Have FUN and learn life skills

- communication
- problem solving
- decision making
- teamwork



Have FUN and practice outdoor skills

- Fire Building
- Outdoor Cooking
- Orienteering
- Survival



Have FUN and develop a new interest

- Pumpkin carving
- Night Hikes
- Astronomy
- Nature Crafts
- Camp Skits



Camp Information:

Harvest Moon Camp is for campers ages 7 - 14.

A T-shirt is included for every camper.

4-H membership is not required to attend.

Cost: \$90 for 4-H members
\$98 for non 4-H members

Drop-off Time: Wednesday at 7:00 p.m.

Pick-Up Time: Friday at 4:30 p.m.

All food, snacks, and activity supplies will be provided for the campers.

More details on the camp will be sent to you the week before the camp starts.

Spaghetti Dinner and Open House

Friday, October 30th, 2009

Serving at 5:00 p.m.

Cost: \$5 – adults
\$3 – ages 10 & under
Campers eat free

Come out and tour the camp grounds and enjoy a warm meal. We want you to get to know 4-H Camp TaPaWingo and the wonderful things we have to offer!

Camp Registration Form

Registration deadline October 21st

Child: _____

(D.O.B). (mm/dd/yy): _____

Male: _____ Female: _____ Age: _____

Parent/Guardian's Name and relationship: _____

Address: _____

City: _____ State: _____ Zip: _____

Day Phone: () _____

Evening Phone: () _____

T-Shirt Size (Circle) YM...YL...S...M...L...XL...XXL

Cabin Mate Request _____

4-H Club _____

Return with a check for \$90 (\$98 for non 4-H members) made payable to 4-H Camp TaPaWingo by October 21st.

Send forms to: 4-H Camp TaPaWingo
915 W. TaPaWingo Road,
Mishicot WI 54228

Or drop off at: UW-Extension Office
4319 Expo Drive
Manitowoc WI 54220

Please use a separate form for each child.

Camperships are available by calling 920-755-2785.

Camp fees are not refundable under any circumstances.

Parent/Guardian Signature

Date

We could use your help!

___ Check here if you are 15 years old or older and would like to be a Counselor.

___ Check here if you are a parent and would like to be a Teacher Chaperone. **Teacher Chaperones must have completed Youth Protection Training. ****

** Camper fee is waived for child of chaperone

COMMITTEE MEMBERS NEEDED

Your talents are needed on the Manitowoc County 4-H Committees. If you have a special area of interest, please sign up and mail by Friday, October 30 to get involved right away, yet new members are welcomed anytime!

Some of these committees will meet once a month, others meet at certain times of the year to plan specific events, still others set their own schedules according to member availability. Your continued support and involvement means that even more 4-H opportunities will be available for Manitowoc County's 4-H youth. It would be very beneficial to the 4-H organization to have individuals interested in certain project areas work together to form some new committees that could do group planning to benefit everyone. Your ideas are very welcome in forming these new committees.

Mail form to: UWEX-Manitowoc County, ATTN: 4-H, 4319 Expo Drive, P.O. Box 1150, Manitowoc, WI 54221-1150.

2009 - 2010 4-H Committees

Name _____ Club _____

Address _____

Phone _____ Adult _____ Youth _____

COMMITTEES

(Please consider checking at least two committees. YOUTH have a lot to offer and should feel free to sign-up for a committee also!!)

PROJECT COMMITTEES

- _____ Cloverbuds/Exploring
- _____ Service Learning
- _____ Citizenship
- _____ International
- _____ Dairy
- _____ Goats (Dairy/Meat)
- _____ Livestock (Beef, Sheep, & Swine)
- _____ Poultry & Rabbit
- _____ Cat
- _____ Dog
- _____ Horse & Horseless Horse
- _____ Veterinary Science
- _____ Pets
- _____ Photography/Videography
- _____ Communications (Speaking, Demonstration, Creative Writing Events & Posters)
- _____ Arts & Crafts (Leathercraft, Block Printing, Metal Enameling, Drawing/Painting, & Latino Cultural Arts)
- _____ Folk Arts
- _____ Performing Arts (Theatre Arts, Clowning, & Talent Show/Music)
- _____ Computers
- _____ Intergenerational
- _____ Child Development
- _____ Clothing
- _____ Foods & Nutrition/Food Preservation
- _____ Home Environment
- _____ Knitting & Crocheting
- _____ Consumer Savvy
- _____ Health
- _____ Entrepreneurship
- _____ Personal Finance
- _____ Workforce Readiness
- _____ Aerospace
- _____ Bicycling
- _____ Electricity
- _____ Small Engines
- _____ Scale Models
- _____ Tractor

- _____ Woodworking
- _____ Geospatial
- _____ Robotics
- _____ Naturespace (Wildflowers & Exploring Your Environment)
- _____ Adventures (Backpacking & Hiking, Winter Travel, Bicycling, & Canoeing)
- _____ Entomology
- _____ Shooting Sports
- _____ Recycling
- _____ Fishing
- _____ Water
- _____ Field Crops
- _____ Vegetables
- _____ Fruit
- _____ House Plants, Plant Crafts, Flowers
- _____ Home Grounds

ACTIVITY COMMITTEES

- _____ Activities & Recreation
- _____ Platbook
- _____ Ambassadors
- _____ Ambassador Advisor

STANDING COMMITTEES

- _____ Awards
- _____ Promotions
- _____ Camp Operations (4-H Camp TaPaWingo)
- _____ Finance
- _____ Endowment
- _____ Project Leader (for more than one club)
- _____ Other: _____

UWEX-MANITOWOC COUNTY
MANITOWOC COUNTY OFFICE COMPLEX
4319 EXPO DRIVE
P. O. BOX 1150
MANITOWOC, WI 54221-1150

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TIME SENSITIVE MATERIAL

^{UW}Extension

Manitowoc County Office Complex
4319 Expo Drive
P.O. Box 1150
Manitowoc WI 54221-1150
FAX: (920) 683-5062

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Dairy & Livestock Agent
scottgunderson@co.manitowoc.wi.us

Faye Malek (920) 683-4168
Department Director and Family Living Educator
fayemalek@co.manitowoc.wi.us

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